

because is from hunger by skin is from hunger by skin have been ray dout sterish from hunger towns of her towns of her towns of her hung up the formation hung up the ands. World have been ravished in ?.
World virging in the towns of by the rands shown no respect the hands shown no respect to hands are soil at the millstones.

13 Young men toil at the millstones. Ezekiel wrheir faces looked like this side each had the face of a Aving Creatures and the Glory year, in the fourth the day while I was I. FOUR R'S TO INTRODUCE THE CHAPTER

## # I-The Representative: Ezekiel

Ezekiel is a priest and a problet, and he was carried into captivity to Babylon before the final assault on Jerusalem.

He uses prophecies, parable king for symbols to dramatize "Moreover, the word of the Lord came to me"

Though they are like dry bones in the sun, God will reassemble them and breathe life into the nation once again. Present judgment will be followed by future glory so that, "you shall know the Lam the Lord." vs 6:10

Talk Thru the Bible

# # I-The Representative: Ezekiel

Ezekiel prophesies among the Jewish exiles in Babylon during the last days of Judah's decline and downfall.

Ezekiel brings a warming message of reconstruction in Babylon. Ezekiel is a man of visions, and those visions stretch from horror to hope: from condemnation upon Judah's faithless leaders and godless foes, to consolation regarding Judah's future.

Condemnation, Consolation, & Restoration

Talk Thru the Bible

## I. FOUR R'S TO INTRODUCE THE CHAPTER

How did Ezekiel structure his Message?

### **OUTLINING EZEKIEL'S MESSAGE**

Talk Thru the Bible

#### I. Before Babylon's Siege on Jerusalem

A. Commission of Ezekiel vs 1:1-3:27

592-587 BC

B. Judgment on Judah vs 4:1-24:27

\*Signs, Messages, Visions, & Parables of Judgment

#### II. During the Siege on Jerusalem 586 BC

A. Judgment on Gentiles vs 25:1-32:32

#### III. After the Siege on Jerusalem 585-570 BC

A. Restoration of Israel vs 33:1-48:35

\*Key passage of the book is Ezekiel 36:24-27 (the New Covenant)

## #1-The Repipeisentation Ezekiel

"Moreover, the word of the Lord came to me saying, set your face against Mount Seir & prophecy against it and say to it, 'Thus says the Lord'"

## #2-The Recipient: Edom

How do we know that Mount Seir is referencing Edom?

**Ezekiel 35:15** 

How does this chapter fit into the book of Ezekiel?

### **OUTLINING EZEKIEL'S MESSAGE**

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Why a Message of Judgment to Edom?!

# ESAU & HIS DESCENDANTS

- Genesis 25:19-34
  - ▶ Esau was the Son of Isaac
  - As the older twin, Esau was first in line to receive Isaac's inheritance

    According to Man's Logic!
    - Genesis 25:23
- Genesis 25:29-34
  - Esau sells his birthright to Jacob for some stew
- Genesis 26:34-35
  - Esau's rebelliogidancoinghic grief

"I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you. I will give to you and to your descendants after you. I will give to you and to your descendants after you. Things, all the land of Canaan, for an everlasting possession; and I will be their God."

# ESAU & HIS DESCENDANTS

- Genesis 33
  - Esau & Jacob are 'reconciled' upon Jacob's return
- Genesis 36:7-8
  - Esau moves on, leaving the land to Jacob's descendants
- Numbers 20:14-2
- Edom had sought to block Israel's entrance into the "See to it that no one comes short of the grace of God; that no root of promised land" bitterness springing up causes trouble, and by it many be defiled;
- or godless person like Esau, who sold his
- Conflicts with Edom during the reign of Solomon, For you know that even afterwards, when he desired to inherit the blessing, he has har he he family have repentance, though he sought for it with tears."

## #3-The Reckoning: Desolation for Edom

## Ezekiel 35:3-4a

"and say to it, Thus says the Lord God,
"Behold, I am against you, Mount Seir,
And I will stretch out My hand against you
And make you a desolation and a waste.
"I will lay waste your cities
And you will become a desolation."

# #4-The Result: Knowledge of the Lord

## Ezekiel 35:4b

"Then you will know that I am the LORD." the end of chp. 34, 35, 36, 37,38

How will Edom know if they are dead?

What benefit is this prophecy to them?

Repent like Nineveh!

because of the award an oven because is from hunger the skin she from hunger that the been ray at 10 men in the been ray a The Bet Dur bread at the man dout sterish from hunger towns of have been ravished in the towns of have been hung up the land and stands. Teven have been ravished in I have been hung up by they and sing the towns of his the millstones.

1. World virging been hung up by they are hands; shown no respect the hands; shown no respect the millstones.

1.2 Princes hands are soil at the millstones. Ezekiel wrheir faces looked like this four had the face of a man a lion The face of an oxy were their of an eagle is Such were their side each had the face of a Aving Creatures and the Glory yes, in the fourth the first day while I was agenced and I see visions of II. TWO R'S TO SUM UP THE CHAPTER

Enmity against Whom?

- a. Everlasting Enmity
  - Against Israel

Ezekiel 35:5a

"Because you have had everlasting enmity"

- What are some things that we get bitter and have enmity for?
  - ▶ Your Job
  - Your Spouse
  - **▶** Your Extended Family
  - Your Neighbors
  - Your Fellow CBCers

How should we respond?

**EVERLASTING ENMITY** 

### Ephesians 4:31-32

"Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice.

Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you."

Even for something as egregious as what Jacob did?

Enmity against Whom?

vs 13

- a. Everlasting Enmity
  - Against Israel
  - Against the Lord

Ezekiel 35:5a

"Because you have had everlasting enmity"

b. Brotherly Betrayal

## Ezekiel 35:5a

"Because you have had everlasting enmity and have delivered the sons of Israel to the power of the sword at the time of their calamity, at the time of the punishment of the end,"

Genesis 50:16-21

b. Brotherly Betrayal

Examples of Brotherly Betrayal?

- ▶ Cain & Abel
- ▶ Abimelech kills his 70 brothers (Judges 9)
- Joseph & His Brothers

What do these examples have in common?

c. Lust for the Land

## Exercises 36:78

"For their property had become too great for them Because you have said. These two nations and to live together, and the land where they solourned these two lands will be mine, and we will possess could not sustain them because of their livestock. So them, although the Lord was there, Esau lived in the hill country of Seir; Esau is Edom.

Trash Talk against Whom?

d. Trash Talk

▶ Against threadord

## **Ezekiel 35:12**

"And you have knowe pake a not you have reviling the little of the same of its rael saying. They are laid desolate; they are given to us for food."

### #2-The Retribution

- a. God's Retribution is Even-Handed
  - bloodshed for bloodshed vs 6
  - land for land vs 7
  - everlasting for everlasting vs 5 & 9
  - rejoicing for rejoicing vs 14-15

### #2-The Retribution

- b. God's Retribution is Effective vs 7-9
  - ▶ How many of you been to Edom lately?
  - ▶ Herod the Great was an Idumean
  - Last known act of Edomites was dying to defend the temple in 70 AD

## #2-The Retribution

c. God's Retribution is Everlasting vs 9

## Ezekiel 35:9

"I will make you an everlasting desolation and your cities will not be inhabited.

Then you will know that I am the Lord."

# IN CONCLUSION

- In the end, Edom gets what they deserved
  - is Edom the only one that needs to learn from this?
- In the end, Israel does not get what they deserve
  - ▶ Romans 9:1-24
  - is Israel the only one that needs to learn from this?

\*Colossians 2:13-14

- How do I identify & deal w. bitterness/anger/envy in my life?
  - ▶ Ephesians 4:32 "Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you."
  - ▶ I Corinthians 13:4-6 "Love is patient, love is kind and is not jealous; love does not brag and is not arrogant, does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong suffered, does not rejoice in unrighteousness, but rejoices with the truth;