

Resurrection: Believe Jesus or Not?  
*"It is expedient for you that One Die for the people"*

March 31, 2013

#27 – John 11:45-57

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THEME OF THE GOSPEL OF JOHN

John 20:30-31 - "Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name."

THEME OF JOHN 11:45-57 - The threefold response to the resurrection of Lazarus contributed to the eternal purposes of the Lord God in sending His own Son, Jesus Christ, to die in the place of and for the salvation of His people, both Jews and Gentiles.

The Prologue

John 11-		
John 9-		
John 6-		
John 6-		
John 5-		
John 4-		
John 2-		

The First Response - John 11:45

1. Many of the Jews who came to Mary \_\_\_\_\_ Lazarus being raised from the dead by Jesus
2. Many of the Jews who came to Mary \_\_\_\_\_

The Second Response - John 11:46

1. Some of the Jews \_\_\_\_\_
2. Some of the Jews \_\_\_\_\_

The Third Response - John 11:47-53

1. The Sanhedrin called a \_\_\_\_\_
2. The sole agenda item was \_\_\_\_\_
3. They admitted and did not deny that Jesus \_\_\_\_\_ but did not \_\_\_\_\_ in Jesus

4. Their main concern was \_\_\_\_\_

5. The unwitting prophecy of Caiaphas, the High Priest:

“it is expedient for you that one man die for the people, and that the whole nation not perish.”

a. He did not say this \_\_\_\_\_ but was prompted by the Spirit of God

b. His statement is not even true for his own \_\_\_\_\_ but it is true for God’s intention

6. The divine commentary of the Apostle John

“Now he did not say this on his own initiative, but being high priest that year, he prophesied that Jesus was going to die for the nation, and not for the nation only, but in order that He might also gather together into one the children of God who are scattered abroad.

a. The death of Jesus Christ was \_\_\_\_\_

b. The death of Jesus Christ was \_\_\_\_\_

c. There are only \_\_\_\_\_ - we die or Jesus dies

d. Caiaphas, the High Priest, lost \_\_\_\_\_ to the real High Priest, Jesus Christ

### The Epilogue - John 11:45-57

1. The Passover was \_\_\_\_\_ - His hour had not yet come

2. The curious onlookers \_\_\_\_\_ as to whether Jesus would show up for the Passover

3. The Sanhedrin had issued an \_\_\_\_\_ for the arrest of Jesus

### Implications:

1. What are we doing with the \_\_\_\_\_ of Jesus?

2. As an unbeliever, you have only \_\_\_\_\_ - either you die eternally or Jesus dies in your place

3. Be \_\_\_\_\_ at having been dead in your sins, now to have eternal life through Jesus Christ