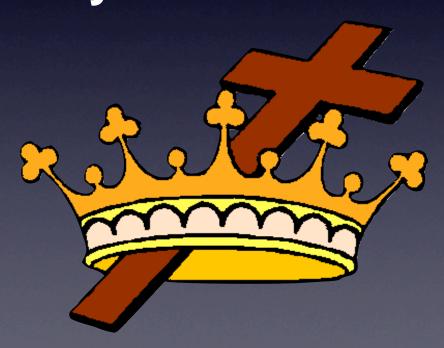
# Anointed Savior or Anointed King?

John 12:1-19



### Genesis 3:15

And I will put enmity between you and the woman, and between your seed and her seed; He shall bruise you on the head, and you shall bruise him on the heel.

### Isaiah 53:5

But He was pierced through for our transgressions, He was crushed for our iniquities; the chastening for our well-being fell upon Him, and by His scourging we are healed.

# 2 Samuel 7:16

(to David) - Your house and your kingdom shall endure before Me forever; your throne shall be established forever.

## Zechariah 9:9

Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, humble, and mounted on a donkey, even on a colt, the foal of a donkey.

# Theme of John 12:1-19

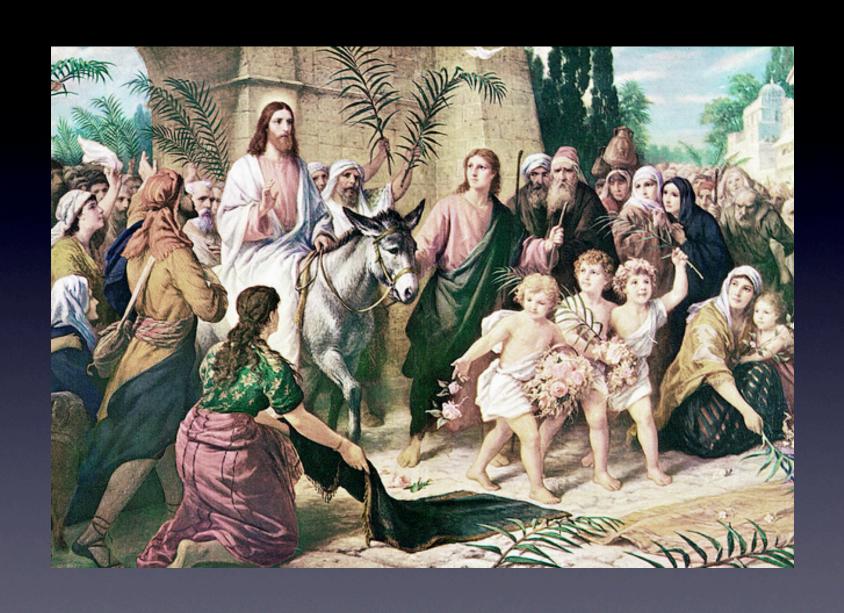
Mary anointing the feet of Jesus and the triumphal entry into Jerusalem prefigured both the Suffering Savior and the Coming King and also triggered the sovereignly-timed death and resurrection of Jesus Christ.

#### Anointed Savior - John 12:1-8

I. The Act of Worship - v. I-3

2. The Act of Selfishness - v. 4-6

3. The Response of Jesus - v. 7-8



#### Anointed King - John 12:12-16

- I. The acquisition of the young donkey
- 2.The laying of palm branches and coats on the road to Jerusalem
- 3. Large crowd goes out from Jerusalem and meets them on the way
- 4. The crowd shouts, "Hosanna! BLESSED IS HEWHO COMES IN THE NAME OF THE LORD!"

# Psalm 118:25-26

O Lord, do save, we beseech You; O Lord, we beseech You, do send prosperity! Blessed is the one who comes in the name of the Lord; We have blessed you from the house of the Lord.

#### Anointed King - John 12:12-16

- I. The acquisition of the young donkey
- 2.The laying of palm branches and coats on the road to Jerusalem
- 3. Large crowd goes out <u>from Jerusalem</u> and meet them on the way
- 4. The crowd shouts, "Hosanna! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!"
- 5. When Jerusalem comes into view, Jesus breaks into loud weeping over the city

# Luke 19:41-44

When He approached Jerusalem, He saw the city and wept over it, saying, "If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes. For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation."

#### Anointed King - John 12:12-16

- I. The acquisition of the young donkey
- 2.The laying of <u>palm branches and coats</u> on the road to Jerusalem
- 3. Large crowd goes out <u>from Jerusalem</u> and meet them on the way
- 4. The crowd shouts, "Hosanna! BLESSED IS HEWHO COMES IN THE NAME OF THE LORD!"
- 5. When Jerusalem comes into view, Jesus breaks into loud weeping over the city
- 6. The disciples realize later that this was the fulfillment of the prophecy of Zechariah 9:9

## Zechariah 9:9

Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, humble, and mounted on a donkey, even on a colt, the foal of a donkey.

#### The Escalating Momentum - Jn 12:9-11 & 17-19

I. Judas Iscariot was <u>primed to betray</u> the Lord Jesus - Mark 14:10-11

## Mark 14:10-11

Then Judas Iscariot, who was one of the twelve, went off to the chief priests in order to betray Him to them. They were glad when they heard this, and promised to give him money. And he began seeking how to betray Him at an opportune time.

#### The Escalating Momentum - Jn 12:9-11 & 17-19

- I. Judas Iscariot was <u>primed to betray</u> the Lord Jesus Mark 14:10-11
- 2. The Jewish crowds were increasing v. 9 & 12
- 3. Many of the Jews were believing in Jesus v. I I
- 4. The witnesses of the resurrection of Lazarus from the dead were continuing to testify v. 17-18
- 5. The Sanhedrin planned to destroy <u>Jesus</u> and to destroy <u>Lazarus</u>, the evidence of His sign v. 10
- 6. The Pharisees are <u>talking to themselves</u> because "the whole world has gone after Him" v. 19

#### **Implications:**

I. Remember to maintain biblical priorities

2. Worship our great Savior, Jesus Christ

3. Live in anticipation of the Coming King, Jesus Christ