Is Jesus the Christ?

The evidence demands a positive verdict! #25 John 10:22-42

March 17, 2013 #25 John 10:22-42 Jay Personius

Theme of the Gospel of John

"... that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name." John 20:30-31

Theme of John 10:22-42

The Messiahship of Jesus is challenged by unbelievers

The Messianic Biblical Credentials

<u>Origin</u>		<u>Role</u>	
Jew (seed of Abraham)	Gen 12:3	Prophet	Jn 12:49-50
Tribe of Judah	Gen 49:8, 10	Priest	Ps 110
Line of Jesse	Is 11:1	King and authority:	
Line of David	2 Sam 7:11-16	- King	Jer 23:5-6
Born in Bethlehem	Micah 5:2	- King of Kings	Ps 2
Out of Egypt	Hosea 11:1	- Sovereign	Dan 7:27
From Galilee	Is 9:1-2		
		<u>Mission</u>	
Character		Open eyes of the blind, heal the broken	
Righteous branch	Is 11:1-5; Jer 23:5-6	hearted, set prisoner free	Is 61:1-3
Virgin birth, God with us	Is 7:14	Redeemer even of the Gentiles	Is 49
Son of God	Ps 2	Suffering servant, forgiver, interc	essor Is 53
Savior bringing peace	Jer 23:5-6	Come to the temple and purify	Mal 3:1-3
Filled with the Spirit, a servant Ph 40, 42		Deliverer from enemy nations	Is 2
Eternal reign	Is 9:6-7; Dan 7:27	Deliverer from Sin & the Devil	Gen 3:15
		Protoevangelium (1st mention of gospel)	

The Messianic Cultural Expectations

Rabbinic teachings of the day would have recognized:

Pre-mundane existence of the Messiah

Elevated above Moses and above angels

Cruel sufferings and derision, violent death

Work on behalf of the living and the dead

Redemption and restoration of Israel

Prevalence of his law, His own kingdom

Diminished or ignored:

Doctrine of original sin, and the total depravity of man

Deepest sense of salvation from sin

Lost sight of the priestly and prophetic offices of the Messiah

Over-emphasized:

Kingship and deliverance on a national level (geopolitical) instead of a spiritual kingdom

The Challenge by Unbelievers	[John 10:24]
from a condition of blindness - John 9:39-42	
with a heart of doubt	
the finger of blame	
to see the truth	
They came not to, but to	
The Positive Evidence That Jesus is "The" Christ	[John 10:25-30]
	[30111 10.23-30]
The says so say so	
Thesay so	
The says so The say so	
said so	
The Response of Unbelief	[John 10:31-33]
the evidence	
the truth	
to see the larger perspective	
The Case Supporting Christ as both Man and God	[John 10:34-38]
Reasoned from the whole of Scripture	
Must be God:	
To bear the full penalty of all sins - Th	e Christ would need infinite
To be able to regenerate corruption -	The Christ would need to be
To be able to regenerate corruption To be a giver of eternal life - The Chi	rist would need to be eternal
To be able to "keep" his sheep and never lose one	
To be able to fully reveal God to man - T	
Must be Man:	
For representative obedience	Rom 5:18-19; 1 Cor 15:45, 47
To be our example and pattern in life	1 John 2:6; Rom 8:29
To be the pattern for our redeemed bodies	1 Cor 15
To fulfill God's original purpose for man to rule creation	
To be a substitute sacrifice	Heb 2:16-17
To sympathize as high priest	Heb 2:18
To be the one mediator between God and men	1 Tim 2:5
Argued from Scripture by Jesus	1 11111 2.3
Definitive conclusion	1
Definitive conclusion	·
What is Your Verdict - is Jesus "the" Christ?	
Others also say so - do you say so?	[John 10:40-42]
As a believer,	
Do you continue to hear (and seek) his voice and follow	(obey) him?
Do you faithfully share the gospel and witness about Chi	•
Do you have compassion on unbelievers who remain in	
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