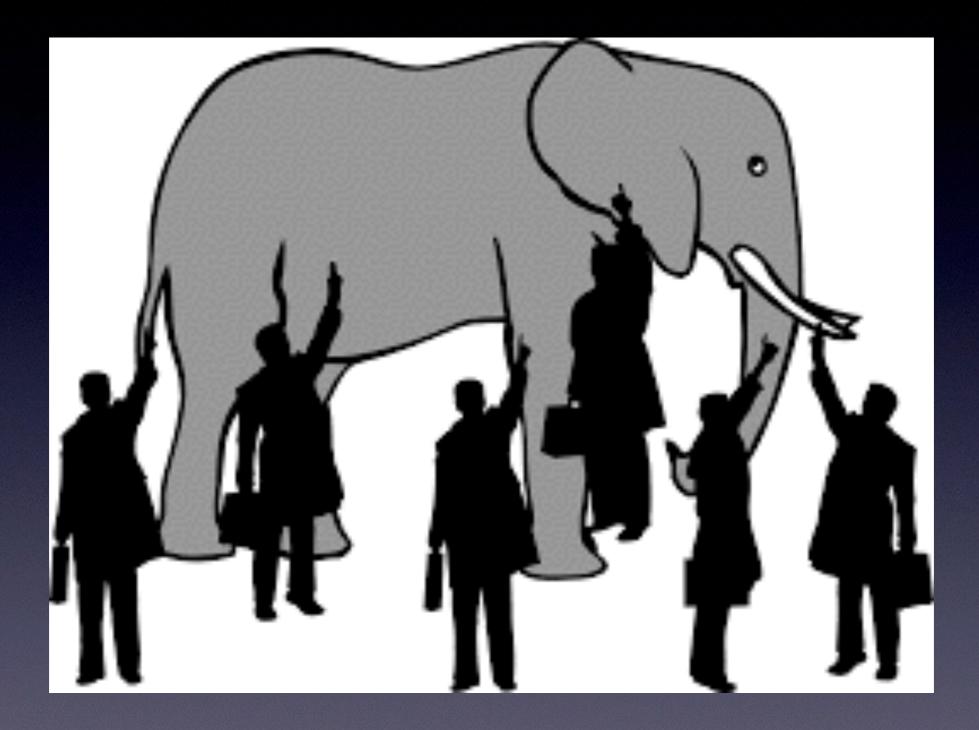
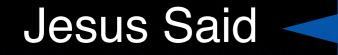
THE BOOK OF ACTS CHAPTER 4 VERSE 12 SALVATION IS FOUND IN NO ONE ELSE

FOR THERE IS NO OTHER NAME UNDER HEAVEN GIVEN TO MEN BY WHICH WE MUST BE SAVED.





"I am the way, and the truth, and the life; no one comes to the Father but through Me." John 14:6 Jesus Said <

"I am the way, and the truth, and the life; no one comes to the Father but through Me." John 14:6

John Said

And the testimony is this, that God has given us eternal life, and this life is in His Son. He who has the Son has the life; he who does not have the Son of God does not have the life. 1 John 5:11-12 Jesus Said <

"I am the way, and the truth, and the life; no one comes to the Father but through Me." John 14:6

John Said

And the testimony is this, that God has given us eternal life, and this life is in His Son. He who has the Son has the life; he who does not have the Son of God does not have the life. 1 John 5:11-12

Paul Said

For there is one God, and one mediator also between God and men, the man Christ Jesus. 1 Timothy 2:5 Jesus Said <

"I am the way, and the truth, and the life; no one comes to the Father but through Me." John 14:6

John Said

And the testimony is this, that God has given us eternal life, and this life is in His Son. He who has the Son has the life; he who does not have the Son of God does not have the life. 1 John 5:11-12

Paul Said

For there is one God, and one mediator also between God and men, the man Christ Jesus. 1 Timothy 2:5

Peter Said

"And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." Acts 4:12

Peter Said

"And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." Acts 4:12

Peter Said

"And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." Acts 4:12

But Peter and John answered and said to them, "Whether it is right in the sight of God to give heed to you rather than to God, you be the judge; for we cannot stop speaking about what we have seen and heard." Acts 4:19-20

Theme Statement



"And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." Acts 4:12 We must obey biblicallyordained authorities **EXCEPT** when that authority contradicts a direct command of God and particularly if it prohibits witnessing to others regarding the exclusive message of salvation through Jesus Christ alone.



1. The response of the <u>religious authorities</u> - priests, captain of the temple guard, Sadducees

1. The response of the <u>religious authorities</u> - priests, captain of the temple guard, Sadducees

a. They were greatly annoyed with Peter and John for teaching the people about Jesus and His resurrection from the dead

1. The response of the <u>religious authorities</u> - priests, captain of the temple guard, Sadducees

a. They were greatly annoyed with Peter and John for teaching the people about Jesus and His resurrection from the dead

b. They suddenly seized Peter and John and imprisoned them overnight

1. The response of the <u>religious authorities</u> - priests, captain of the temple guard, Sadducees

a. They were greatly annoyed with Peter and John for teaching the people about Jesus and His resurrection from the dead

b. They <u>suddenly seized</u> Peter and John and <u>imprisoned</u> them overnight

2. The response of the <u>common people</u>

1. The response of the <u>religious authorities</u> - priests, captain of the temple guard, Sadducees

a. They were greatly annoyed with Peter and John for teaching the people about Jesus and His resurrection from the dead

b. They <u>suddenly seized</u> Peter and John and <u>imprisoned</u> them overnight

2. The response of the <u>common people</u>

a. In spite of the <u>commotion</u>, many responded to the message delivered by Peter in <u>faith</u> (4:4) and <u>repentance</u> (3:19)

1. The response of the <u>religious authorities</u> - priests, captain of the temple guard, Sadducees

a. They were greatly annoyed with Peter and John for teaching the people about Jesus and His resurrection from the dead

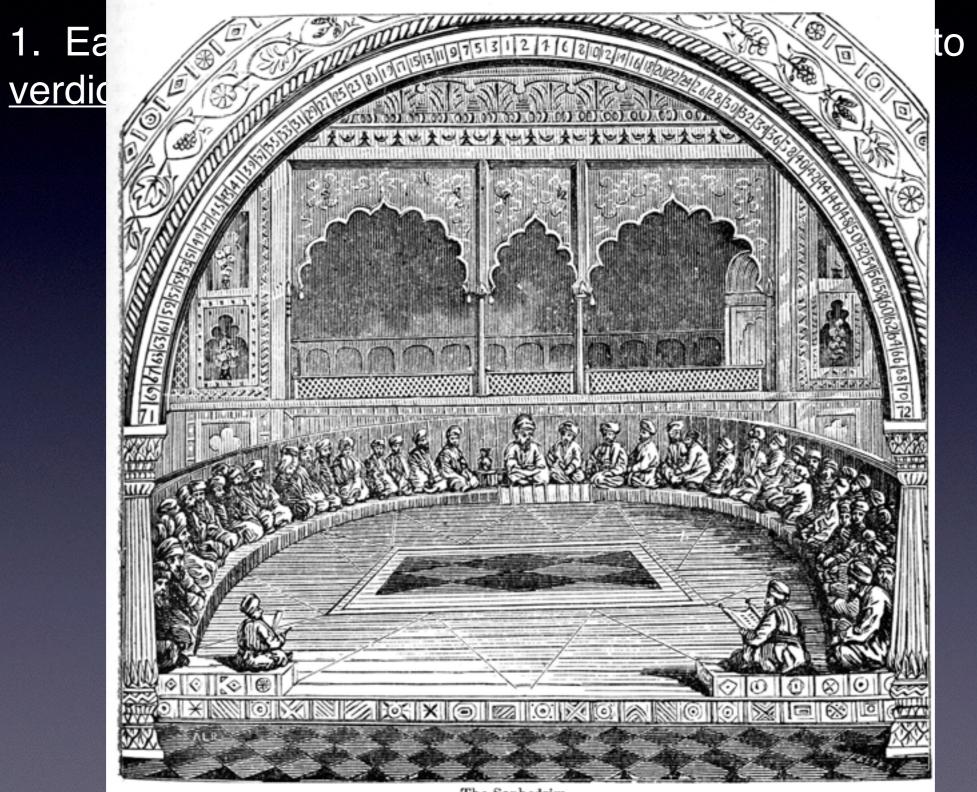
b. They <u>suddenly seized</u> Peter and John and <u>imprisoned</u> them overnight

2. The response of the <u>common people</u>

a. In spite of the <u>commotion</u>, many responded to the message delivered by Peter in <u>faith</u> (4:4) and <u>repentance</u> (3:19)

b. Now the church had grown to at least <u>5,000 men</u>

1. Early the next morning, the <u>Sanhedrin</u> convened to render a <u>verdict</u> regarding Peter and John



to render a

The Sanhedrim.

1. Early the next morning, the <u>Sanhedrin</u> convened to render a <u>verdict</u> regarding Peter and John

2. Question: By what <u>power</u> or what <u>name</u> have you healed this man?

1. Early the next morning, the <u>Sanhedrin</u> convened to render a <u>verdict</u> regarding Peter and John

2. Question: By what <u>power</u> or what <u>name</u> have you healed this man?

3. Answer: Peter, <u>filled with the Holy Spirit</u>, responded to the Sanhedrin's question

1. Early the next morning, the <u>Sanhedrin</u> convened to render a <u>verdict</u> regarding Peter and John

2. Question: By what <u>power</u> or what <u>name</u> have you healed this man?

3. Answer: Peter, <u>filled with the Holy Spirit</u>, responded to the Sanhedrin's question

Mark 13:9-11 - "But be on your guard; for they will deliver you to the courts, and you will be flogged in the synagogues, and you will stand before governors and kings for My sake, as a testimony to them. The gospel must first be preached to all the nations. When they arrest you and hand you over, do not worry beforehand about what you are to say, but say whatever is given you in that hour; for it is not you who speak, but it is the Holy Spirit.

1. Early the next morning, the <u>Sanhedrin</u> convened to render a <u>verdict</u> regarding Peter and John

2. Question: By what <u>power</u> or what <u>name</u> have you healed this man?

3. Answer: Peter, <u>filled with the Holy Spirit</u>, responded to the Sanhedrin's question

a. Peter stated that they were on trial for the <u>cause behind</u> a <u>good thing</u> done to a <u>sick man</u> - implied not a <u>crime</u>

1. Early the next morning, the <u>Sanhedrin</u> convened to render a <u>verdict</u> regarding Peter and John

2. Question: By what <u>power</u> or what <u>name</u> have you healed this man?

3. Answer: Peter, <u>filled with the Holy Spirit</u>, responded to the Sanhedrin's question

a. Peter stated that they were on trial for the <u>cause behind</u> a <u>good thing</u> done to a <u>sick man</u> - implied not a <u>crime</u>

b. Peter stated that the man was <u>rescued/saved</u> from his condition by the <u>power</u> of Jesus Christ, the Nazarene, whom they had <u>crucified</u> and whom God had <u>raised from</u> <u>the dead</u> and the man <u>stands</u> before you in good health

3. Answer: Peter, <u>filled with the Holy Spirit</u>, responded to the Sanhedrin's question

a. Peter stated that they were on trial for the <u>cause behind</u> a <u>good thing</u> done to a <u>sick man</u> - implied not a <u>crime</u>

b. Peter stated that the man was <u>rescued/saved</u> from his condition by the <u>power</u> of Jesus Christ, the Nazarene, whom they had <u>crucified</u> and whom God had <u>raised from</u> <u>the dead</u> and the man <u>stands</u> before you in good health

3. Answer: Peter, <u>filled with the Holy Spirit</u>, responded to the Sanhedrin's question

a. Peter stated that they were on trial for the <u>cause behind</u> a <u>good thing</u> done to a <u>sick man</u> - implied not a <u>crime</u>

b. Peter stated that the man was <u>rescued/saved</u> from his condition by the <u>power</u> of Jesus Christ, the Nazarene, whom they had <u>crucified</u> and whom God had <u>raised from</u> <u>the dead</u> and the man <u>stands</u> before you in good health

Psalm 118:12 - The stone which **YOU** the builders rejected has become the chief corner stone.

esponded to the

Sanhedrin's question

3

a. Peter stated that they were on trial for the <u>cause behind</u> a <u>good thing</u> done to a <u>sick man</u> - implied not a <u>crime</u>

b. Peter stated that the man was <u>rescued/saved</u> from his condition by the <u>power</u> of Jesus Christ, the Nazarene, whom they had <u>crucified</u> and whom God had <u>raised from</u> <u>the dead</u> and the man <u>stands</u> before you in good health

Psalm 118:12 - The stone which **YOU** the builders rejected has become the chief corner stone.

esponded to the

Sanhedrin's question

3

a. Peter stated a good thing dot understood that He was speaking about them.

b. Peter stated that the man was <u>rescued/saved</u> from his condition by the <u>power</u> of Jesus Christ, the Nazarene, whom they had <u>crucified</u> and whom God had <u>raised from</u> <u>the dead</u> and the man <u>stands</u> before you in good health

Psalm 118:12 - The stone which **YOU** the builders rejected has become the chief corner stone.

esponded to the

Sanhedrin's question

3

Matthew 21:45 - When the chief priests and hind a. Peter stated the Pharisees heard His parables, they a good thing do understood that He was speaking about them.

b. Mark 12:12 - And they were seeking to seize con Him, and yet they feared the people, for they who understood that He spoke the parable against ad raised from them. And so they left Him and went away. the

saved from his Nazarene, h good health

Psalm 118:12 - The stone which **YOU** the builders rejected has become the chief corner stone.

esponded to the

Sanhedrin's question

3

a. Peter stated a good thing doi understood that He was speaking about them.

b. F Mark 12:12 - And they were seeking to seize Him, and yet they feared the people, for they understood that He spoke the parable against them. And so they left Him and went away.

<u>/saved</u> from his Nazarene, ad <u>raised from</u> n good health

Luke 20:19 - The scribes and the chief priests e tried to lay hands on Him that very hour, and they feared the people; for they understood that He spoke this parable against them.

ely <u>messianic</u> Psalm (118:22) <u>e rejected</u> specifically by <u>these</u> <u>e chief cornerstone</u> being and

3. Answer: Peter, <u>filled with the Holy Spirit</u>, responded to the Sanhedrin's question

a. Peter stated that they were on trial for the <u>cause behind</u> a <u>good thing</u> done to a <u>sick man</u> - implied not a <u>crime</u>

b. Peter stated that the man was <u>rescued/saved</u> from his condition by the <u>power</u> of Jesus Christ, the Nazarene, whom they had <u>crucified</u> and whom God had <u>raised from</u> <u>the dead</u> and the man <u>stands</u> before you in good health

3. Answer: Peter, <u>filled with the Holy Spirit</u>, responded to the Sanhedrin's question

a. Peter stated that they were on trial for the <u>cause behind</u> a <u>good thing</u> done to a <u>sick man</u> - implied not a <u>crime</u>

b. Peter stated that the man was <u>rescued/saved</u> from his condition by the <u>power</u> of Jesus Christ, the Nazarene, whom they had <u>crucified</u> and whom God had <u>raised from</u> <u>the dead</u> and the man <u>stands</u> before you in good health

c. Peter connected an intensely <u>messianic</u> Psalm (118:22) with Jesus Christ as the <u>stone rejected</u> specifically by <u>these</u> <u>leaders</u> of Israel yet made the <u>chief cornerstone</u> being exalted by God to His right hand

d. Peter proclaimed the name of Jesus as the only name under heaven that has been given among men by which we must be <u>saved</u>

1. The Sanhedrin was silenced by the <u>confidence</u> of Peter and John and by the <u>undeniable</u> miracle performed in the name of Jesus

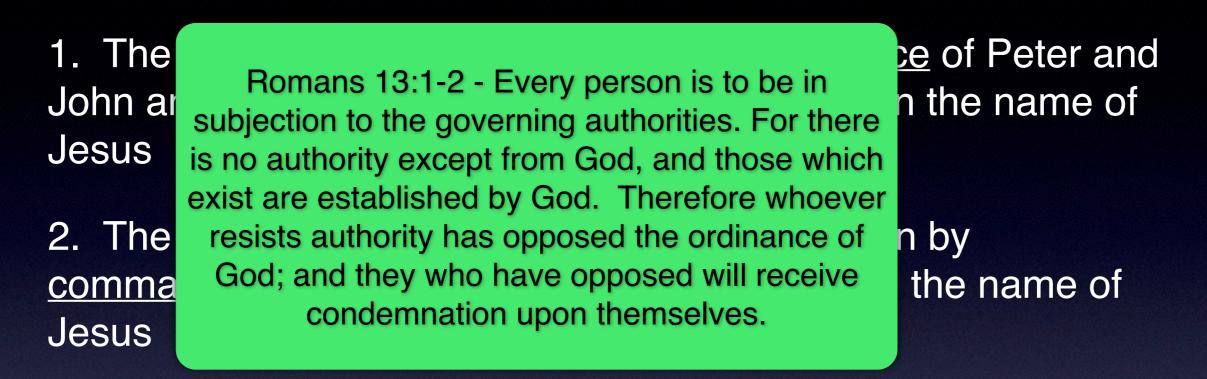
1. The Sanhedrin was silenced by the <u>confidence</u> of Peter and John and by the <u>undeniable</u> miracle performed in the name of Jesus

2. The Sanhedrin tried to <u>silence</u> Peter and John by <u>commanding</u> them not to speak or teach at all in the name of Jesus

1. The Sanhedrin was silenced by the <u>confidence</u> of Peter and John and by the <u>undeniable</u> miracle performed in the name of Jesus

2. The Sanhedrin tried to <u>silence</u> Peter and John by <u>commanding</u> them not to speak or teach at all in the name of Jesus

3. Peter and John submitted to their <u>authority</u> to decide whether, in the sight of God, it was right to obey <u>the Sanhedrin</u> or to obey <u>God</u> but as for Peter and John they could not stop speaking about what they had seen and heard in <u>obedience</u> to Jesus Christ



3. Peter and John submitted to their <u>authority</u> to decide whether, in the sight of God, it was right to obey <u>the Sanhedrin</u> or to obey <u>God</u> but as for Peter and John they could not stop speaking about what they had seen and heard in <u>obedience</u> to Jesus Christ

1. The Sanhedrin was silenced by the <u>confidence</u> of Peter and John and by the <u>undeniable</u> miracle performed in the name of Jesus

2. The Sanhedrin tried to <u>silence</u> Peter and John by <u>commanding</u> them not to speak or teach at all in the name of Jesus

3. Peter and John submitted to their <u>authority</u> to decide whether, in the sight of God, it was right to obey <u>the Sanhedrin</u> or to obey <u>God</u> but as for Peter and John they could not stop speaking about what they had seen and heard in <u>obedience</u> to Jesus Christ

1. Do not <u>compromise</u> the message of the Gospel which is salvation by <u>repentance</u> and <u>faith</u> in Jesus Christ <u>exclusively</u>

1. Do not <u>compromise</u> the message of the Gospel which is salvation by <u>repentance</u> and <u>faith</u> in Jesus Christ <u>exclusively</u>

2. Be <u>confident</u> in sharing the Gospel knowing that you have the power of the <u>Holy Spirit</u> dwelling within you

1. Do not <u>compromise</u> the message of the Gospel which is salvation by <u>repentance</u> and <u>faith</u> in Jesus Christ <u>exclusively</u>

2. Be <u>confident</u> in sharing the Gospel knowing that you have the power of the <u>Holy Spirit</u> dwelling within you

3. Honor all the God-ordained <u>authorities</u> in your life but never at the expense of <u>obedience</u> to God

1. Do not <u>compromise</u> the message of the Gospel which is salvation by <u>repentance</u> and <u>faith</u> in Jesus Christ <u>exclusively</u>

2. Be <u>confident</u> in sharing the Gospel knowing that you have the power of the <u>Holy Spirit</u> dwelling within you

3. Honor all the God-ordained <u>authorities</u> in your life but never at the expense of <u>obedience</u> to God

4. Respond in <u>repentance</u> and <u>faith</u> to the <u>message</u> and <u>evidence</u> of the truth of the Gospel