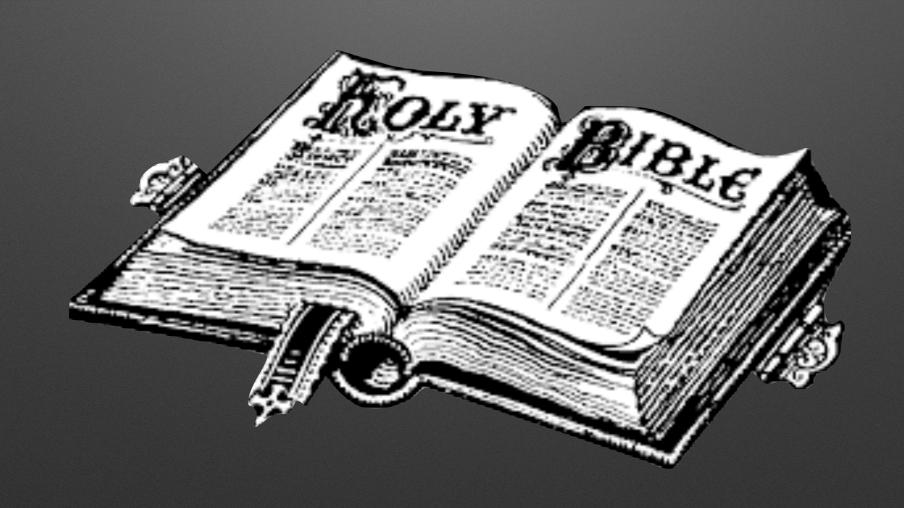
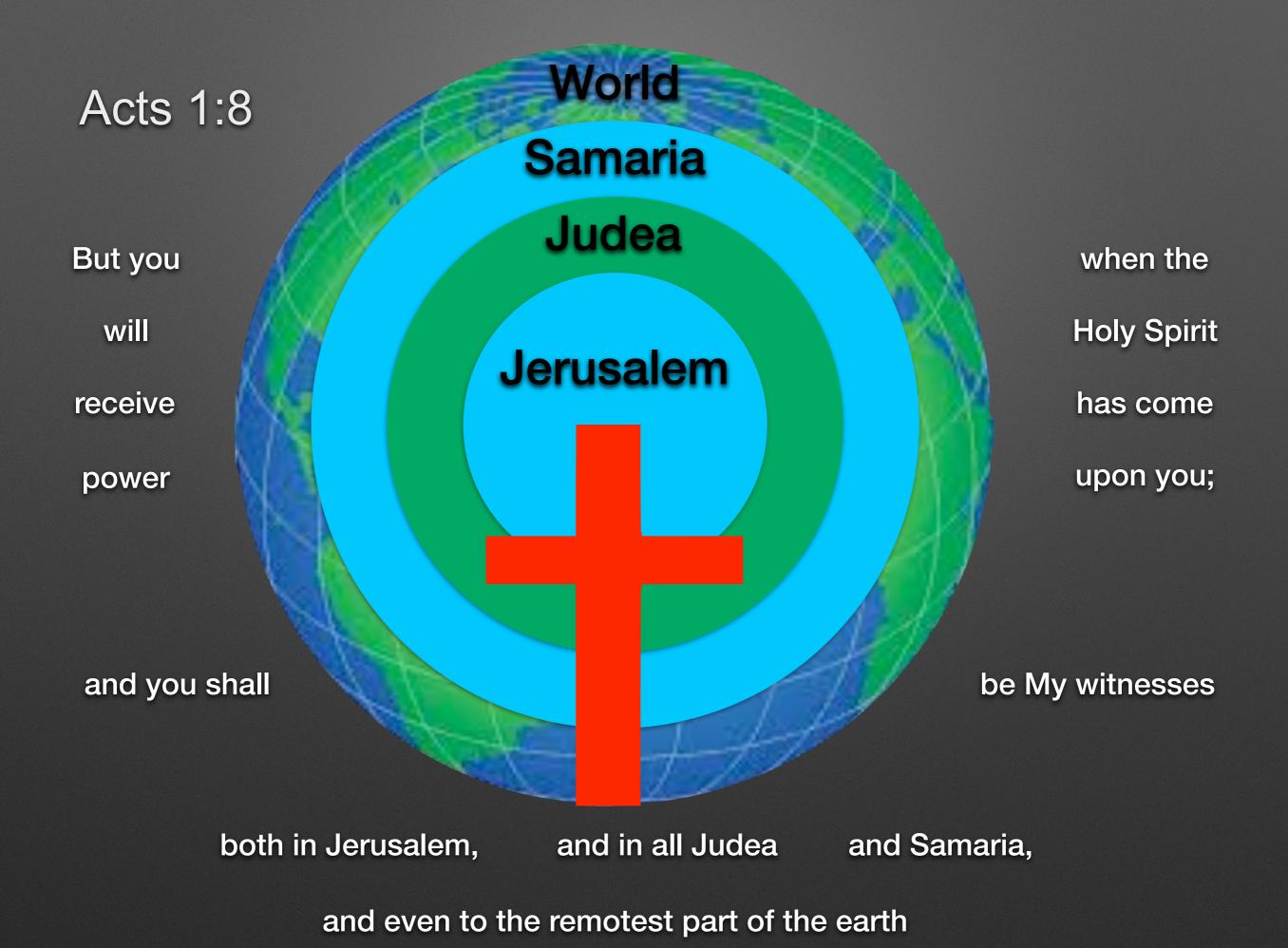
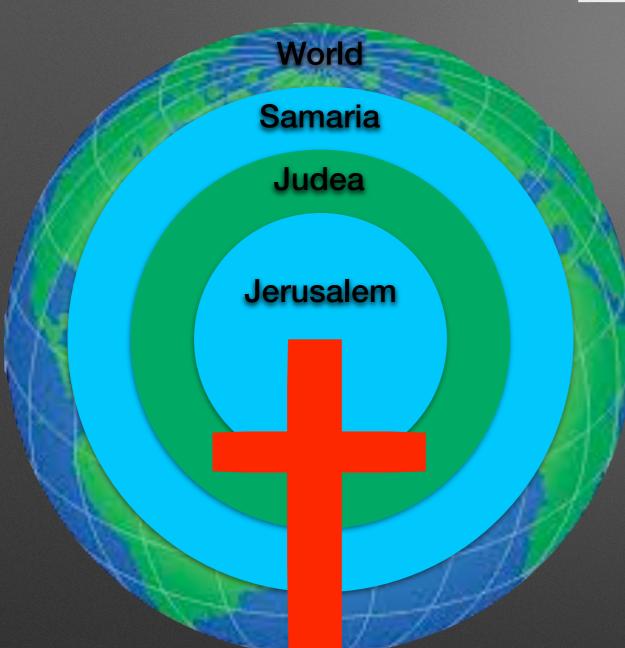
The World is Being Turned Upside Down Acts 17:1-14

"Now these were more noble-minded than those in Thessalonica, for they received the Word with great eagerness, examining the Scriptures daily to see whether these things were so."





Outline of Acts of the Apostles



The Witness to Jerusalem Acts 1:1 - 8:3

The Witness to Judea and Samaria
Acts 8:4 - 12:24

The Witness to the ends of the earth Acts 12:25 - 21:14

From Jerusalem to Rome Acts 21:15 - 28:31

The Witness to the ends of the earth Acts 12:25 - 21:14

The 1st Missionary Journey Acts 12:25 - 14:28

Jerusalem Council-Acts 15:1-35

The 2nd Missionary Journey Acts 15:36 - 18:22



The 3rd Missionary Journey Acts 18:23 - 21:14

Key Verse

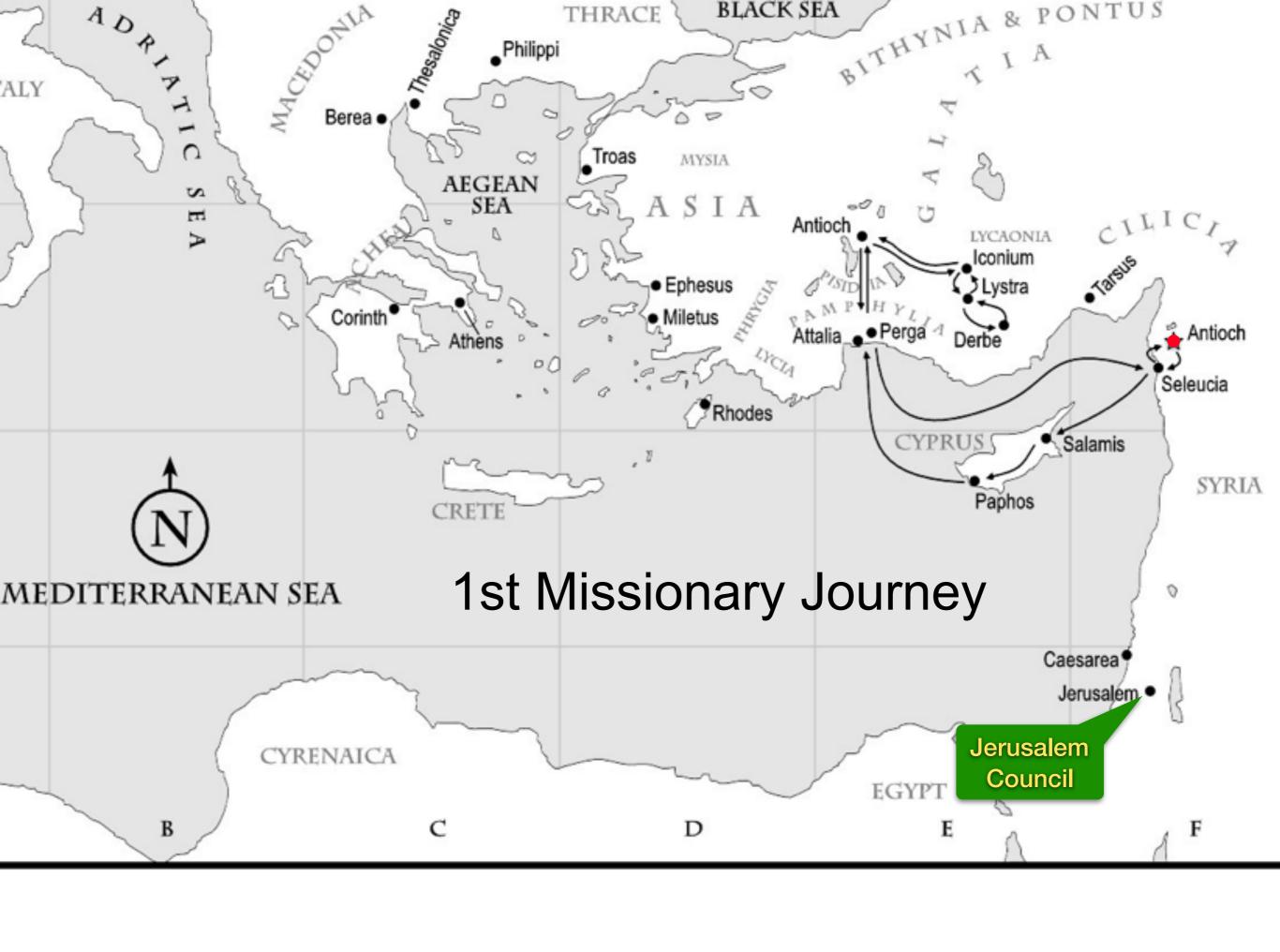
Acts 17:11 - Now these were more noble-minded than those in Thessalonica, for they received the word with great eagerness, examining the Scriptures daily to see whether these things were so.

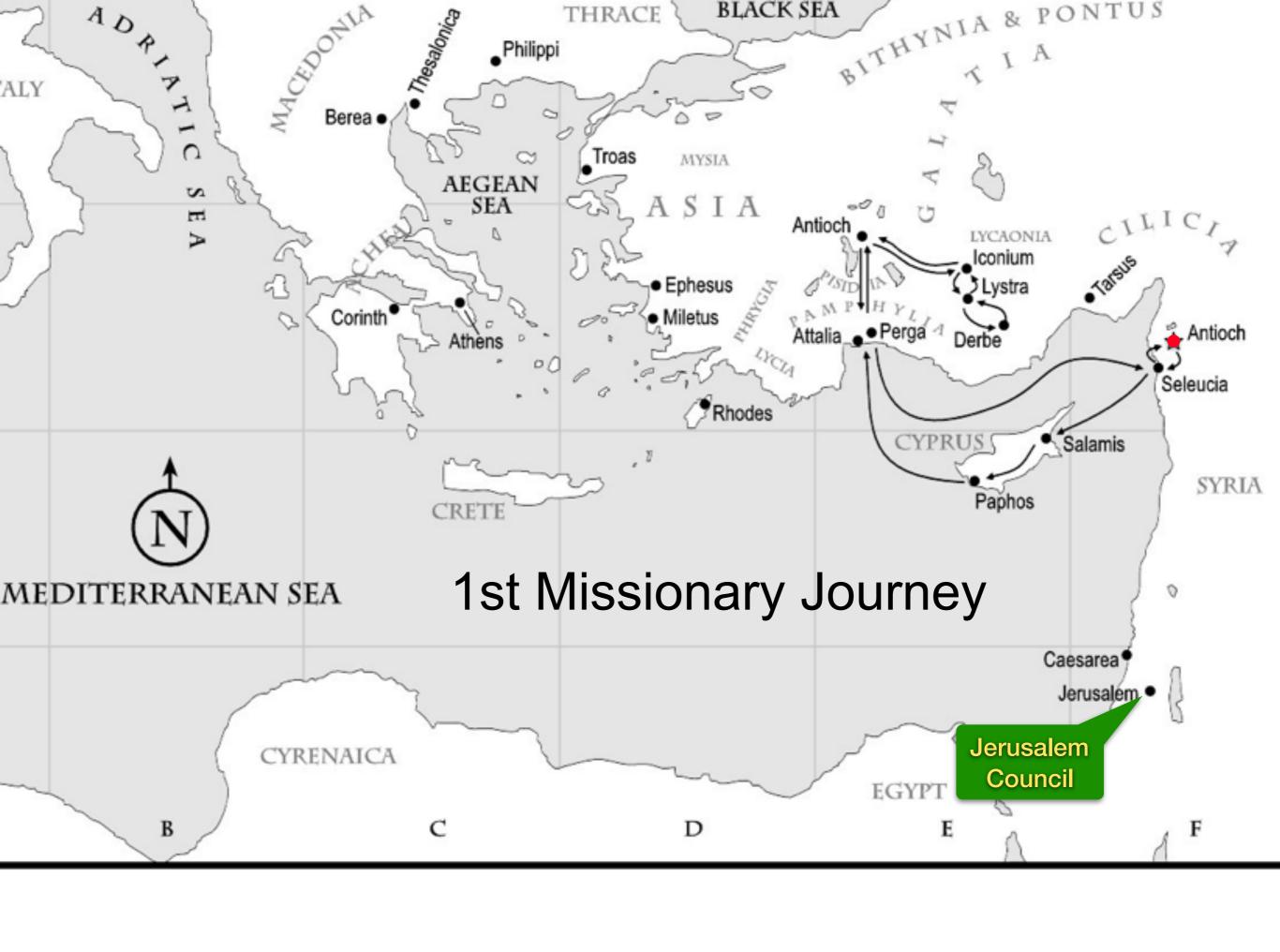
Title Verse

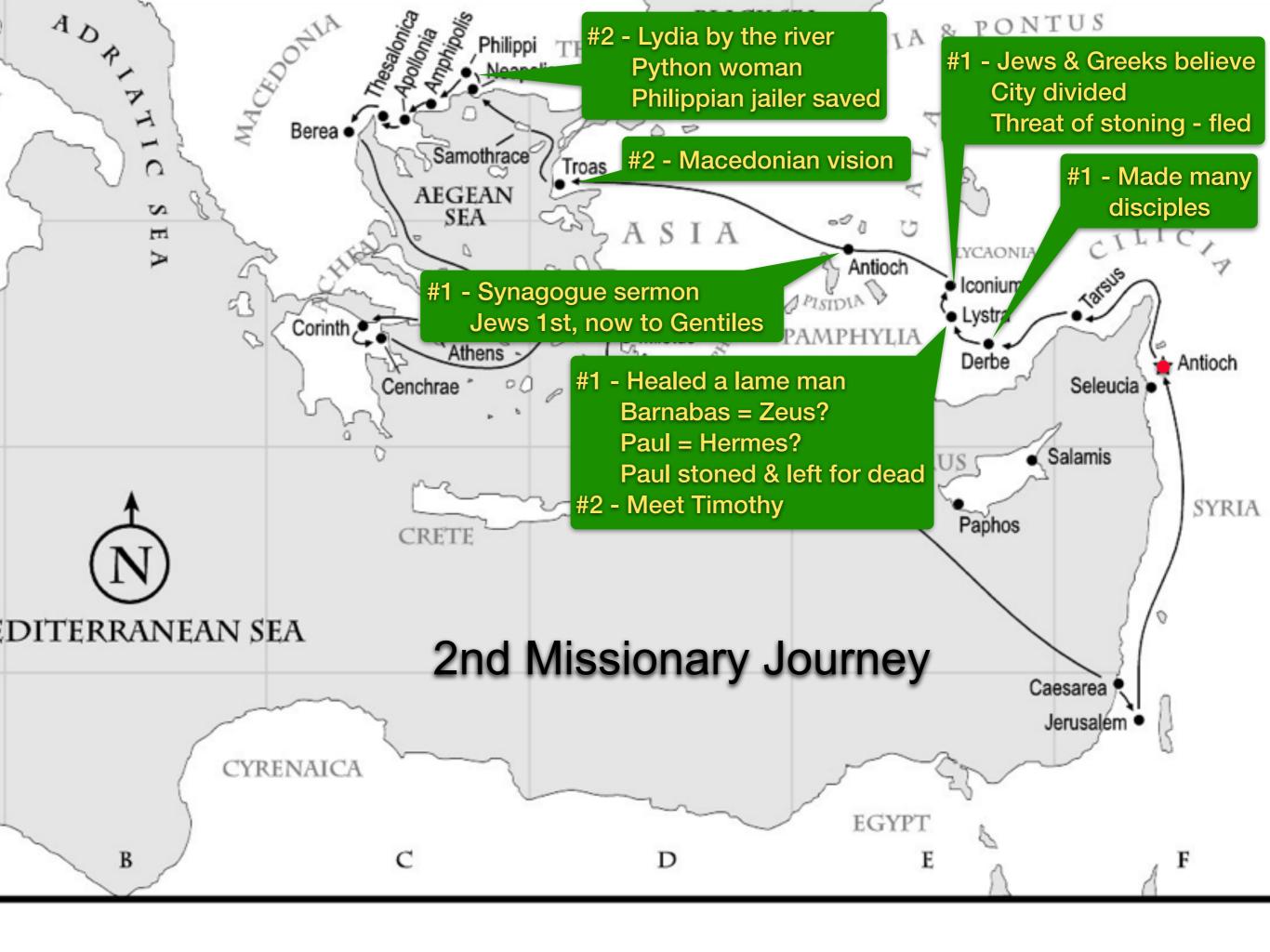
Acts 17:6b - "These men who have turned the world upside down have come here also."

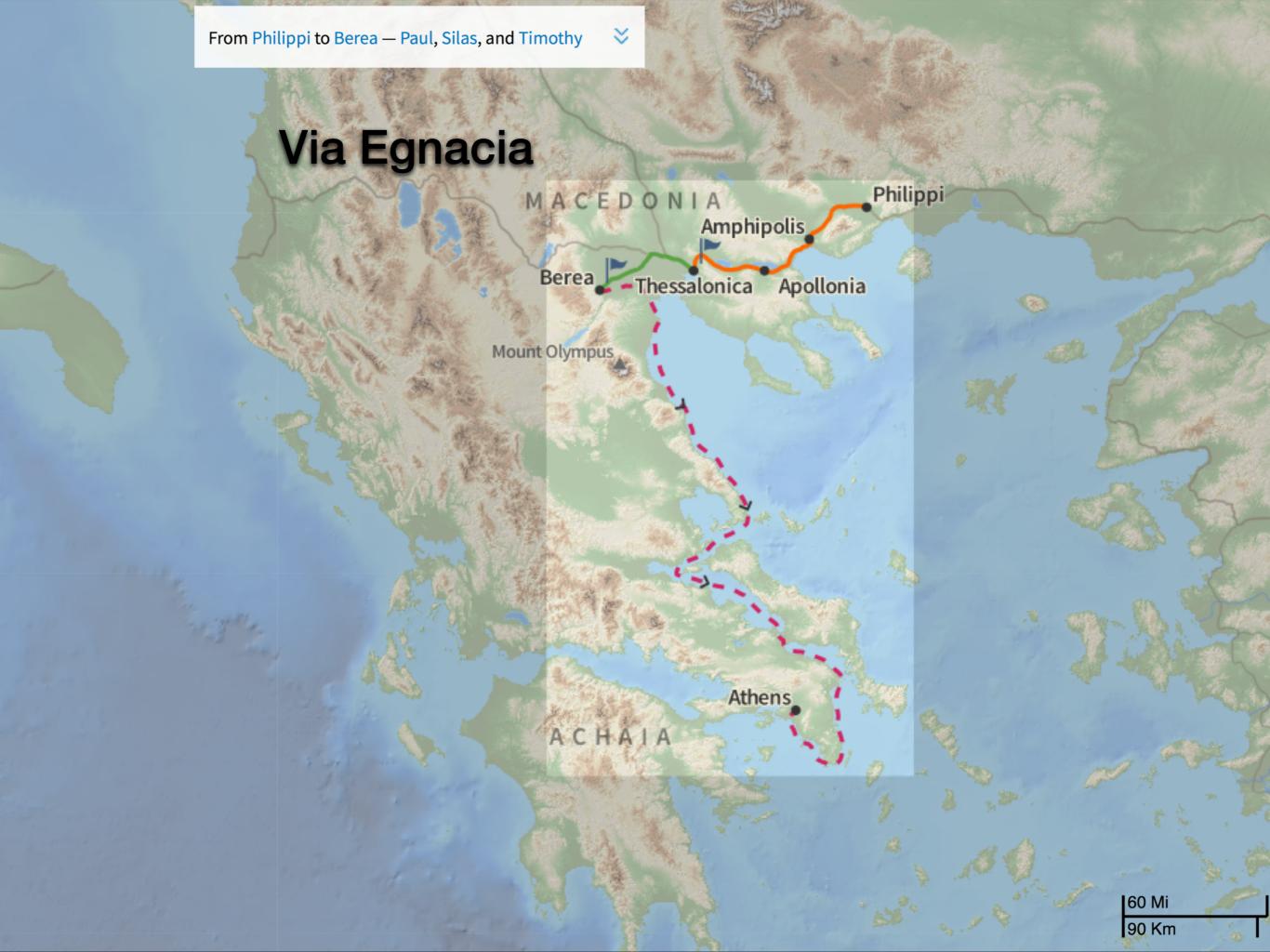
Theme Statement

The Scriptures accurately preached, rationally presented and carefully examined will turn upside down world philosophies, traditions of men and false religions.











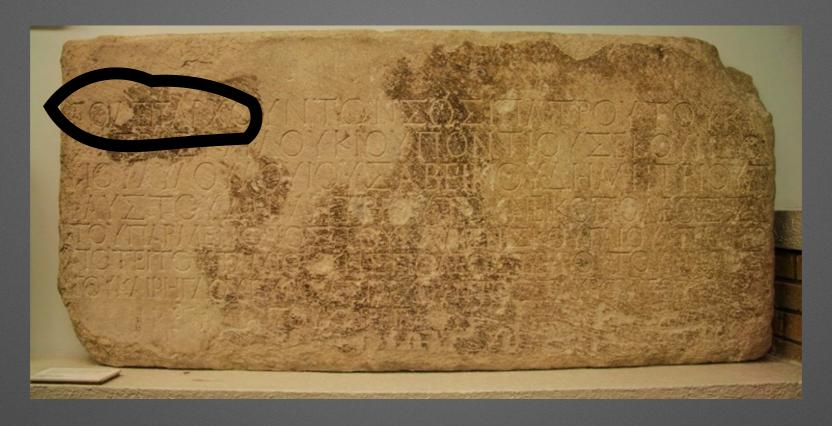


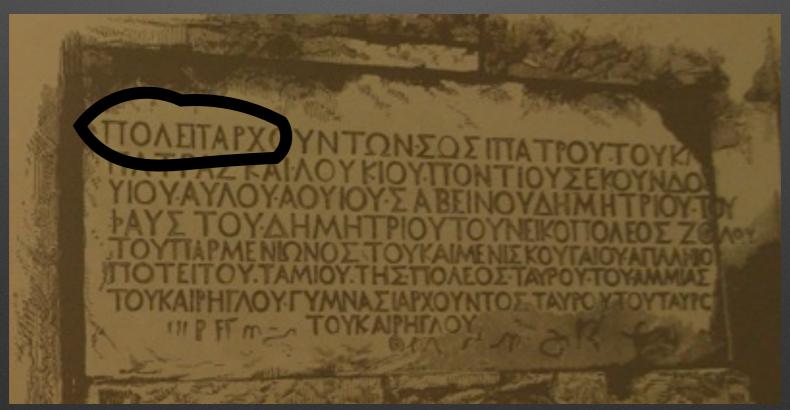




- 1. Paul, as usual, started his ministry in Thessalonica with the Jews in their synagogue
- 2. Paul <u>dialogued</u> with the Jews from <u>the Scriptures</u> for three Sabbaths <u>explaining</u> and <u>laying out the evidence</u> that:
 - a) The Messiah had to suffer, die and rise from the dead
 - b) Jesus is the Messiah
- 3. Some Jews, many God-fearers and a number of leading women were convinced of the truth and were joined with Paul and Silas

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- 4. BUT some unbelieving Jews organized a mob of wicked men against Paul and Silas and against their <u>prominent</u> <u>supporter</u>, Jason, who was probably <u>a believing Jew</u>





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- 5. Jason was dragged before the politarxes (city authorities) and accused of supporting Paul and Silas, men who:
 - a. were turning the world upside down
 - b. were breaking the law of Caesar by saying there was another King, Jesus

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 - a. were turning the world upside down
 - b. were breaking the law of Caesar by saying there was another King, Jesus
- 6. Jason was released upon posting a <u>"considerable" bond</u> probably implying that he would <u>send Paul and Silas away</u>





The Church Founded in Berea Acts 17:10-14

- 1. Paul, as usual, started his ministry in Berea with the Jews in their synagogue
- 2. The Bereans were more noble-minded than the Thessalonians in that they <u>received</u> the truth with <u>great</u> <u>eagerness</u> demonstrated by <u>examining the truth daily</u>
- 3. Many of the <u>Jews</u> and respected <u>Greek women and men</u> believed the truth
- 4. BUT Jews, not of <u>Berea</u> but of <u>Thessalonica</u>, stirred up the crowd so at the suggestion of the brethren, Paul was sent away for his protection while <u>Silas</u> and <u>Timothy</u> remained

Implications

- 1. As Christians, we must continually examine the Word of God to make sure we are faithfully living by the truth of God
- 2. As Christians, we are not to be <u>passive</u> listeners to the Word of God
- 3. As Christians, if we are struggling to understand certain doctrines of Scripture, keep studying and keep learning
- 4. Unbelievers need to <u>examine the Scriptures</u> to see if the gospel is true



See to it that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ.

Colossians 2:8