God is Not Partial

Peter Opens the Door of the Gospel to the Gentiles Acts 10:24-48

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Theme Verse: Acts 1:8 - But you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.

MacArthur - "Two worlds are about to collide, as seven devout, orthodox Jews were about to meet a houseful of eager Gentiles. A milestone in the history of the church as been reached."

The Meeting - Acts 10:24-33

| 1. Cornelius, in anticipation of Peter's arrival, had assembled | | | | |
|---|--|---|--|--|
| 2. Cornelius | Peter but Peter humbl | Peter but Peter <u>humbled himself</u> before Cornelius | | |
| (the evangelization process is simply | witnessing to | v. 25-26 | | |
| 3. Peter reminded Cornelius of the | between the Jews | s and the Gentiles but Peter also | | |
| | allowing Peter to come to Cornelius' house | | | |
| (the evangelization process is |) - v. 28-29a; Lev.20:25-26; | | | |
| Ephesians 2:11-18 | | | | |
| 4. Peter's question: What | ? - v. 29b | | | |
| 5. Cornelius related how God had | and | him to send for Peter | | |
| (God will satisfy those who |) - v. 30-32; | Matthew 5:6; Romans 10:13 | | |
| 6. Cornelius' question: What | | ? - v. 33 | | |
| The Message - Acts 10:34-43 | | | | |
| 1. The Gospel | - v. 34-35; 1 | Romans 2:28-29 | | |
| a. God does not show | to any nation or ethnicity | | | |
| b. God welcomes anyone who | and | | | |
| 2. The Gospel | who is | - v. 36-41 | | |
| a Vou vourselves (emphatic) know | z ahout | | | |

| b. You know (implied) of Je and how He | sus of Nazareth being that power by healing all | by God with the Hethose by | oly Spirit and power the devil |
|---|---|---|--|
| c. The apostles were witness Deut 21:22-23 | ses of the of Jesus C | Christ by | |
| d. The apostles were witness | ses of | | |
| 3. The Gospel | - v. 42-43 | | |
| a. We are held | to Jesus Christ, the Son of M 3-14 | an, the | |
| b. We can receive Isaiah 53:11; Jeremiah 3 | | ce and faith in the Lord | Jesus Christ |
| The Miracle - Acts 10:44-48 | | | |
| 1. The of the Holy Spi just like l | | | |
| 2. No one could could of their | and Acts 11:17 | so they were | as a testimony |
| 3. Christian Jews and Christian | Gentiles can together enjoy _ | 1 | being united in |
| Implications Ephesians 2:13-16 - But now in the blood of Christ. For He Himbarrier of the dividing wall, by a contained in ordinances, so that peace, and might reconcile themenmity. | nself is our peace, who made bolishing in His flesh the enr in Himself He might make th | both groups into one armity, which is the Law end two into one new ma | nd broke down the of commandments n, thus establishing |
| God is not partial, therefore, we 1. God is preparing hearts in | | spel of peace through t | he Lord Jesus Christ |
| 2. God is preparing our hearts to | o share the Gospel with | | |
| 3. God willto participate | each of the Divine | Appointments in whice | h we are privileged |