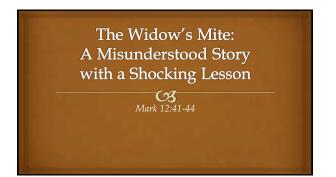
# The Widow's Mite: A Misunderstood Story with a Shocking Lesson

Mark 12:41-44



# Mark 12:41-44 - An Outline I. The Traditional Interpretation Is Jesus is commending her devotion to God, her spirit of sacrifice, and her generous gift. II. Some Troubling Questions

## Some Troubling Questions...

- A. In neither of the NT accounts does Jesus directly commend the actions of the woman.
- B. The immediate context—both before and after the passage—doesn't fit with the traditional view.
- C. In both Mark and Luke the closest reference to "widows" comes immediately before this paragraph and is exactly the same.
  - Mark 12:40; cf. 12:41-44
  - cs Luke 20:47; cf. 21:1-4

## Some Troubling Questions...

- ⊗ D. Scripture never commands anyone to give away all he has to live on.
  - Cf. 1 Cor. 16:2 On the first day of every week each one of you is to put aside and save, as he may prosper.
     2 Cor. 8:12-15
- E. Scripture demands that widows be cared for and supported by God's people and their leaders.
  - Negative: Ex. 22:22, 24; Deut. 27:19; Job 24:3, 21; 29:13; 31:16-17; Jer. 7:6
  - Positive: Dt. 10:18; 14:28-29; 24:17-22; 26:12-13; Ruth 4:5, 10; Is. 1:17; Acts 6:1-3; 1 Tim. 5:1ff; Jam. 1:27

### Some Troubling Questions...

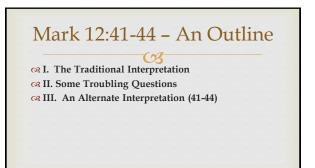
- □ F. God personally cares for widows.
  - S Ps. 68:5 A father of the fatherless and a judge for the widows, Is God in His holy habitation.
  - cs Ps. 146:9 The LORD protects the strangers; He supports the fatherless and the widow.
  - Yr. 15:25 The LORD will tear down the house of the proud, But He will establish the boundary of the widow.

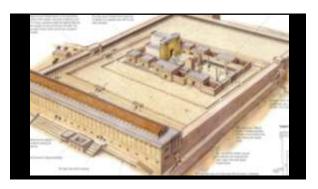
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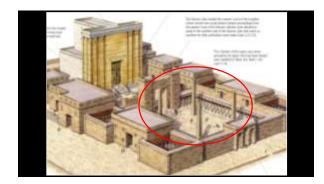
- G. God promises to bring severe judgment on those
   who take advantage of widows.
  - **OS** Ps. 94:6-10; Is. 1:23-25; <u>10:1-4</u> \*; <u>Jer. 22: 3-6</u>\*; Ezek. 22:7-16, 25-31; Zech. 7:9-14; Mal. 3:1-5

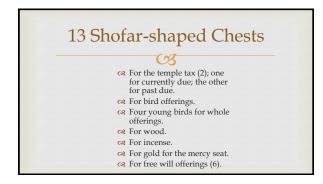
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# Three Observations... 1) She gave out of her poverty. 2 Cor. 8:1-2 - Now, brethren, we wish to make known to you the grace of God which has been given in the churches of Macedonia, <sup>2</sup> that in a great ordeal of affliction their abundance of joy and their deep poverty overflowed in the wealth of their liberality. 2) She gave all she owned. 3) She gave all she had to live on.

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## IV. The Personal Application

- All Every person must take seriously his or her responsibility to the widows in his own family.

   ☐ 1 Tim. 5:3ff
- 2) Every church must take seriously its responsibility to the widows in that congregation.1 Tim. 5:1ff
- ⊗ 3) Every Christian should hate—as Jesus did—how false religion and false teachers take advantage of the poor, the disadvantaged, and widows.