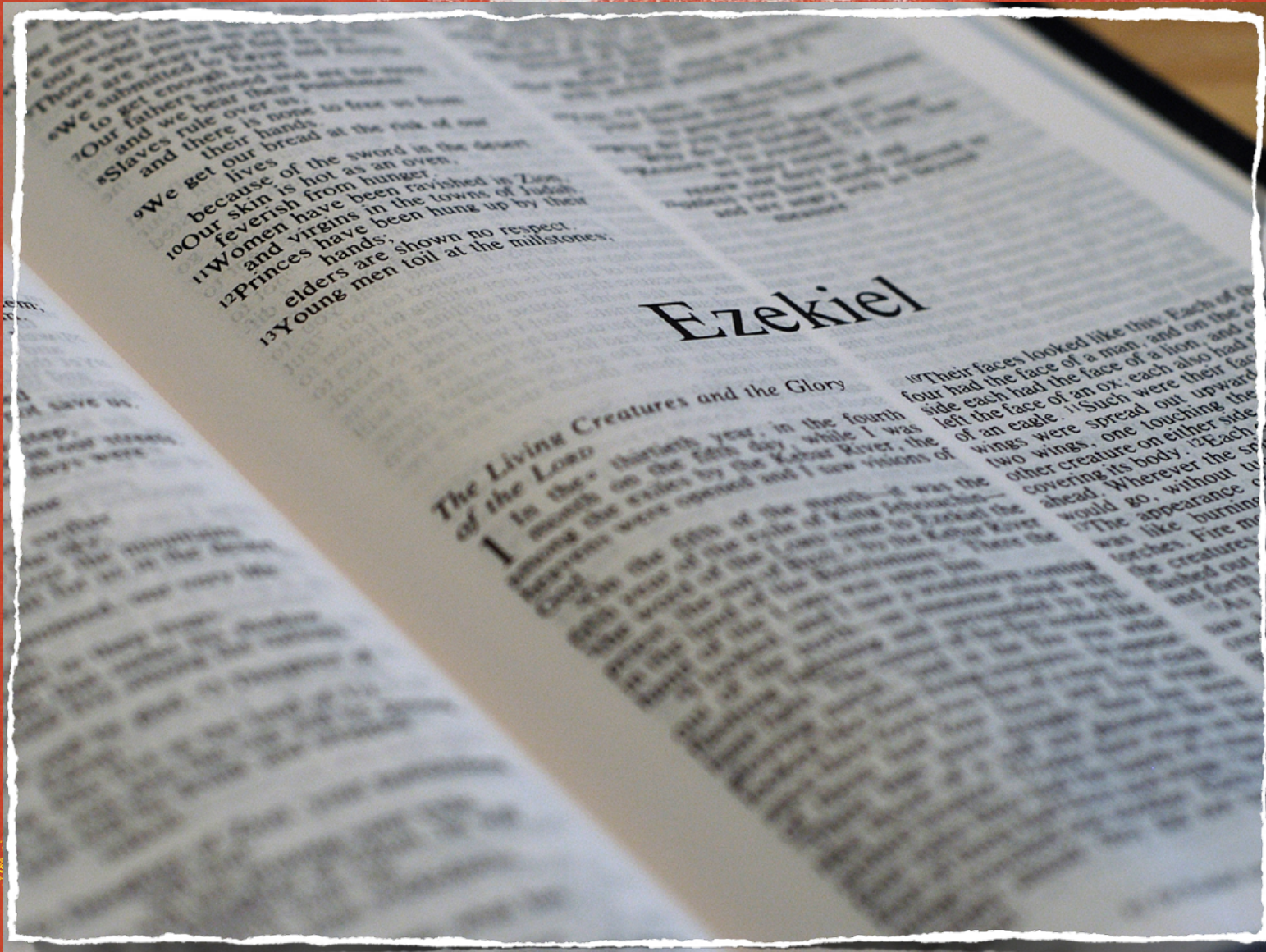




*Ezekiel 35*

# God Judges Edom





# I. FOUR **R'S** TO INTRODUCE THE CHAPTER

vs 1-4





**I. FOUR **R'S** TO INTRODUCE THE CHAPTER**



## Ezekiel 35:1

“Moreover, the word of the Lord came to me”

I. FOUR **R'S** TO INTRODUCE THE CHAPTER



# # 1 - The Representative:

Ezekiel 35:1

“Moreover, the word of the Lord came to me”

I. FOUR **R'S** TO INTRODUCE THE CHAPTER



# # 1 - The Representative: Ezekiel

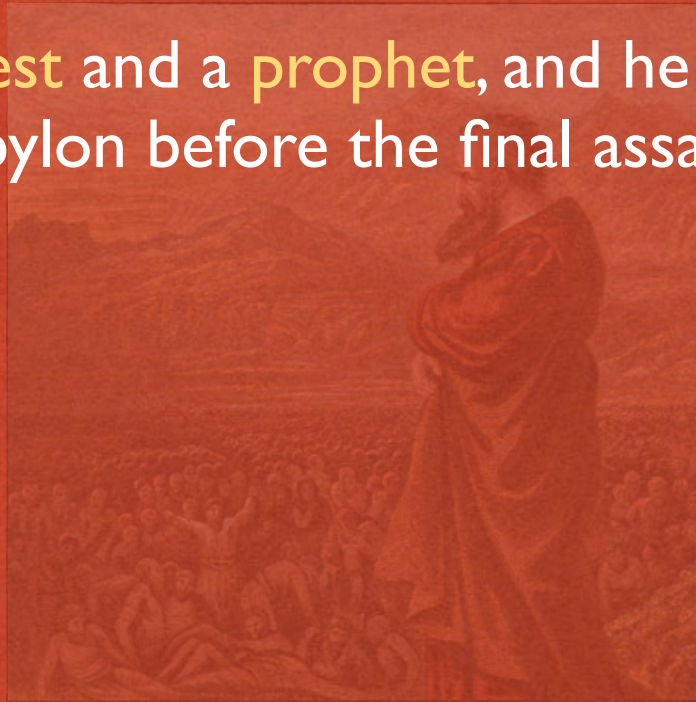


## I. FOUR **R'S** TO INTRODUCE THE CHAPTER



# # 1 - The Representative: Ezekiel

Ezekiel is a **priest** and a **prophet**, and he was carried into captivity to Babylon before the final assault on Jerusalem.



Talk Thru the Bible

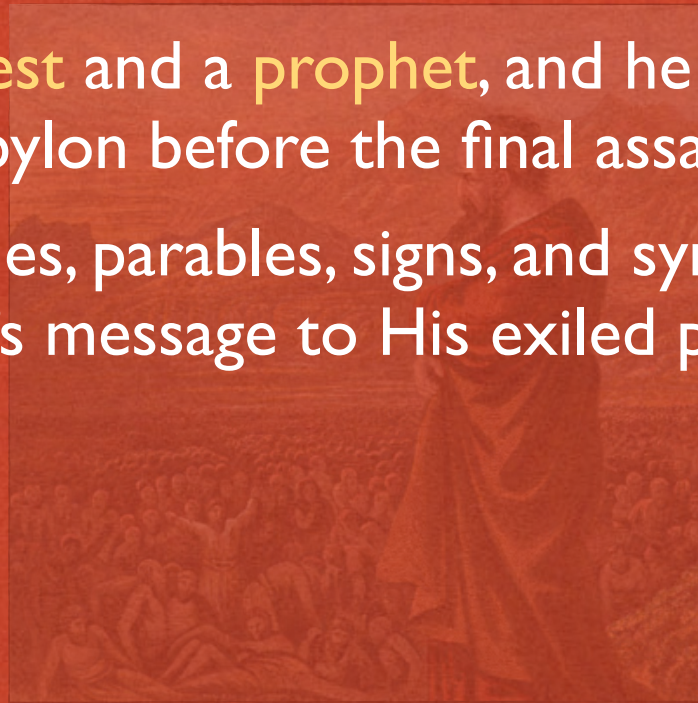
**I. FOUR R'S TO INTRODUCE THE CHAPTER**



# # 1 - The Representative: Ezekiel

Ezekiel is a **priest** and a **prophet**, and he was carried into captivity to Babylon before the final assault on Jerusalem.

He uses prophecies, parables, signs, and symbols to dramatize God's message to His exiled people.



Talk Thru the Bible

**I. FOUR R'S TO INTRODUCE THE CHAPTER**



# # 1 - The Representative: Ezekiel

Ezekiel is a **priest** and a **prophet**, and he was carried into captivity to Babylon before the final assault on Jerusalem.

He uses prophecies, parables, signs, and symbols to dramatize God's message to His exiled people.

Though they are like dry bones in the sun, God will reassemble them and breathe life into the nation once again. Present judgment will be followed by future glory so that,  
“you shall know the I am the Lord.” vs 6:10

Talk Thru the Bible

**I. FOUR R'S TO INTRODUCE THE CHAPTER**



# # 1 - The Representative: Ezekiel



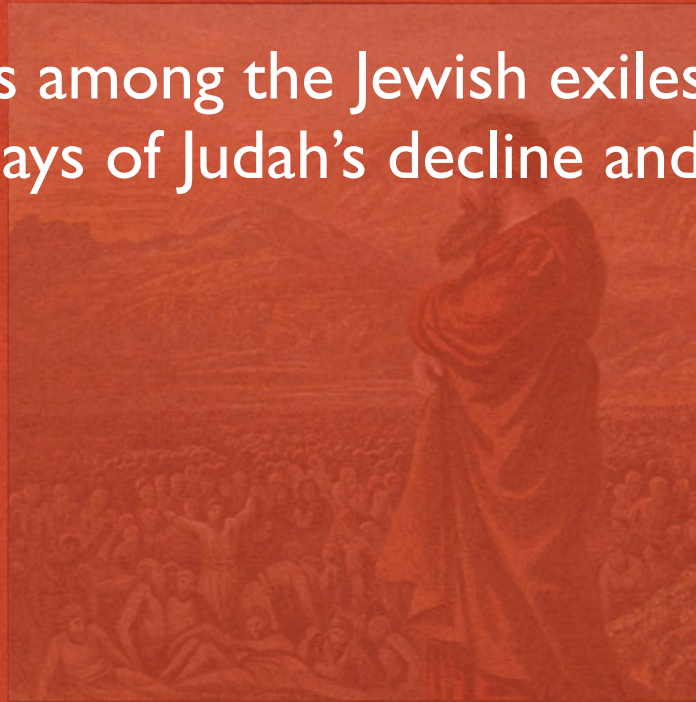
Talk Thru the Bible

**I. FOUR R'S TO INTRODUCE THE CHAPTER**



# # 1 - The Representative: Ezekiel

Ezekiel prophesies among the Jewish exiles in Babylon during the last days of Judah's decline and downfall.



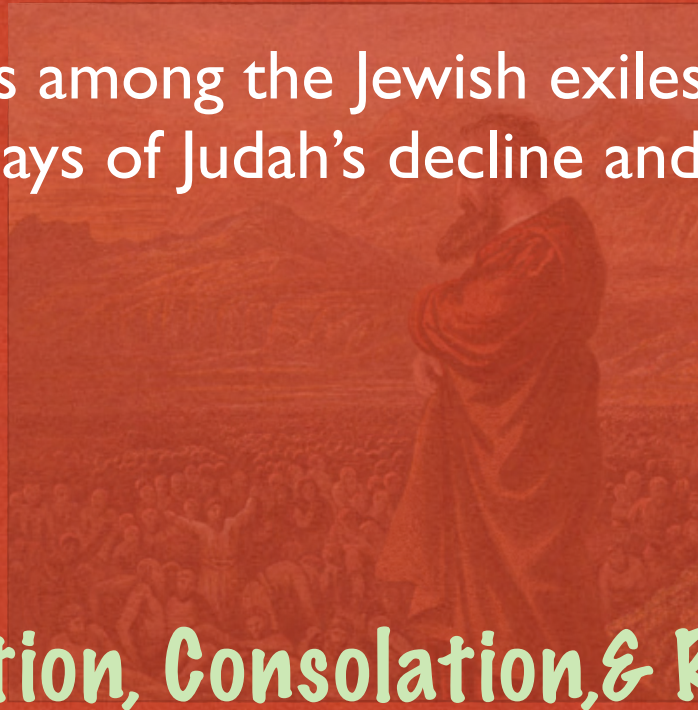
Talk Thru the Bible

**I. FOUR R'S TO INTRODUCE THE CHAPTER**



# # 1 - The Representative: Ezekiel

Ezekiel prophesies among the Jewish exiles in Babylon during the last days of Judah's decline and downfall.



Condemnation, Consolation, & Restoration

Talk Thru the Bible

**I. FOUR R'S TO INTRODUCE THE CHAPTER**



# # 1 - The Representative: Ezekiel

Ezekiel prophesies among the Jewish exiles in Babylon during the last days of Judah's decline and downfall.



Condemnation, Consolation, & Restoration

Talk Thru the Bible

## I. FOUR R'S TO INTRODUCE THE CHAPTER

How did Ezekiel structure his Message?







# OUTLINING EZEKIEL'S MESSAGE

Talk Thru the Bible



# OUTLINING EZEKIEL'S MESSAGE

Talk Thru the Bible

## I. Before Babylon's Siege on Jerusalem

592-587 BC



# OUTLINING EZEKIEL'S MESSAGE

Talk Thru the Bible

## I. Before Babylon's Siege on Jerusalem

A. Commission of Ezekiel

vs 1:1-3:27

592-587 BC



# OUTLINING EZEKIEL'S MESSAGE

Talk Thru the Bible

## I. Before Babylon's Siege on Jerusalem

- |                          |              |            |
|--------------------------|--------------|------------|
| A. Commission of Ezekiel | vs 1:1-3:27  | 592-587 BC |
| B. Judgment on Judah     | vs 4:1-24:27 |            |
- \*Signs, Messages, Visions, & Parables of Judgment



# OUTLINING EZEKIEL'S MESSAGE

Talk Thru the Bible

## I. Before Babylon's Siege on Jerusalem

A. Commission of Ezekiel vs 1:1-3:27 592-587 BC

B. Judgment on Judah vs 4:1-24:27

\*Signs, Messages, Visions, & Parables of Judgment

## II. During the Siege on Jerusalem 586 BC



# OUTLINING EZEKIEL'S MESSAGE

Talk Thru the Bible

## I. Before Babylon's Siege on Jerusalem

A. Commission of Ezekiel vs 1:1-3:27 592-587 BC

B. Judgment on Judah vs 4:1-24:27

\*Signs, Messages, Visions, & Parables of Judgment

## II. During the Siege on Jerusalem 586 BC

A. Judgment on Gentiles vs 25:1-32:32



# OUTLINING EZEKIEL'S MESSAGE

Talk Thru the Bible

## I. Before Babylon's Siege on Jerusalem

A. Commission of Ezekiel vs 1:1-3:27 592-587 BC

B. Judgment on Judah vs 4:1-24:27

\*Signs, Messages, Visions, & Parables of Judgment

## II. During the Siege on Jerusalem 586 BC

A. Judgment on Gentiles vs 25:1-32:32

## III. After the Siege on Jerusalem 585-570 BC



# OUTLINING EZEKIEL'S MESSAGE

Talk Thru the Bible

## I. Before Babylon's Siege on Jerusalem

A. Commission of Ezekiel vs 1:1-3:27 592-587 BC

B. Judgment on Judah vs 4:1-24:27

\*Signs, Messages, Visions, & Parables of Judgment

## II. During the Siege on Jerusalem 586 BC

A. Judgment on Gentiles vs 25:1-32:32

## III. After the Siege on Jerusalem 585-570 BC

A. Restoration of Israel vs 33:1-48:35

\*Key passage of the book is Ezekiel 36:24-27 (the New Covenant)



# # 1 - The Representative: Ezekiel



I. FOUR **R'S** TO INTRODUCE THE CHAPTER



# # 1 - The Representative: Ezekiel

## Ezekiel 35:1-2

“Moreover, the word of the Lord came to me saying, set your face against Mount Seir & prophecy against it and say to it, ‘Thus says the Lord’”

I. FOUR **R'S** TO INTRODUCE THE CHAPTER



## # 2- The Recipient:

### Ezekiel 35:1-2

“Moreover, the word of the Lord came to me saying, set your face against **Mount Seir** & prophecy against it and say to it, ‘Thus says the Lord’”

I. **FOUR R'S TO INTRODUCE THE CHAPTER**



## # 2- The Recipient: Edom



### I. FOUR **R'S** TO INTRODUCE THE CHAPTER



## # 2- The Recipient: Edom

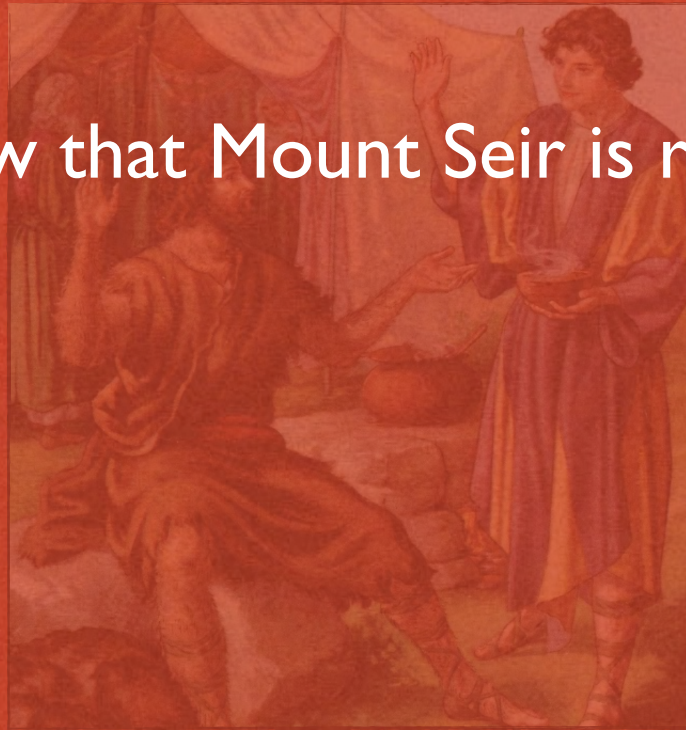


I. FOUR **R'S** TO INTRODUCE THE CHAPTER



## # 2- The Recipient: **Edom**

How do we know that Mount Seir is referencing Edom?



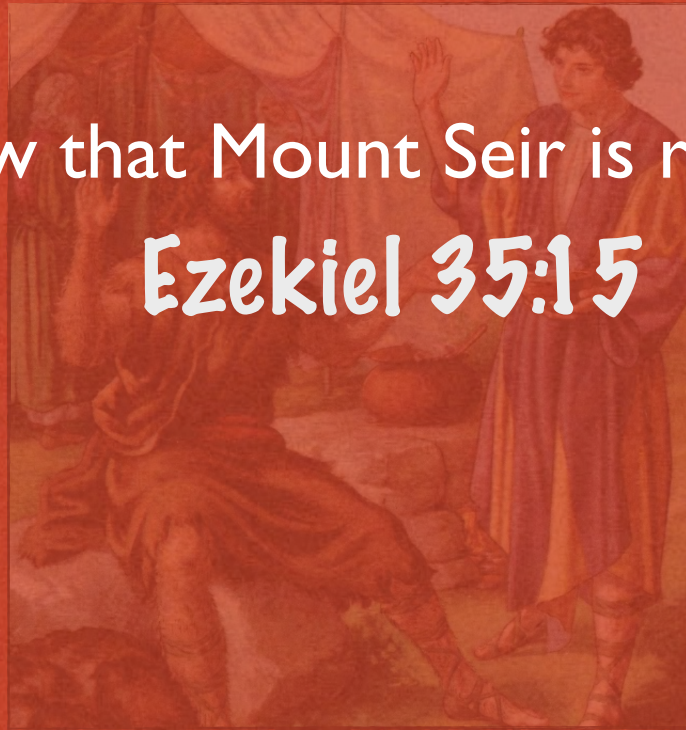
I. **FOUR R'S TO INTRODUCE THE CHAPTER**



## # 2- The Recipient: Edom

How do we know that Mount Seir is referencing Edom?

Ezekiel 35:15



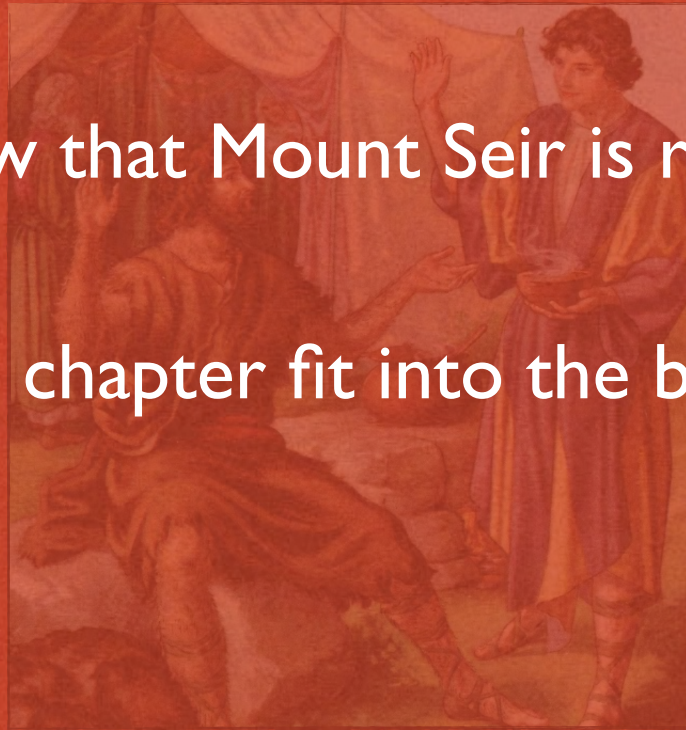
I. FOUR **R'S** TO INTRODUCE THE CHAPTER



## # 2- The Recipient: Edom

How do we know that Mount Seir is referencing Edom?

How does this chapter fit into the book of Ezekiel?



I. FOUR **R'S** TO INTRODUCE THE CHAPTER



# OUTLINING EZEKIEL'S MESSAGE

Talk Thru the Bible

## I. Before Babylon's Siege on Jerusalem

A. Commission of Ezekiel vs 1:1-3:27 592-587 BC

B. Judgment on Judah vs 4:1-24:27

\*Signs, Messages, Visions, & Parables of Judgment

## II. During the Siege on Jerusalem 586 BC

A. Judgment on Gentiles vs 25:1-32:32

## III. After the Siege on Jerusalem 585-570 BC

A. Restoration of Israel vs 33:1-48:35

\*Key passage of the book is Ezekiel 36:24-27 (the New Covenant)



# OUTLINING EZEKIEL'S MESSAGE

Talk Thru the Bible

## I. Before Babylon's Siege on Jerusalem

A. Commission of Ezekiel vs 1:1-3:27 592-587 BC

B. Judgment on Judah vs 4:1-24:27

\*Signs, Messages, Visions, & Parables of Judgment

## II. During the Siege on Jerusalem 586 BC

A. Judgment on Gentiles vs 25:1-32:32

## III. After the Siege on Jerusalem 585-570 BC

A. Restoration of Israel vs 33:1-48:35

\*Key passage of the book is Ezekiel 36:24-27 (the New Covenant)



# OUTLINING EZEKIEL'S MESSAGE

Talk Thru the Bible

## I. Before Babylon's Siege on Jerusalem

A. Commission of Ezekiel vs 1:1-3:27 592-587 BC

B. Judgment on Judah vs 4:1-24:27

\*Signs, Messages, Visions, & Parables of Judgment

## II. During the Siege on Jerusalem 586 BC

A. Judgment on Gentiles vs 25:1-32:32

## III. After the Siege on Jerusalem 585-570 BC

A. Restoration of Israel vs 33:1-48:35

\*Key passage of the book is Ezekiel 36:24-27 (the New Covenant)

Why a Message of Judgment to Edom?!







# ESAU & HIS DESCENDANTS



# ESAU & HIS DESCENDANTS

- Genesis 25:19-34
  - ▶ Esau was the Son of Isaac



# ESAU & HIS DESCENDANTS

- Genesis 25:19-34
  - ▶ Esau was the Son of Isaac
  - ▶ As the older twin, Esau was first in line to receive Isaac's inheritance



# ESAU & HIS DESCENDANTS

- **Genesis 25:19-34**

- ▶ Esau was the Son of Isaac
- ▶ As the older twin, Esau was first in line to receive Isaac's inheritance

## *Genesis 17:8-9*

“I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you. “I will give to you and to your descendants after you, the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.”



# ESAU & HIS DESCENDANTS

- Genesis 25:19-34

- ▶ Esau was the Son of Isaac
- ▶ As the older twin, Esau was first in line to receive Isaac's inheritance

*According to Man's Logic!*

## *Genesis 17:8-9*

“I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you. “I will give to you and to your descendants after you, the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.”



# ESAU & HIS DESCENDANTS

- Genesis 25:19-34

- ▶ Esau was the Son of Isaac

- ▶ As the older twin, Esau was first in line to receive Isaac's inheritance

*According to Man's Logic!*

- \*Genesis 25:23

## *Genesis 17:8-9*

“I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you. “I will give to you and to your descendants after you, the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.”



# ESAU & HIS DESCENDANTS

- Genesis 25:19-34

- ▶ Esau was the Son of Isaac

- ▶ As the older twin, Esau was first in line to receive Isaac's inheritance

*According to Man's Logic!*

- \*Genesis 25:23

- \*Genesis 25:29-34

*Genesis 17:8-9*

“I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you. “I will give to you and to your descendants after you, the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.”



# ESAU & HIS DESCENDANTS

- Genesis 25:19-34

- ▶ Esau was the Son of Isaac

- ▶ As the older twin, Esau was first in line to receive Isaac's inheritance

*According to Man's Logic!*

- \*Genesis 25:23

- \*Genesis 25:29-34

- ▶ Esau sells his birthright to Jacob for some stew



# ESAU & HIS DESCENDANTS

- **Genesis 25:19-34**

- ▶ Esau was the Son of Isaac
- ▶ As the older twin, Esau was first in line to receive Isaac's inheritance

*According to Man's Logic!*

- \*Genesis 25:23

- **\*Genesis 25:29-34**

- ▶ Esau sells his birthright to Jacob for some stew

- **Genesis 26:34-35**

- ▶ Esau's rebellion brought grief



# ESAU & HIS DESCENDANTS

- **Genesis 25:19-34**

- ▶ Esau was the Son of Isaac
- ▶ As the older twin, Esau was first in line to receive Isaac's inheritance

*According to Man's Logic!*

- \*Genesis 25:23

- **\*Genesis 25:29-34**

- ▶ Esau sells his birthright to Jacob for some stew

- **Genesis 26:34-35**

- ▶ Esau's rebellion brought grief

- **Genesis 27**

- ▶ Jacob deceives Isaac & takes Esau's blessing



# ESAU & HIS DESCENDANTS

- **Genesis 25:19-34**

- ▶ Esau was the Son of Isaac
- ▶ As the older twin, Esau was first in line to receive Isaac's inheritance

*According to Man's Logic!*

- \*Genesis 25:23

- **\*Genesis 25:29-34**

- ▶ Esau sells his birthright to Jacob for some stew

- **Genesis 26:34-35**

- ▶ Esau's rebellion brought grief

- **Genesis 27**

- ▶ Jacob deceives Isaac & takes Esau's blessing
- ▶ Esau's reaction in \*Genesis 27:30-42



# ESAU & HIS DESCENDANTS



# ESAU & HIS DESCENDANTS

- Genesis 33
  - ▶ Esau & Jacob are 'reconciled' upon Jacob's return



# ESAU & HIS DESCENDANTS

- **Genesis 33**

- ▶ Esau & Jacob are 'reconciled' upon Jacob's return

## Hebrews 12:15-17

“See to it that no one comes short of the grace of God; that no root of bitterness springing up causes trouble, and by it many be defiled; that there be no immoral or godless person like Esau, who sold his own birthright for a single meal.

For you know that even afterwards, when he desired to inherit the blessing, he was rejected, for he found no place for repentance, though he sought for it with tears.”



# ESAU & HIS DESCENDANTS

- **Genesis 33**
  - ▶ Esau & Jacob are 'reconciled' upon Jacob's return
- **\*Genesis 36:7-8**
  - ▶ Esau moves on, leaving the land to Jacob's descendants



# ESAU & HIS DESCENDANTS

- **Genesis 33**
  - ▶ Esau & Jacob are 'reconciled' upon Jacob's return
- **\*Genesis 36:7-8**
  - ▶ Esau moves on, leaving the land to Jacob's descendants
- **Numbers 20:14-21**
  - ▶ Edom had sought to block Israel's entrance into the promised land



# ESAU & HIS DESCENDANTS

- **Genesis 33**
  - ▶ Esau & Jacob are 'reconciled' upon Jacob's return
- **\*Genesis 36:7-8**
  - ▶ Esau moves on, leaving the land to Jacob's descendants
- **Numbers 20:14-21**
  - ▶ Edom had sought to block Israel's entrance into the promised land
- **Throughout the OT**
  - ▶ Conflicts with Edom during the reign of Solomon, Jehoshaphat, Jehoram, and Ahaz









**I. FOUR **R'S** TO INTRODUCE THE CHAPTER**



# # 3- The Reckoning:

## I. FOUR **R'S** TO INTRODUCE THE CHAPTER



# # 3- The Reckoning: Desolation for Edom

## Ezekiel 35:3-4a

“and say to it, ‘Thus says the Lord God,  
“Behold, I am against you, Mount Seir,  
And I will stretch out My hand against you  
And make you a desolation and a waste.

“I will lay waste your cities  
And you will become a desolation.”

---

**I. FOUR R'S TO INTRODUCE THE CHAPTER**



# # 3- The Reckoning: Desolation for Edom

## desolate

- 1 giving an impression of bleak and dismal emptiness.
- 2 utterly wretched and unhappy.

I. FOUR **R'S** TO INTRODUCE THE CHAPTER



# # 3- The Reckoning: Desolation for Edom

## desolate

- 1 giving an impression of bleak and dismal emptiness.
- 2 utterly wretched and unhappy.

Any examples of God's Judgment that you can think of that would help us picture this 'desolation'?

## I. FOUR **R'S** TO INTRODUCE THE CHAPTER



# # 3- The Reckoning: Desolation for Edom

Why is God now going to judge Edom  
after all these years? vs 5-9

I. FOUR **R'S** TO INTRODUCE THE CHAPTER



The background is a solid red color with a fine, woven texture. A horizontal yellow line with a similar texture runs across the lower portion of the image, just above the text.

# I. FOUR **R'S** TO INTRODUCE THE CHAPTER



## # 4- The Result:

### I. FOUR **R'S** TO INTRODUCE THE CHAPTER



# # 4- The Result: Knowledge of the Lord

Ezekiel 35:4b

“Then you will know that I am the LORD.”

---

I. FOUR **R'S** TO INTRODUCE THE CHAPTER



# # 4- The Result: Knowledge of the Lord

Ezekiel 35:4b

“Then you will know that I am the LORD.”

the end of chp. 34, 35, 36, 37,38

---

**I. FOUR R'S TO INTRODUCE THE CHAPTER**



# # 4- The Result: Knowledge of the Lord

Ezekiel 35:4b

“Then you will know that I am the LORD.”

How will Edom know if they are dead?

What benefit is this prophecy to them?

---

**I. FOUR R'S TO INTRODUCE THE CHAPTER**



# # 4- The Result: Knowledge of the Lord

Ezekiel 35:4b

“Then you will know that I am the LORD.”

How will Edom know if they are dead?

What benefit is this prophecy to them?

**Repent like Nineveh!**

**I. FOUR R'S TO INTRODUCE THE CHAPTER**



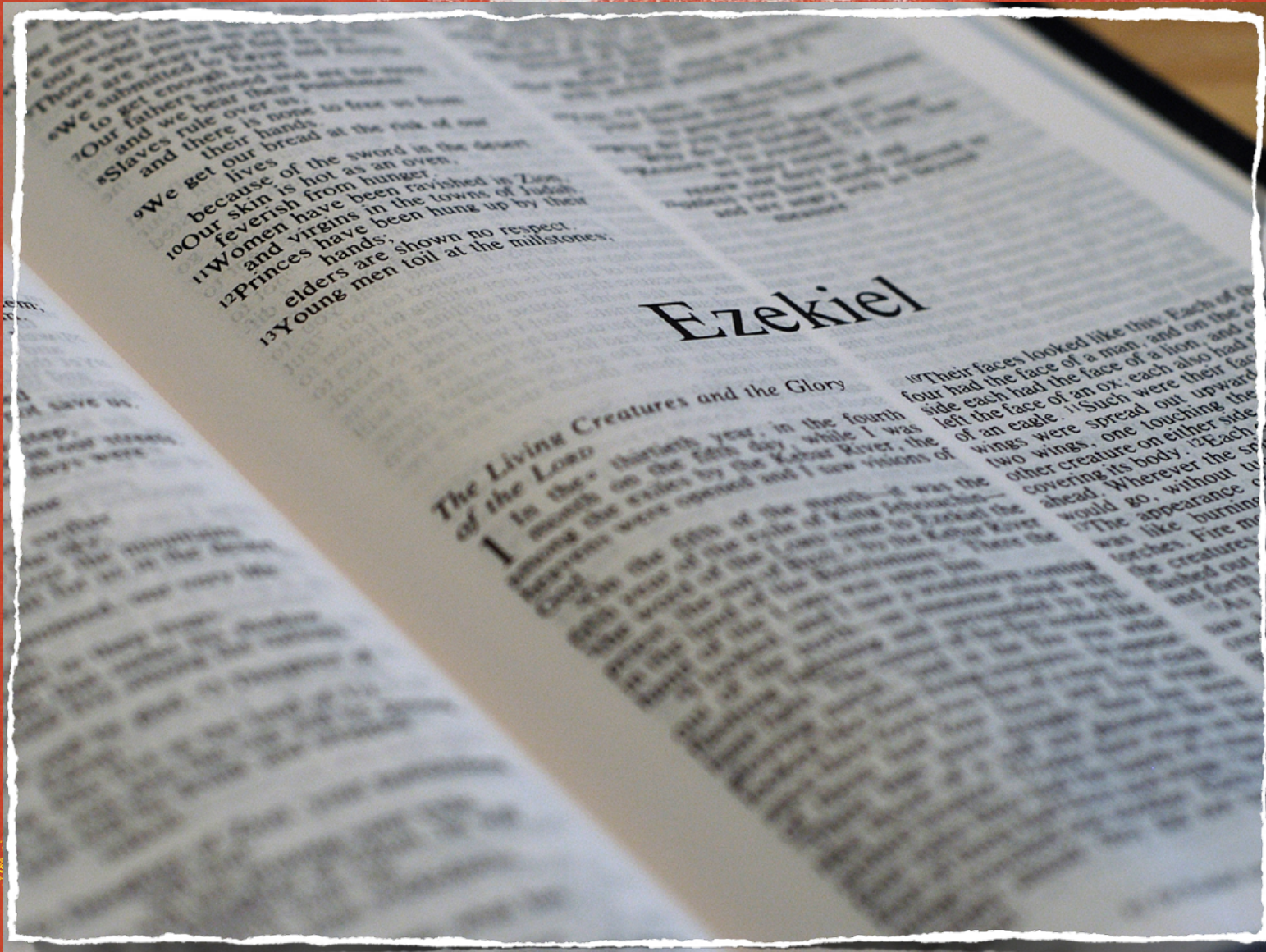
6 We get our bread at the risk of our  
 lives  
 7 Our fathers sinned and we are  
 slaves rule over us,  
 and we bear their punishment  
 8 Slaves rule over us,  
 and there is hope to lose us soon  
 9 We get our bread at the risk of our  
 lives  
 because of the sword in the town  
 10 Our skin is hot as an oven,  
 feverish from hunger.  
 11 Women have been ravished in Zion,  
 and virgins in the towns of Judah  
 12 princes have been hung up by their  
 hands,  
 elders are shown no respect.  
 13 Young men toil at the millstones.

# Ezekiel

## The Living Creatures and the Glory of the Lord

**I** In the fourth month, in the fourth  
 month on the fifth day, while I was  
 among the exiles by the Kobar River, the  
 heavens were opened and I saw visions of  
 glory. In the fifth of the month—it was the  
 fifth day of the month of Kedar—  
 the glory of the Lord came to Ezekiel the  
 prophet by the Kobar River. There the  
 glory of the Lord was seen by  
 me. I saw as it were a rainbow coming  
 out of the east, and I saw a multitude of  
 living creatures around it, like the  
 appearance of lightning, and they were  
 like fire. Each of them had a human face,  
 and on the right side each had the face of a  
 lion, and on the left side each had the face  
 of an ox, and on the back of each was the  
 face of an eagle. Such were their faces.  
 Their wings were spread out upward,  
 two wings were spread out upward,  
 one touching the side of the  
 other creature on either side,  
 covering its body. Each of them  
 had four wings. Wherever the spirit  
 would go, without turning  
 back, the appearance of the  
 living creatures was like fire, and  
 they were like burning torches. Fire  
 moved among the creatures, and the  
 creatures moved as the fire moved, and  
 they did not turn back when the  
 spirit went. The appearance of the  
 living creatures was like fire, and  
 they were like burning torches.





## II. TWO **R'S** TO SUM UP THE CHAPTER

vs 5-15





## II. TWO **R'S** TO SUM UP THE CHAPTER



# # I - The Reasons

Ezekiel 35:5a

“Because you have had everlasting enmity”

---

**II. TWO R'S TO SUM UP THE CHAPTER**



# # I - The Reasons

## a. Everlasting Enmity

Ezekiel 35:5a

“Because you have had everlasting enmity”

---

**II. TWO R'S TO SUM UP THE CHAPTER**



# # I - The Reasons

*Enmity against Whom?*

## a. Everlasting Enmity

▶ Against Israel

Ezekiel 35:5a

“Because you have had everlasting enmity”

---

**II. TWO R'S TO SUM UP THE CHAPTER**



The image features a large, textured red rectangular area that occupies most of the frame. The texture is grainy and uneven, suggesting a material like paper or fabric. A horizontal yellow line, also with a textured appearance, runs across the lower portion of the red area. At the bottom center of the red area, the words "EVERLASTING ENMITY" are written in a bold, white, sans-serif font.

**EVERLASTING ENMITY**





**EVERLASTING ENMITY**



Bowler Hat Guy: The... game didn't go so well, huh?



**EVERLASTING ENMITY**



**Bowler Hat Guy:** The... game didn't go so well, huh?

**Young "Goob":** No. I fell asleep in the 9th inning & I missed the winning catch. Then I got beat up. Afterward, Coach took me aside. He told me to let it go. I don't know, he's probably right.

**EVERLASTING ENMITY**



**Bowler Hat Guy:** The... game didn't go so well, huh?

**Young "Goob":** No. I fell asleep in the 9th inning & I missed the winning catch. Then I got beat up. Afterward, Coach took me aside. He told me to let it go. I don't know, he's probably right.

**Bowler Hat Guy:** No! Everyone will tell you to let it go and move on, but don't! Instead, let it fester and boil inside of you! Take these feelings and lock them away. Let them fuel your actions. Let hate be your ally, and you will be capable of wonderful, horrid things. Heed my words...

**EVERLASTING ENMITY**



The image features a large, textured red rectangular area that occupies most of the frame. The texture is grainy and uneven, suggesting a material like paper or fabric. A thin, horizontal yellow line is drawn across the lower portion of the red area, just above the text. The text "EVERLASTING ENMITY" is written in a bold, white, sans-serif font at the bottom center of the red area.

**EVERLASTING ENMITY**





**EVERLASTING ENMITY**



Lewis: Goob, I had no idea!



**EVERLASTING ENMITY**



Lewis: Goob, I had no idea!

Bowler Hat Guy: ...don't call me "Goob!" How many evil villains do you know called Goob?!"

**EVERLASTING ENMITY**





Lewis: Goob, I had no idea!

Bowler Hat Guy: ...don't call me "Goob!" How many evil villains do you know called Goob?!"

Lewis: I'm sorry your life turned out so bad. But don't blame me you messed it up yourself. You just focused on the bad stuff when all you had to do was...let go of the past & keep moving forward."



**EVERLASTING ENMITY**



Lewis: Goob, I had no idea!

Bowler Hat Guy: ...don't call me "Goob!" How many evil villains do you know called Goob?!"

Lewis: I'm sorry your life turned out so bad. But don't blame me you messed it up yourself. You just focused on the bad stuff when all you had to do was...let go of the past & keep moving forward."

Bowler Hat Guy: Hmm, let's see..take responsibility for my own life or blame you? Ding, ding, ding! 'Blame you' wins hands down!

**EVERLASTING ENMITY**





The image features a solid, textured red background. A horizontal brushstroke of yellow paint is visible, crossing the width of the image just above the text. The text is centered at the bottom in a bold, white, sans-serif font.

**EVERLASTING ENMITY**



- What are some things that we get bitter and have enmity for?

**EVERLASTING ENMITY**



- What are some things that we get bitter and have enmity for?

- ▶ Your Job

**EVERLASTING ENMITY**



- What are some things that we get bitter and have enmity for?
  - ▶ Your Job
  - ▶ Your Spouse

**EVERLASTING ENMITY**



- What are some things that we get bitter and have enmity for?
  - ▶ Your Job
  - ▶ Your Spouse
  - ▶ Your Extended Family

**EVERLASTING ENMITY**



- What are some things that we get bitter and have enmity for?

- ▶ Your Job
- ▶ Your Spouse
- ▶ Your Extended Family
- ▶ Your Neighbors

**EVERLASTING ENMITY**



- What are some things that we get bitter and have enmity for?
  - ▶ Your Job
  - ▶ Your Spouse
  - ▶ Your Extended Family
  - ▶ Your Neighbors
  - ▶ Your Fellow CBCers

**EVERLASTING ENMITY**



- What are some things that we get bitter and have enmity for?

- ▶ Your Job
- ▶ Your Spouse
- ▶ Your Extended Family
- ▶ Your Neighbors
- ▶ Your Fellow CBCers

*How should we respond?*

**EVERLASTING ENMITY**



- What are some things that we get bitter and have enmity for?

- ▶ Your Job
- ▶ Your Spouse
- ▶ Your Extended Family
- ▶ Your Neighbors
- ▶ Your Fellow CBCers

*How should we respond?*

**Bowler Hat Guy:** No! Everyone will tell you to let it go and move on, but don't! Instead, let it fester and boil inside of you! Take these feelings and lock them away. Let them fuel your actions. Let hate be your ally, and you will be capable of wonderful, horrid things. Heed my words...







## Ephesians 4:31-32

“Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice.



## Ephesians 4:31-32

“Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice.

Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.”





## Ephesians 4:31-32

“Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice.

Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.”

