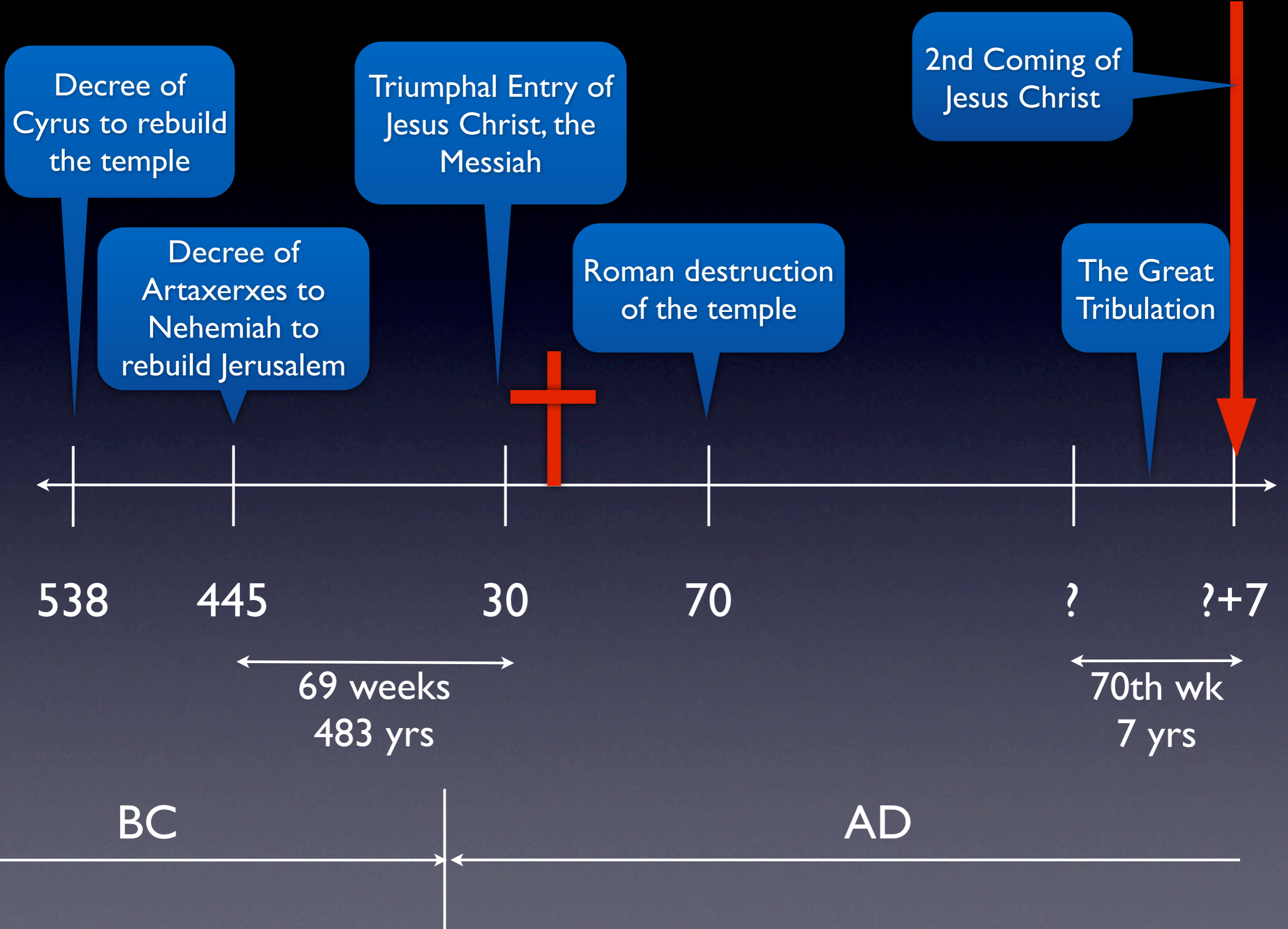


The Word Became Flesh

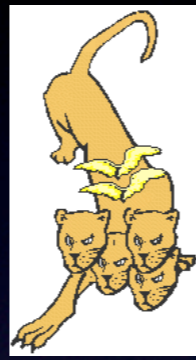
John 20:30-31 and John 1:1-18

Daniel's 70 Weeks





Daniel 2



Daniel 7

Daniel 8



Alexander the Great 336 to 323 BC

Babylon

Medo-Per

Greek

Roman

Eternal

605

539

336

149

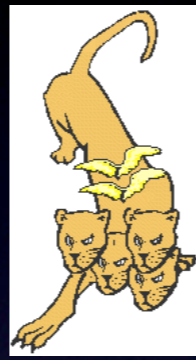
1453

BC

AD

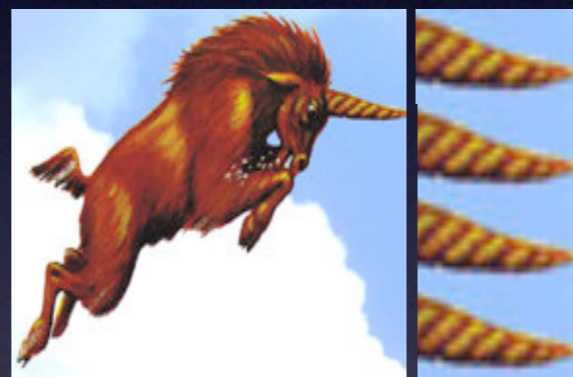


Daniel 2



Daniel 7

Daniel 8



Cassander over Macedonia/Greece
 Lysimachus over Asia Minor
 Seleucus over Persia
 Ptolemy over Egypt

Babylon

Medo-Per

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Roman

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1453

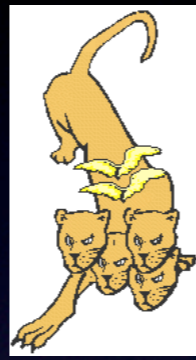
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Antiochus IV Epiphanes

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The Purpose of the Gospel of John

John 20:30-31

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Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book;

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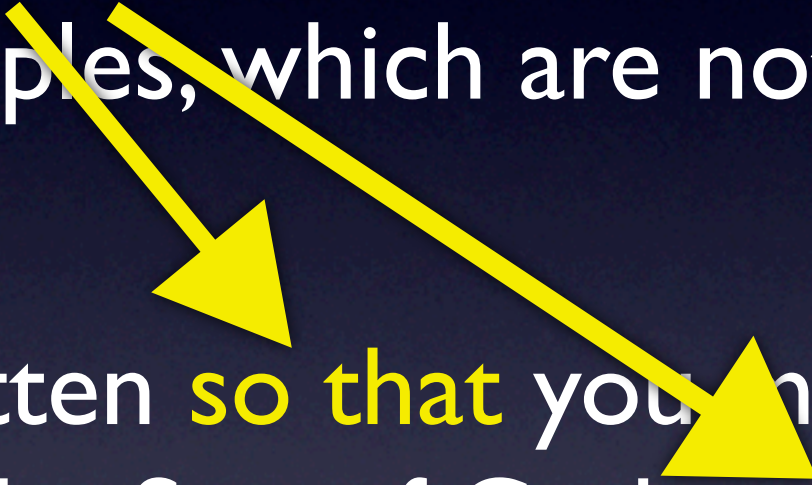
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ΙΧΘΥΣ

The Word Introduced

John 1:1-18

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- To the Jews - from Scripture, the spoken expression of God accomplishing His purposes.

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- The Word was self-existent - v. 4

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- The incarnate Word revealed the Father to us - v. 18

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- John the Baptist followed the eternal Word in humility - v. 15

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- The Jews did not receive the incarnate Word? - v. 11
- The elect of God received the incarnate Word as enabled by the will of God?

Implications for us

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1. The Gospel of John is for believers - These have been written that you may be believing (present tense). The Gospel of John is written to strengthen our faith in our loving and gracious Savior, the Lord Jesus Christ.

Implications for us

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2. The Gospel of John is for unbelievers - “But as many as received Him...become children of God” (John 1:12); “whoever believes will in Him have eternal life” (John 3:15); “whoever believes in Him shall not perish, but have eternal life” (John 3:16); “He who believes in the Son has eternal life; but he who does not obey the Son will not see life, but the wrath of God abides on him.” (John 3:36)

John 20:31

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