The Lord of the Sabbath and Equal with God

Healing of the Man at the Pool of Bethesda #11 – John 5:1-18

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<u>The Purpose of the Gospel of John</u> - John 20:30-31 - "Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

Tł	he Miracle - John 5:1-9		
1.	The Setting - v. 1-5		
	Jesus went		
	During a		
	By the sheep gate at a poor	ol called Bethesda, meaning "	"
	In the porticoes lay the		
	One man there had been s	ick for	
	They were waiting for the	of the water by	an angel of the Lord
2.	The Conversation - v. 6-8		
2	Jesus said to him, "Do you The sick man answered, " up, but while I am coming Jesus said to him, "Get up	knew that he had already been a long u wish to get well?" Sir, I have no man to put me into the g, another steps down before me." o, pick up your pallet and walk."	
3.	The Action - v. 9		
	The healing was		
	The man's obedience was		
	Observations:	was not involved was not involved	
		-	
	It was done on the		
	Jesus		- v. 13b
Tł	he Response - John 5:10-16		
1.	By the Jewish leaders - v. 10-1	13, 16	
	They	the healing after 38 years	

The	y the man with brea	king the Sabbath law	
The	y wanted to know,	who told you to carry your	pallet?
	es on the Sabbath dus 20:8-11; Jeremiah 17:21-22, 27; 2 C	thronicles 36:21	
Isra	dus 31:12-13 - The Lord spoke to Moses el, saying, 'You shall surely observe My ughout your generations, that you may k	sabbaths; for this is a SIGN between	een Me and you
wild obs	kiel 20:10-12 - "So I took them out of the derness. I gave them My statutes and inferves them, he will live. Also I gave them, that they might know that I am the Lo	formed them of My ordinances, by m My sabbaths to be a SIGN betw	which, if a man
2. By Jesu	s - v. 14		
Cor	nmand to the man:		
Wa	rning to the man: that something worse	could happen if he did not turn from	m his sin
3. By the r	nan - v. 11, 15		
The Main	<u>Ching</u> - John 5:17-18		
1. Jesus an	d His Father are		
	s knew that Jesus claimed to beause He called God His Father		

Hendriksen - "When the Jewish authorities heard Jesus call God "my (own) Father," they did not do what many moderns have done. They did not try to tone down the character of Christ's sonship. They immediately understood that Jesus claimed for himself deity in the highest possible sense of that term. That claim was either the most wicked blasphemy, to be punished with death; or else, it was the most glorious truth, to be accepted by faith. The very character of the sign which Jesus had just now performed should have caused these religious leaders to adopt the latter alternative. Instead, they chose the former."