

The Fields are White for Harvest

John 4:27-42



John 4:4
 “And He had to
 pass through
 Samaria”







Mt. Gerizim from Shechem (Tell Balata)



Samaritans on Mount Gerizim, West Bank, 2006

“Salvation is from the Jews”

John 4:26

Jesus said to her, “I am (εγώ ειμι) who speak to you am *He*.”

εγώ ειμι (ego eimi) - I AM

Exodus 3:13-14

Then Moses said to God, “Behold, I am going to the sons of Israel, and I will say to them, ‘The God of your fathers has sent me to you.’ Now they may say to me, ‘What is His name?’ What shall I say to them?” God said to Moses, “**I AM (ΕΓΩ ΕΙΜΙ)** I AM”; and He said, “Thus you shall say to the sons of Israel, ‘I AM has sent me to you.’ ”

John 6:20

But He said to them, “It is I (εγώ ειμι) do not be afraid.”

John 8:24

“Therefore I said to you that you will die in your sins; for unless you believe that **I am (εγώ ειμι)** *He*, you will die in your sins.”

John 8:28

So Jesus said, “When you lift up the Son of Man, then you will know that **I am (εγώ ειμι)** He, and I do nothing on My own initiative, but I speak these things as the Father taught Me.

John 8:58-59

Jesus said to them, “Truly, truly, I say to you, before Abraham was born, **I am (εγώ ειμι).**” Therefore they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple.

John 13:19

“From now on I am telling you before it comes to pass, so that when it does occur, you may believe that **I am (εγω ειμι)** *He*.

John 18:5-6

They answered Him, “Jesus the Nazarene.” He said to them, “**I am (εγω ειμι)** *He.*” And Judas also, who was betraying Him, was standing with them. So when He said to them, “**I am (εγω ειμι)** *He,*” they drew back and fell to the ground.

Two Side by Side Truths about God

God's Name is "I AM" - the transcendent God

God's Name is also "the God of Abraham....." -
the immanent God - Emmanuel

Did the Samaritan woman come to
faith in Jesus Christ?

The Sequence of Events

John 4:27-42

Jesus is still talking with the Samaritan woman

The disciples return from their grocery shopping

The Samaritan woman abruptly departs and starts to summon the Samaritan men

Jesus talks with and teaches His disciples

Many Samaritans believe in Jesus because of the Samaritan woman's testimony

The Samaritans come to Jesus and invite Him to stay

Jesus remains there for two days

Many more believe in Jesus because of His word

Their conclusion: Jesus is the Savior of the world

The interaction of Jesus with the Jews, His disciples - John 4:27, 31-38

I. What were the disciples thinking and not saying?

They were amazed that He was speaking with a woman

They should keep silent about their thoughts

They should change the subject to eating food

The interaction of Jesus with the Jews, His disciples - John 4:27, 31-38

2. What was Jesus thinking and saying?

I have a higher purpose than physical food that you need to understand

My sustenance in life is to do the Father's will and to complete it

You need to focus your priorities on sowing and reaping the lost



Wheat field near Bet Guvrin

The interaction of Jesus with the Samaritans

John 4:28-30, 39-42

1. Jesus had witnessed to a solitary Samaritan woman
2. The Samaritan woman left her waterpot and went into the city
3. The Samaritan woman witnessed to the men of her city of Sychar
 - 1) Come, see a man who me all the things that I have done
 - 2) This is not the Christ, is it?

The interaction of Jesus with the Samaritans

John 4:28-30, 39-42

4. Many of the Samaritans believed in Jesus because of the Samaritan woman's testimony
5. Many more believed in Jesus because of the Word of God
6. The Samaritan's conclusion: "This One is indeed the Savior of the World"

Implications for us

I. With His authority - Matthew 28:19-20 - “Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.”

Implications for us

2. In view of final judgment - Mark 16:15-16 - “Go into all the world and preach the gospel to all creation. He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned.”

Implications for us

3. In fulfillment of prophecy - Luke 24:44-49 - “These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”“Thus it is written, that the Christ would suffer and rise again from the dead the third day, and that repentance for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending forth the promise of My Father upon you;....”

Implications for us

4. In likeness to His own commission - John 20:21 - So Jesus said to them again, “Peace be with you; as the Father has sent Me, I also send you.”

Implications for us

5. With a definite evangelistic strategy - Acts 1:8 - “but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.”



