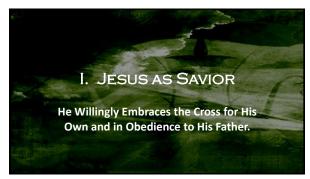
## Gethsemane! Mark 14:32-42





## I. JESUS AS SAVIOR • A. The Unlikely Setting of Jesus' Struggle (32-33a) — Cf. John 18:1-2 - When Jesus had spoken these words, He went forth with His disciples over the ravine of the Kidron, where there was a garden, in which He entered with His disciples. 2 Now Judas also, who was betraying Him, knew the place, for Jesus had often met there with His disciples.







### Gethsemane! Mark 14:32-42

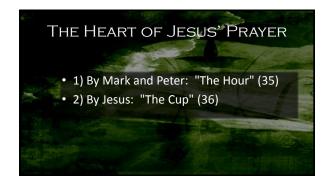




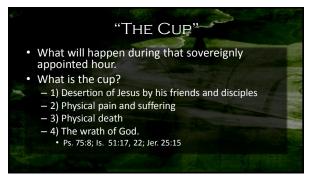
## I. JESUS AS SAVIOR A. The Unlikely Setting of Jesus' Struggle (32-33a) Cf. Luke 22:39 - And He came out and proceeded as was His custom to the Mount of Olives. Cf. John 18:2 - Judas also, who was betraying Him, knew the place, for Jesus had often met there with His disciples.

· B. The Shocking Description of Jesus' Struggle

(33b-36)



# "THE HOUR" A predetermined moment, season, or time. In John... 1) John 2:4 -the hour to perform a certain sign. 2) John 5:25 - the hour to awaken those spiritually dead. 3) John 5:28 - a future hour in which he will raise all the physically dead. 4) John 13:1 - the hour for Jesus to depart from this world. 5) John 12:23; 17:1 - the hour to be glorified in his death and resurrection.



#### Gethsemane! Mark 14:32-42

# I. JESUS AS SAVIOR C. Jesus' Profound Concern for His Disciples (37-41a) D. Jesus' Renewed Resolve to Drink the Cup (41b-42) "It is enough!" 1) Enough sleep—it's time of the disciples to wake up. 2) Enough time—the hour has come. 3) Enough prayer—the issue about which he prayed is now settled.

