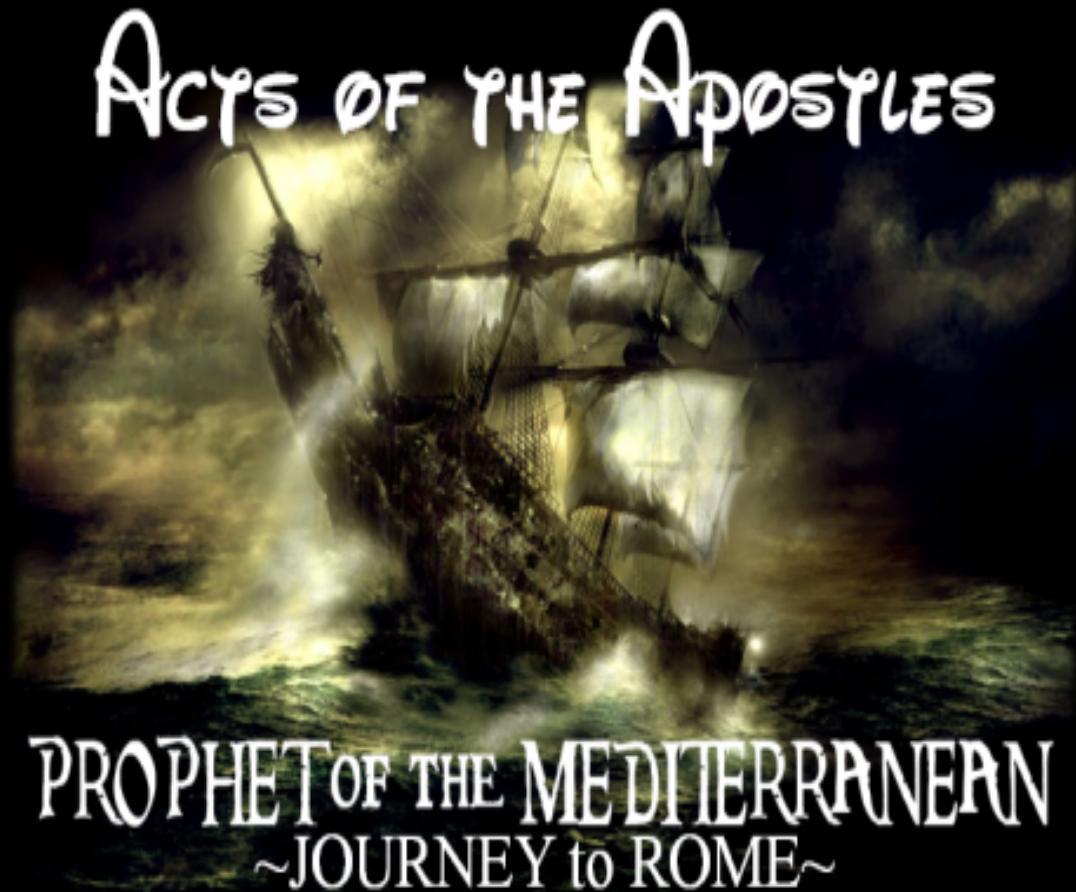


Acts 27:1-44-28:16

The Slow Boat to Rome:

God's Guiding
Providence

Chas Morse

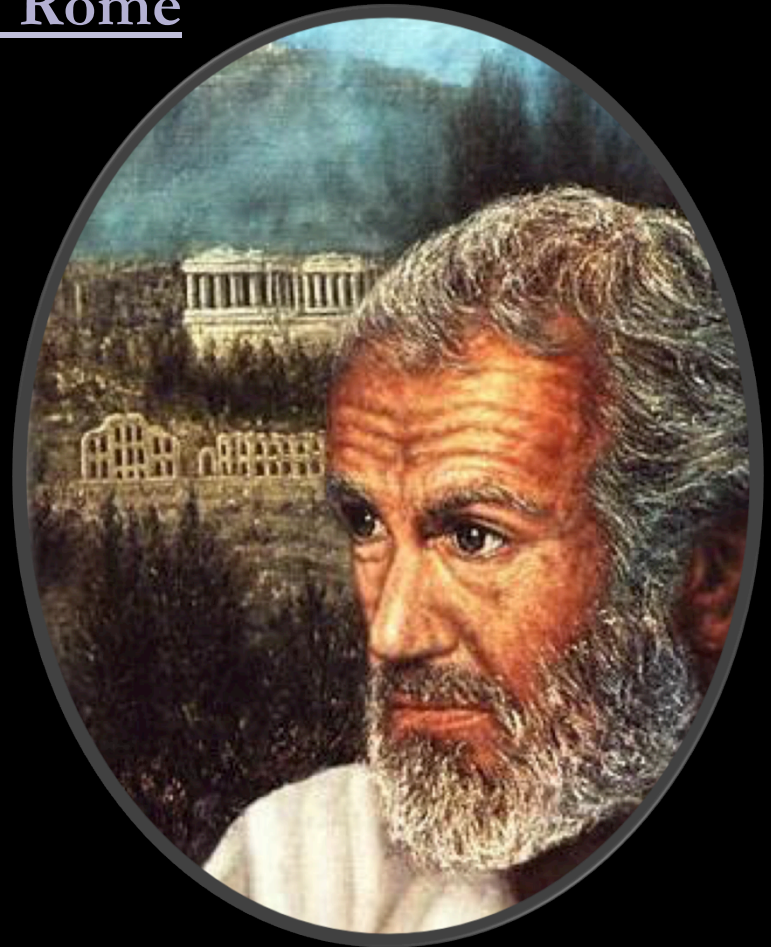


September 6, 2015

ACTS 27:1-28:16 OUTLINE:

Paul's Trip to Rome

Introduction:



SONGS OF SHIP WRECKS



RAIN

Unsettled Today
Fair Tomorrow

Virginian Pilot.

AND
THE NORFOLK LANDMARK.

NORFOLK, VA., TUESDAY, APRIL 16, 1912. FOURTEEN PAGES.

VOL. XLIII. NO. 16.

THREE

OVER FIFTEEN HUNDRED SANK TO DEATH WITH GIANT WHITE STAR STEAMER TITANIC

Horrible Disaster Greatest In Marine History of World

Floating Hotel In Collision With Iceberg Early Yestererey Morning Off New Foundland Banks

VESSEL REMAINED AFLOAT FOUR HOURS AFTER CRASH

Men of World-Wide Prominence Among First Class Passengers--Gay New York Stun- ned By Awfulness of Disaster

866 PASSENGERS RESCUED

Boston, April 15.—A wireless message picked up late tonight, relayed from the Olympic, says that the Carpathia is on her way to New York with 866 passengers from the steamer Titanic aboard. They are mostly women and children, the message said, and it concluded:

"Grave fears are felt for the safety of the balance of the passengers

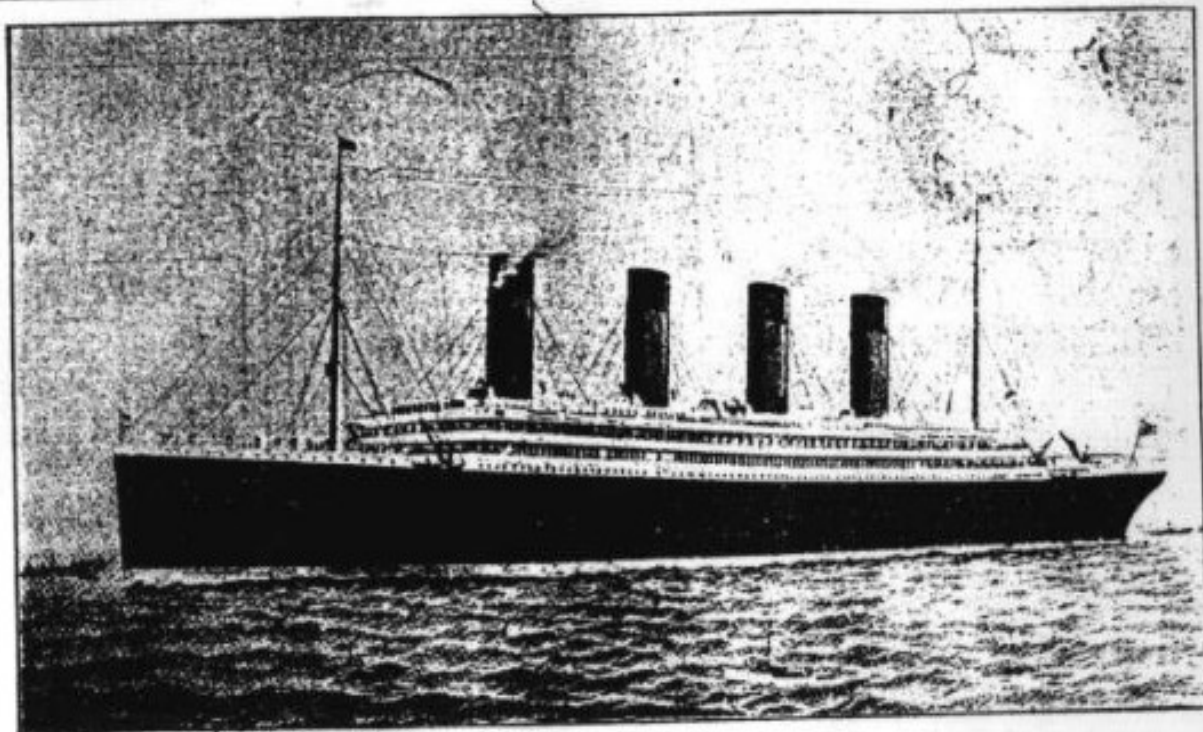


Photo From Henry Brandt & Sons, Local Agents

ILLFATED WHITE LINE STEAMER TITANTIC

GIGANTIC TITANIC WAS VERITABLE FLOATING HOTEL

The Titanic, like her sister ship, the Olympic, was a veritable floating hotel.

The upper deck was known as the sun deck, on which was located the

On upper deck the first class apartments and cabin de lux were located. The cabins de lux were mar-

All Kinds Of Baths

The Turkish bath on this deck con-

PRESENT DAY WRECK' S



POEMS OF SHIPWRECKS



The Wreck of the Hesperus

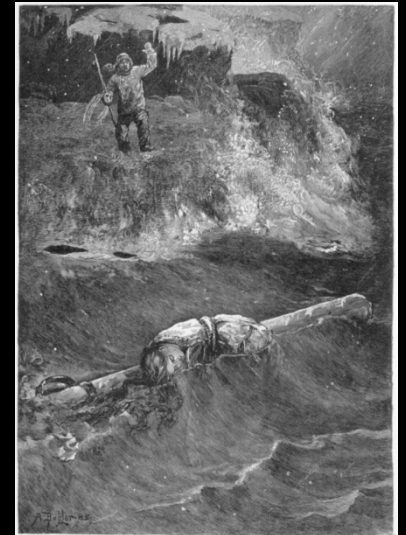
by Henry Wadsworth Longfellow

*It was the schooner Hesperus,
That sailed the wintry sea;
And the skipper had taken his little daughter,
To bear him company.*

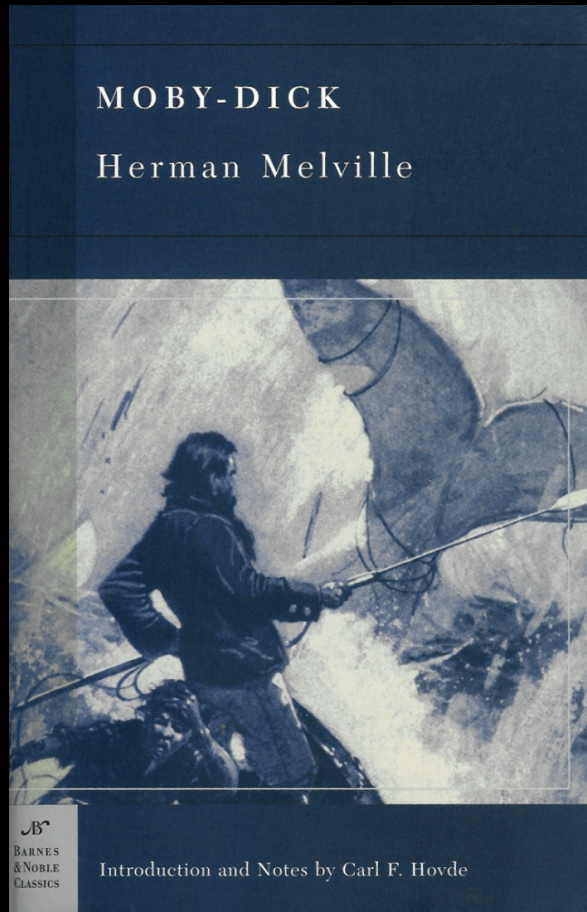
*Blue were her eyes as the fairy-flax,
Her cheeks like the dawn of day,
And her bosom white as the hawthorn buds,
That one in the 'h of M'*

*"O father! I see a gleaming light
O say, what may it be?"
But the father answered never a word,
A frozen corpse was he.*

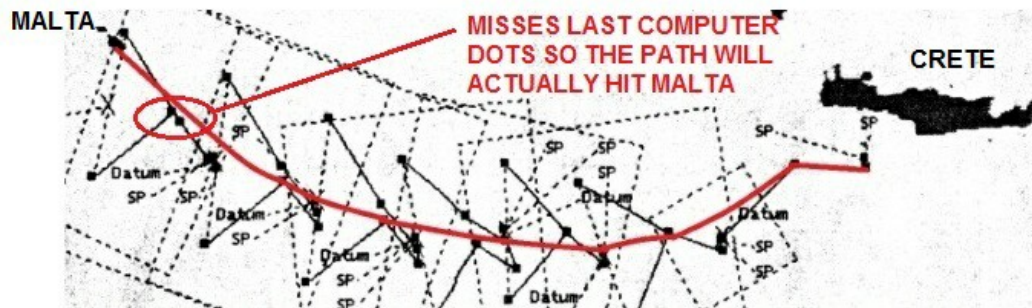
*Lashed to the helm, all stiff and stark,
With his face turned to the skies,
The lantern gleamed through the gleaming snow
O and his eye*



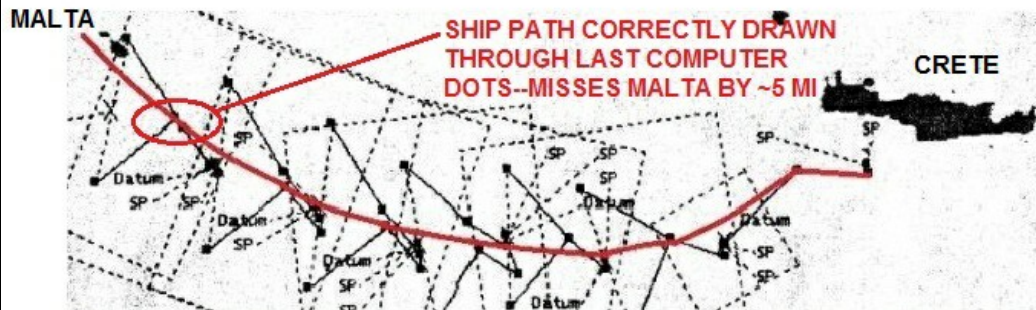
MOBY DICK



CURRENTS IN STORM



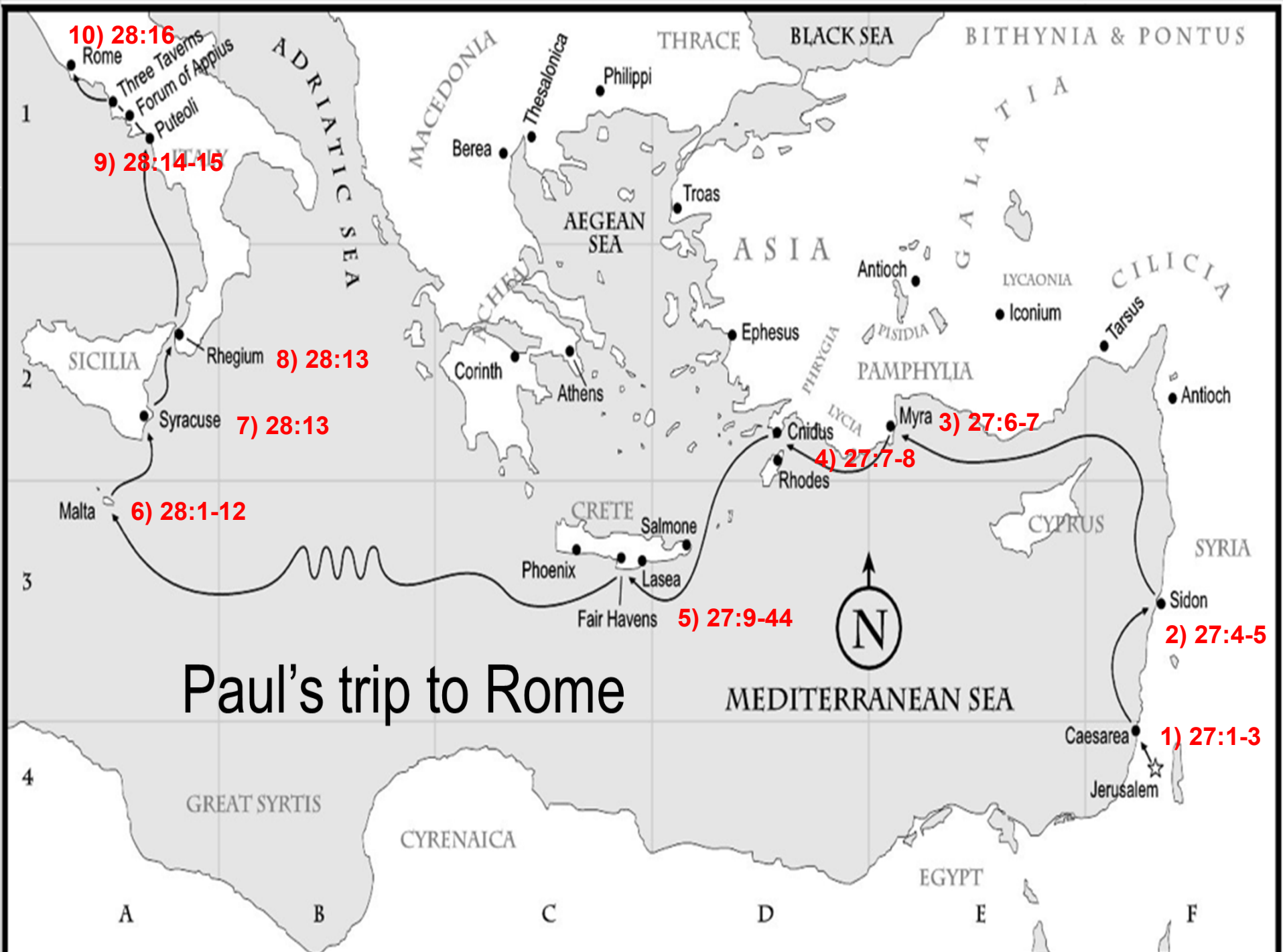
CORNUKE'S LINE OF PAUL'S SHIP PATH OVER THE COMPUTER DISPLAY, CAREFULLY REDRAWN IN RED TO MATCH THE MAP PUBLISHED IN HIS BOOK (bottom of p. 14 using the clear photo of computer map at bottom of p. 15)



ACTUAL CORNUKE PATH OF PAUL'S SHIP ON COMPUTER DISPLAY IF DRAWN CORRECTLY (IN RED) THROUGH THE LAST COMPUTER POSITION DOTS

ROMAN ANCHOR





MEMORY VERSE:

“But you will _____ when the _____ has
_____ upon you; and you shall be my _____ both in
_____, and in all _____ and _____, and even to
the _____ part of the _____.” Acts 1:8

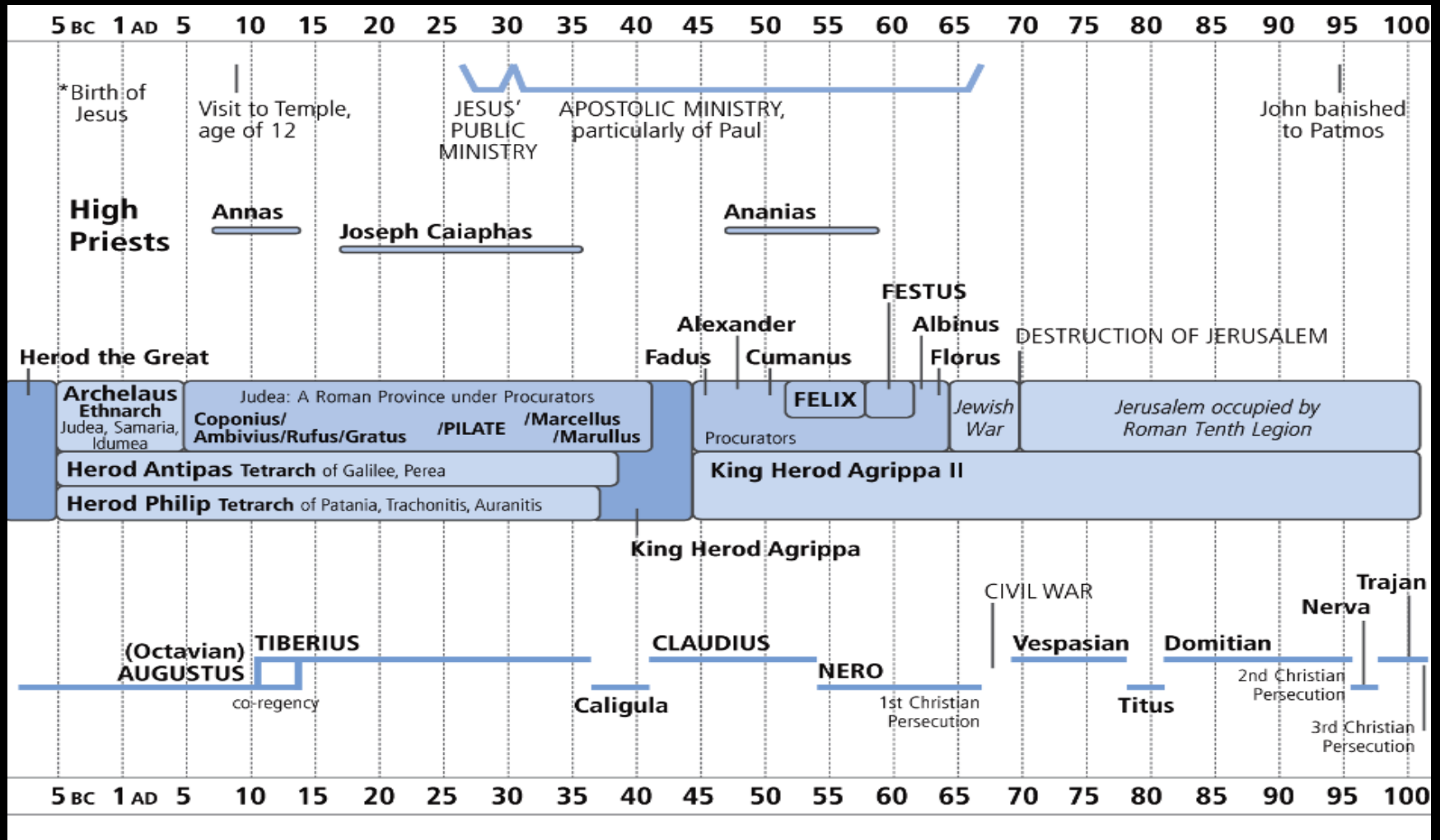


OUTLINE OF ACTS:

I. The Witness to <u>Jerusalem</u> .	1:1-8:3
II. The Witness to <u>Judea</u> and <u>Samaria</u>	8:4-12:24
III. The Witness to the <u>Ends of the Earth</u>	12:25-21:14
Mob Defense	<u>Jerusalem</u> Acts 21:27-36
Sanhedrin Defense	<u>Jerusalem</u> Acts 22:30-23:10
Felix Defense	<u>Caesarea</u> Acts 24:1-21
Festus Defense	<u>Caesarea</u> Acts 25:1-12
Agrippa Defense	<u>Caesarea</u> Acts 25:13-26:32
IV. Paul's Trek to Rome (World)	27:1-28:16
Jewish Defense	<u>Rome</u> Acts 28:17-22



ROMAN LEADERSHIP IN 59-60 A.D.



SECTION VERSE:

“Yet I urge you to keep your courage, for there will be no loss of life among you, but only of the ship. For this very night an angel, of the God to whom I belong and whom I serve stood before me, saying, ‘Do not be afraid, Paul; you must stand before Caesar; and behold, God has granted you all those who are sailing with you.’ Therefore, keep up your courage, men, for I believe God that it will turn out exactly as I have been told. But we must run aground on a certain Island.” (Acts 27:24-25)



SECTION THEME:

God uses “natural events” to carry Paul to Rome. In this case, the accomplishment of God’s will does not solely depend on supernatural intervention, although Paul’s credentials are validated in an appearance by an angel and supreme providence and miraculous healings performed on Malta.

Dr. Ironside said, "God is never nearer than when we cannot see His face. He is never closer than when we do not hear His voice. He is never undertaking for us more than at those times when He is least mentioned." (Ezra 5:5; Proverbs 21:1)

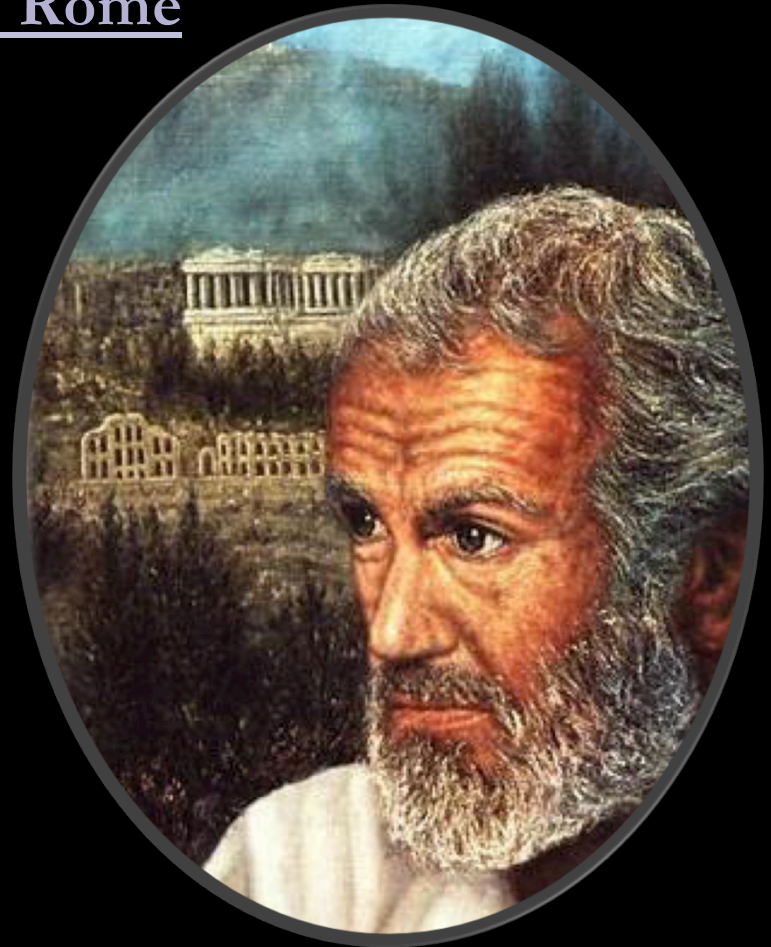


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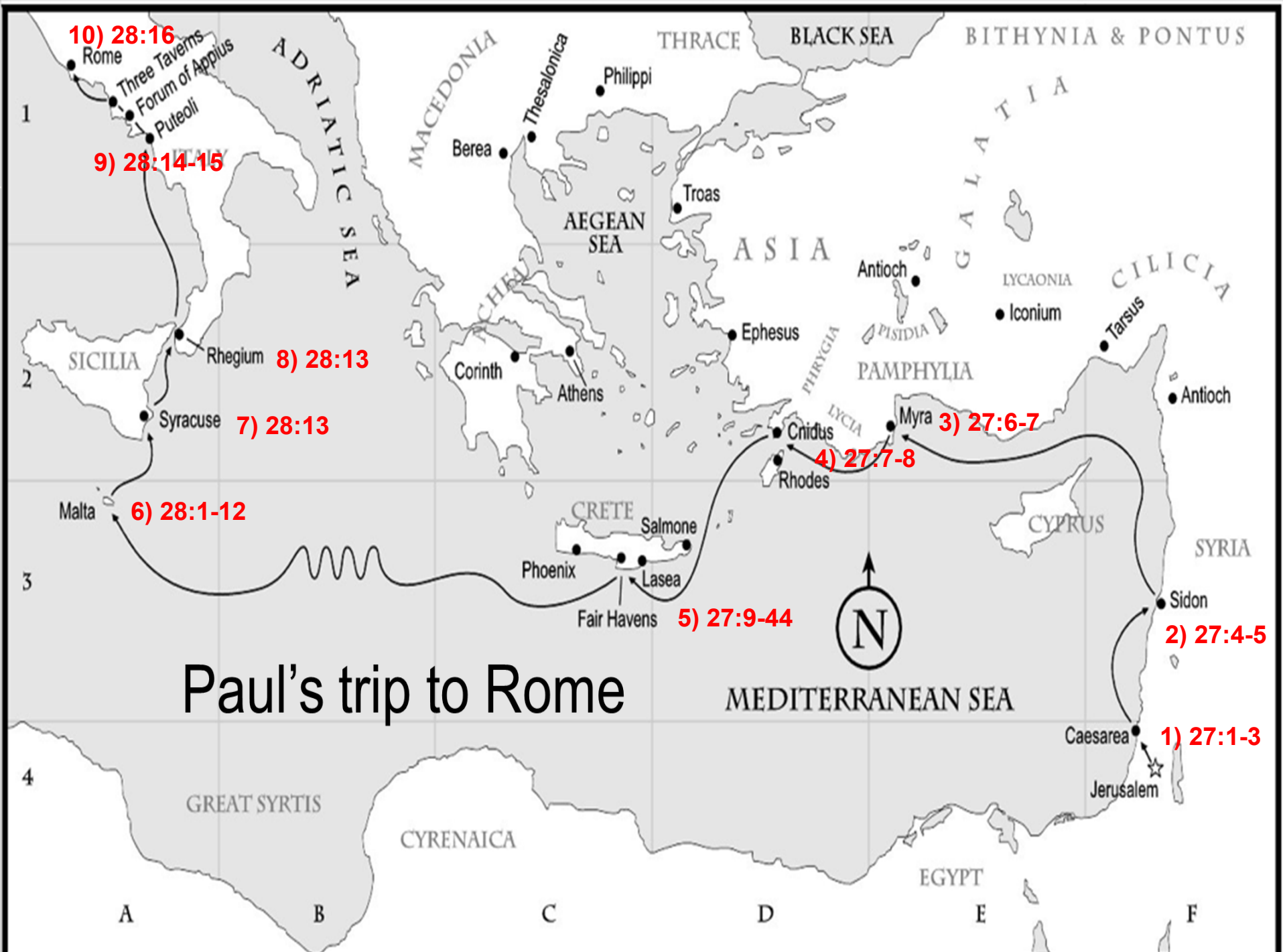
Paul's Trip to Rome

Introduction:

I. From Port Caesarea to Port Sidon. 27:1-3









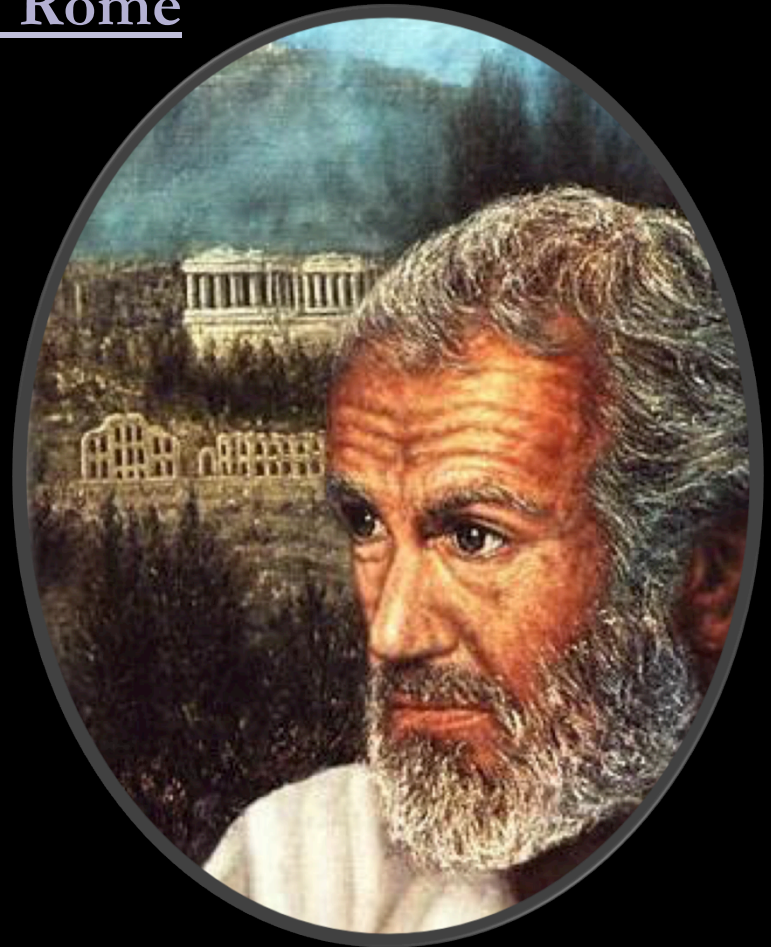
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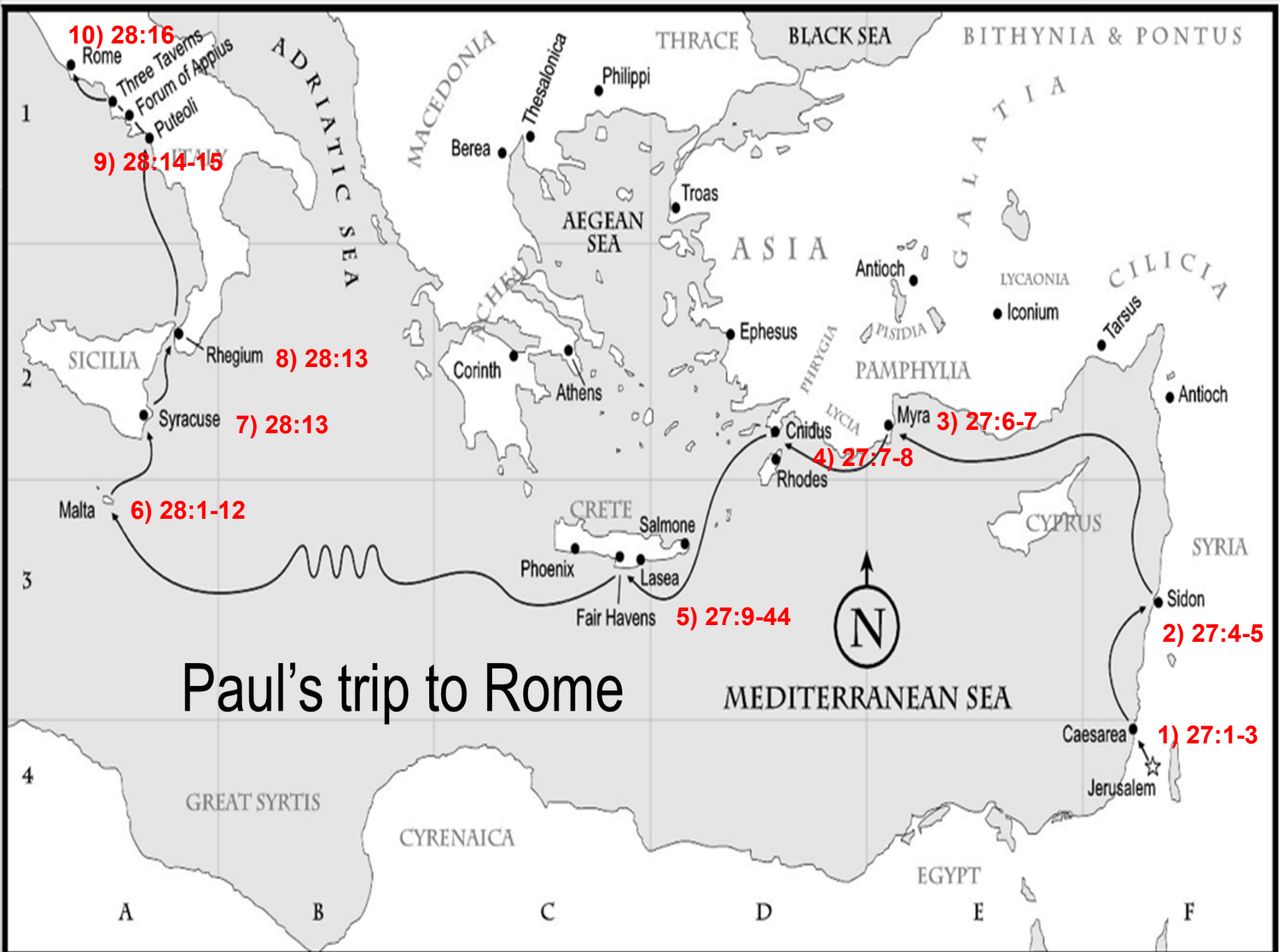
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II. From Port Sidon to Port Myra. 27:4-5







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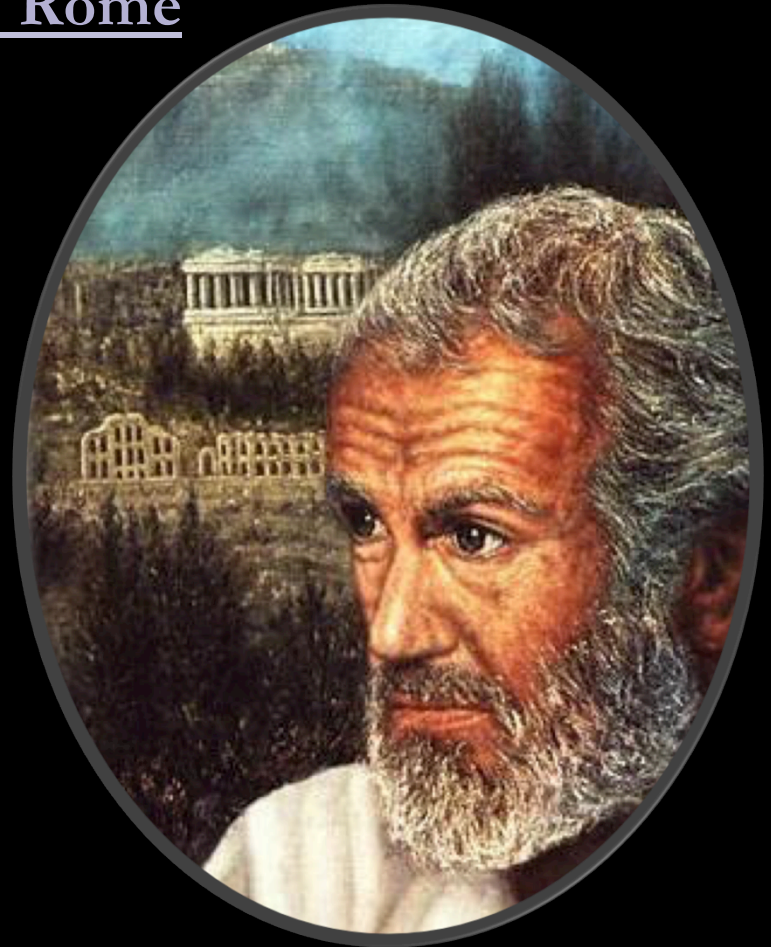
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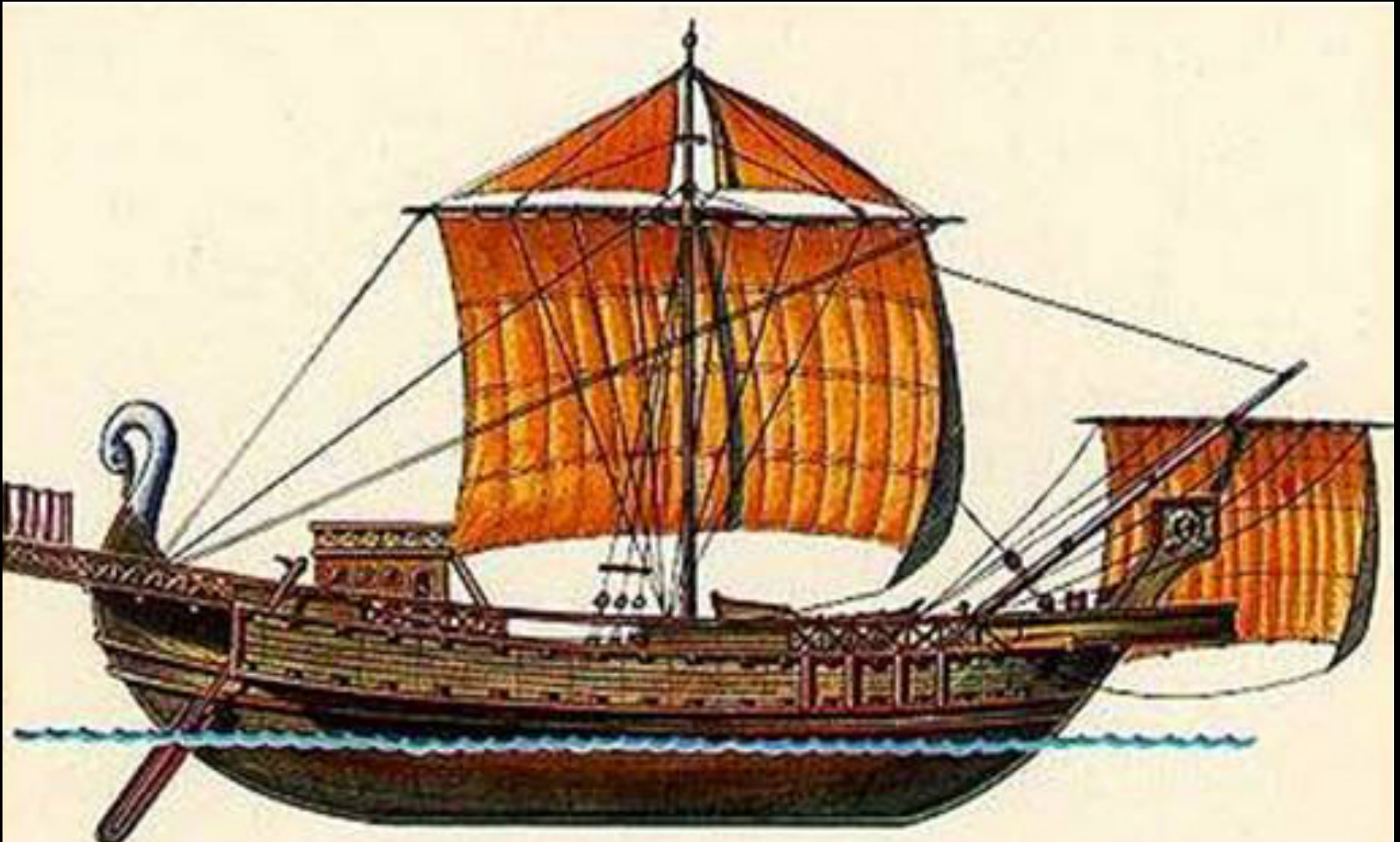
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III. From Port Myra to Port Cnidus. 27:6-7

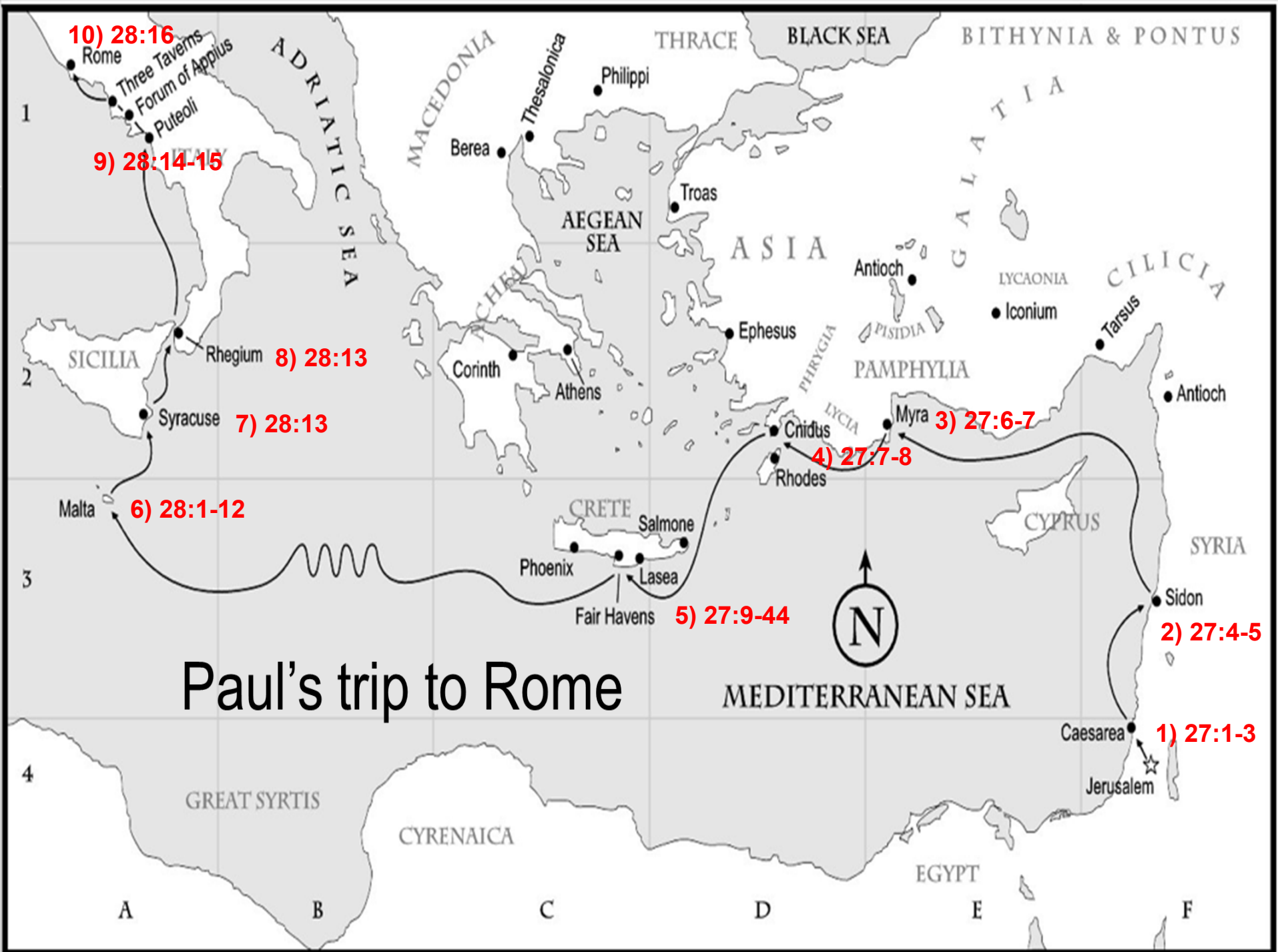


MODE OF TRAVEL TO ROME:



MODE OF TRAVEL TO ROME:





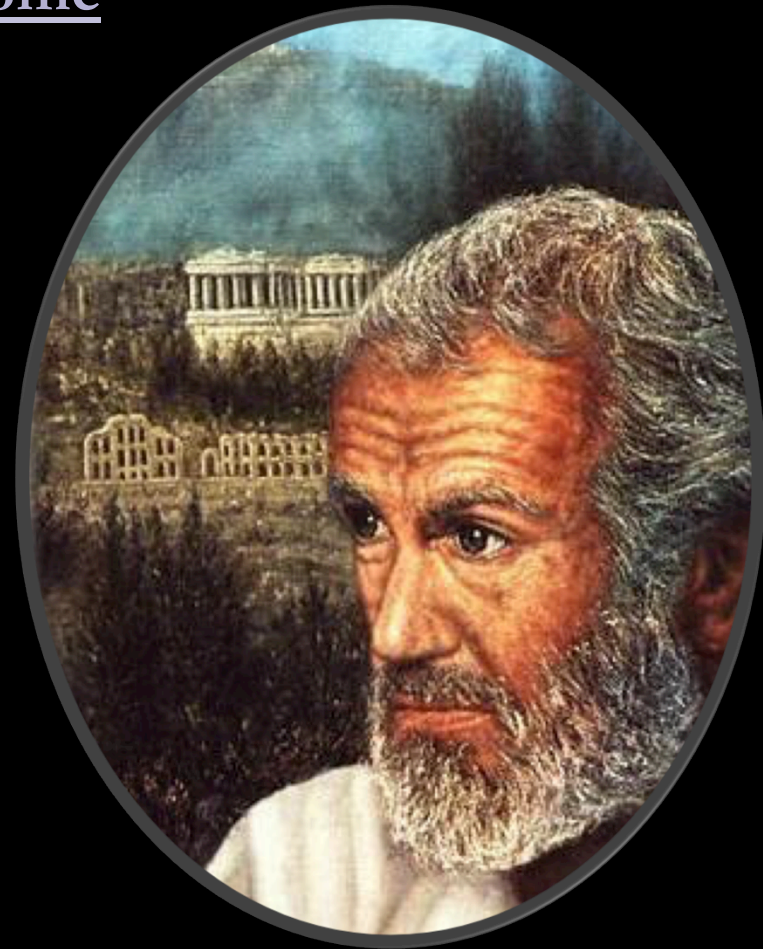


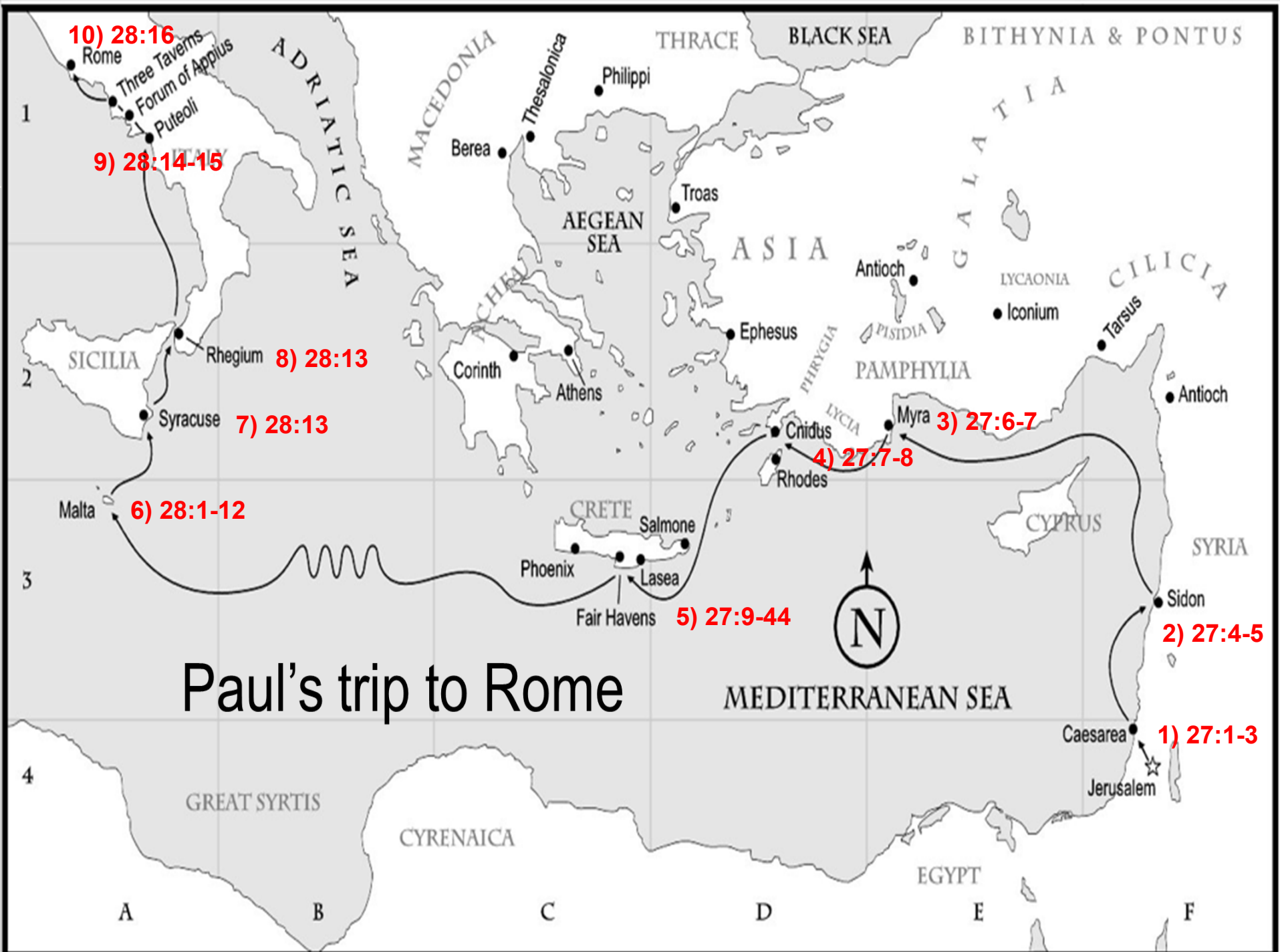
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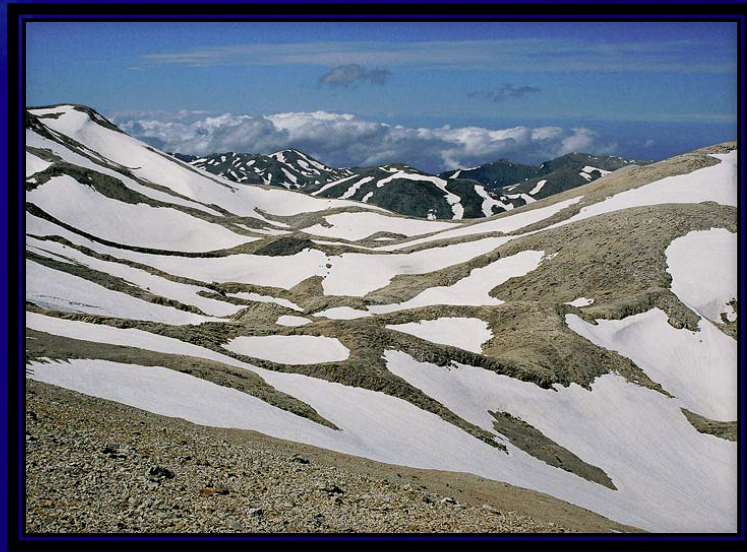
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- IV. From Port Cnidus to Port Fair Havens. 27:7-8







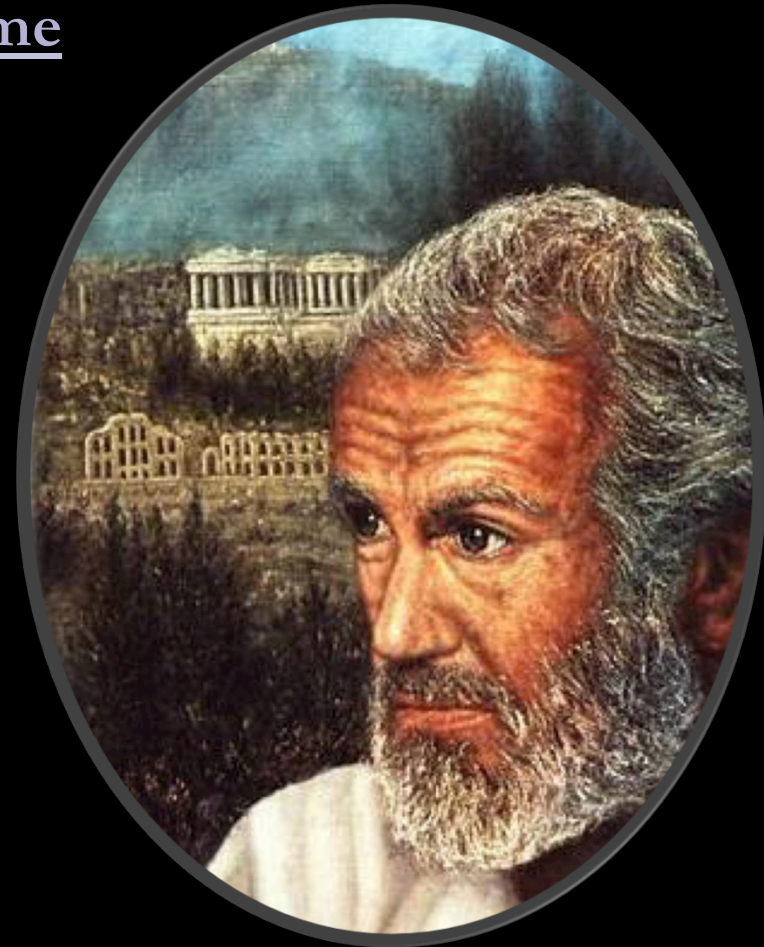


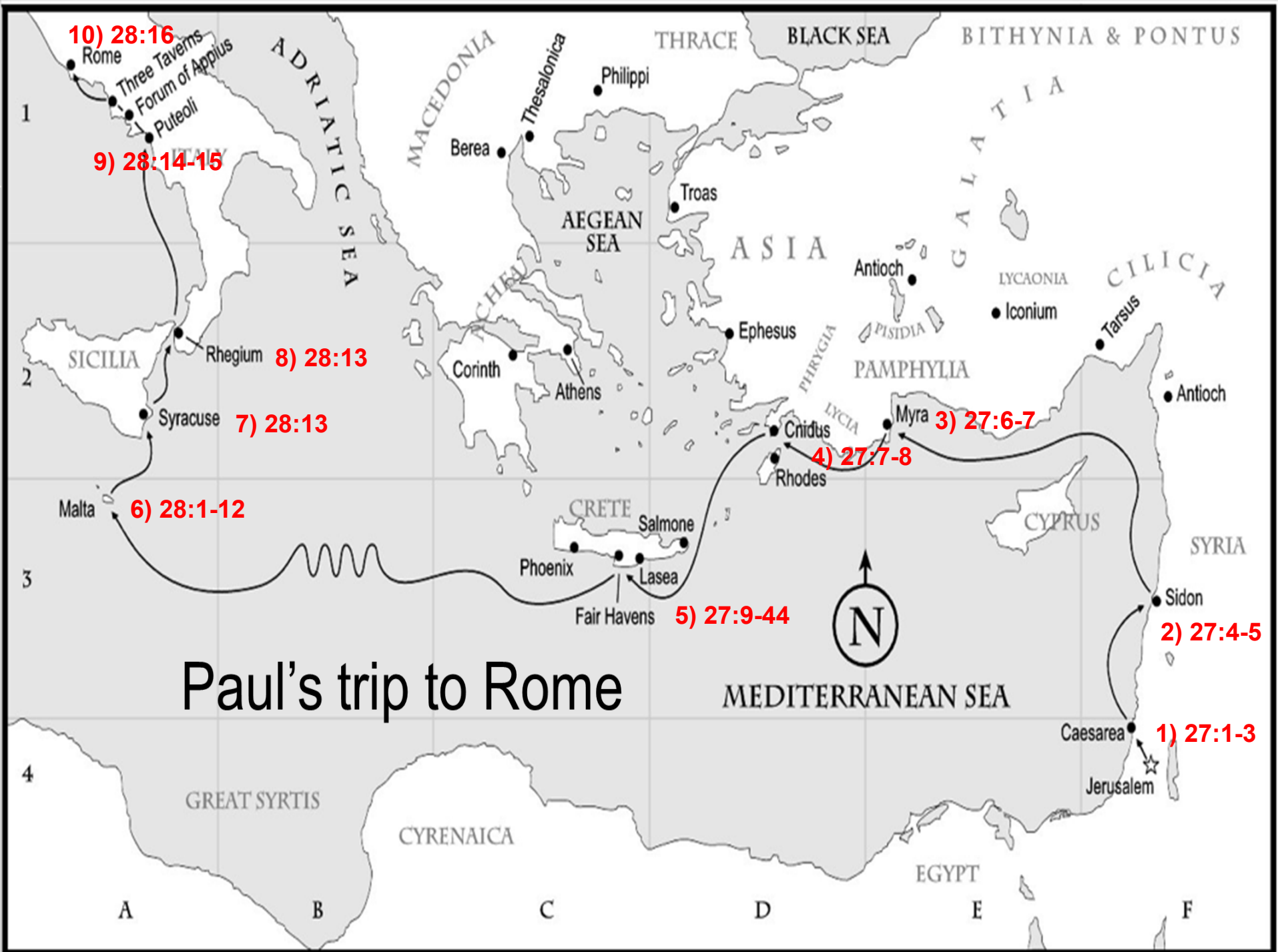
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- V. From Port Fair Havens to Port Malta. 27:9-44

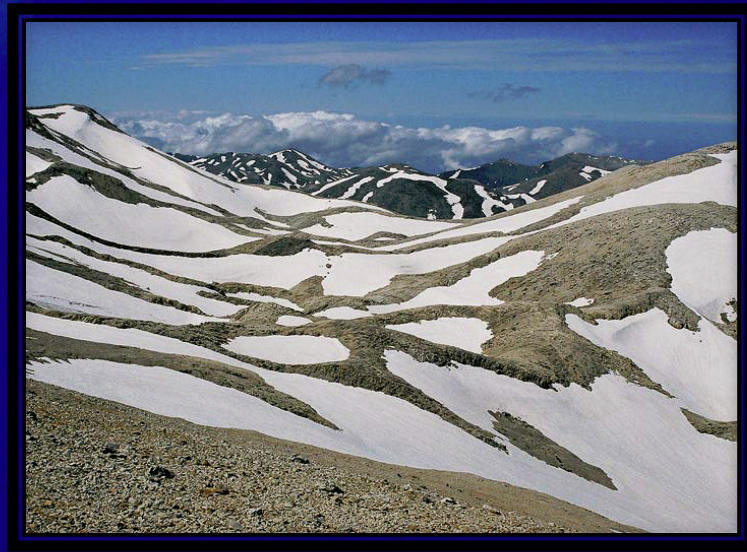


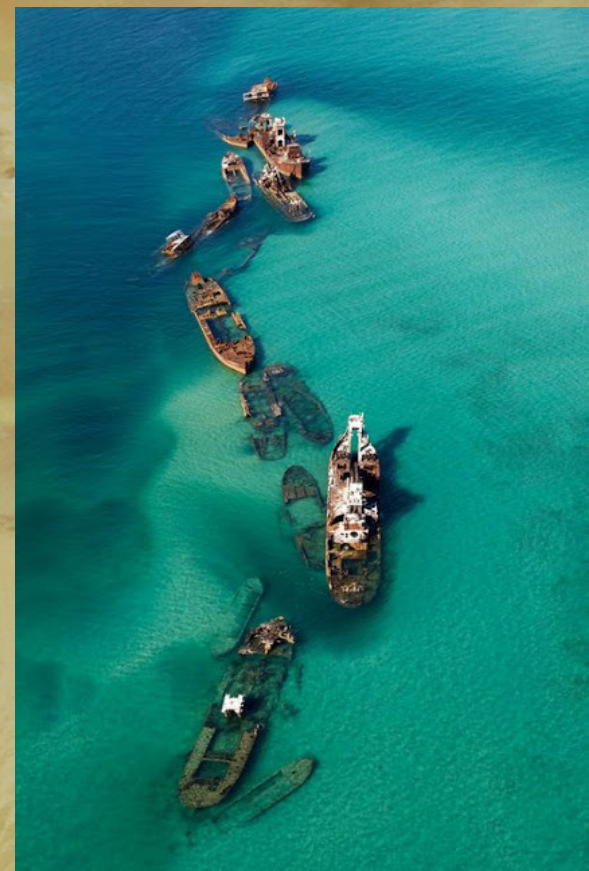
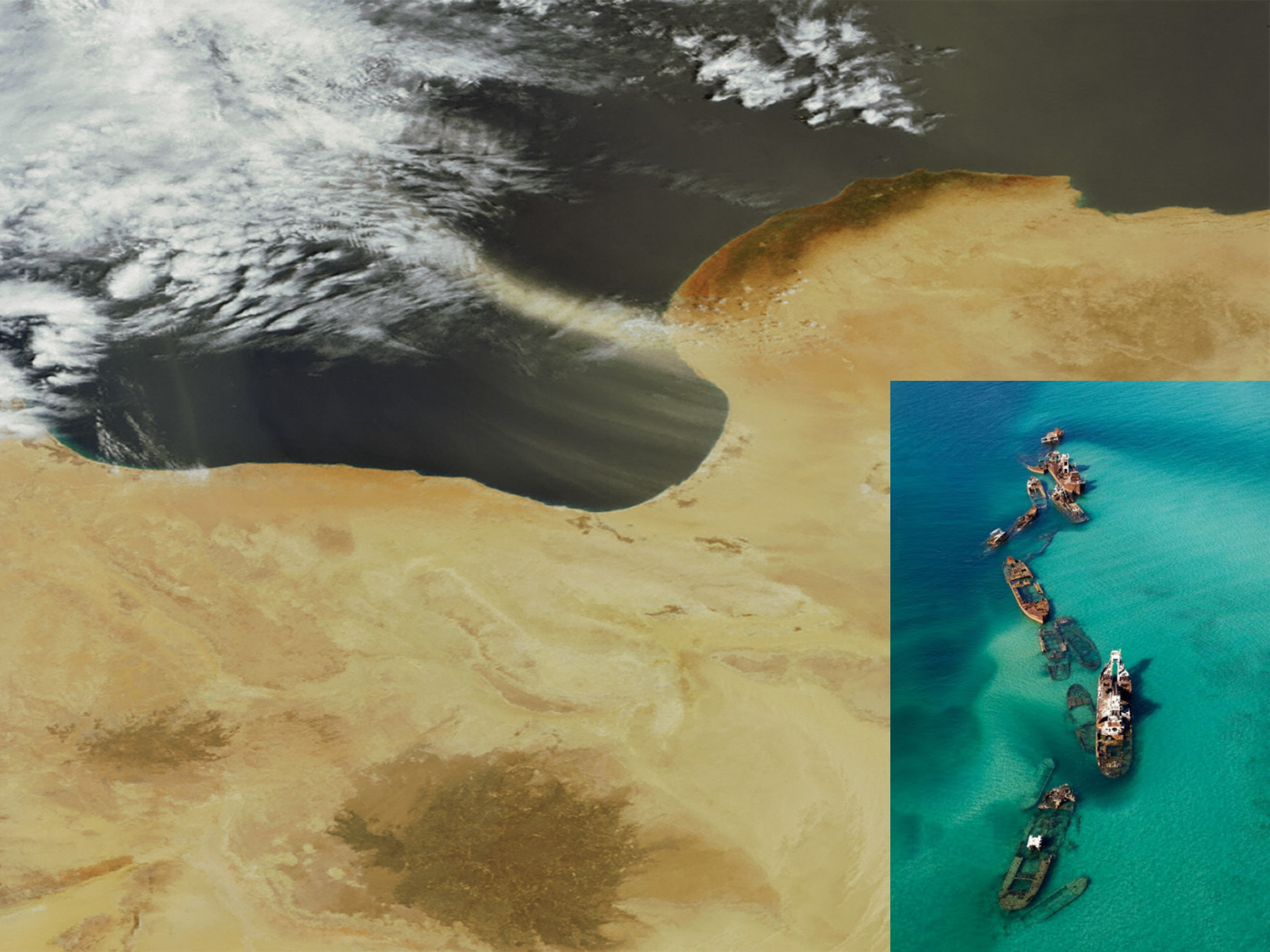


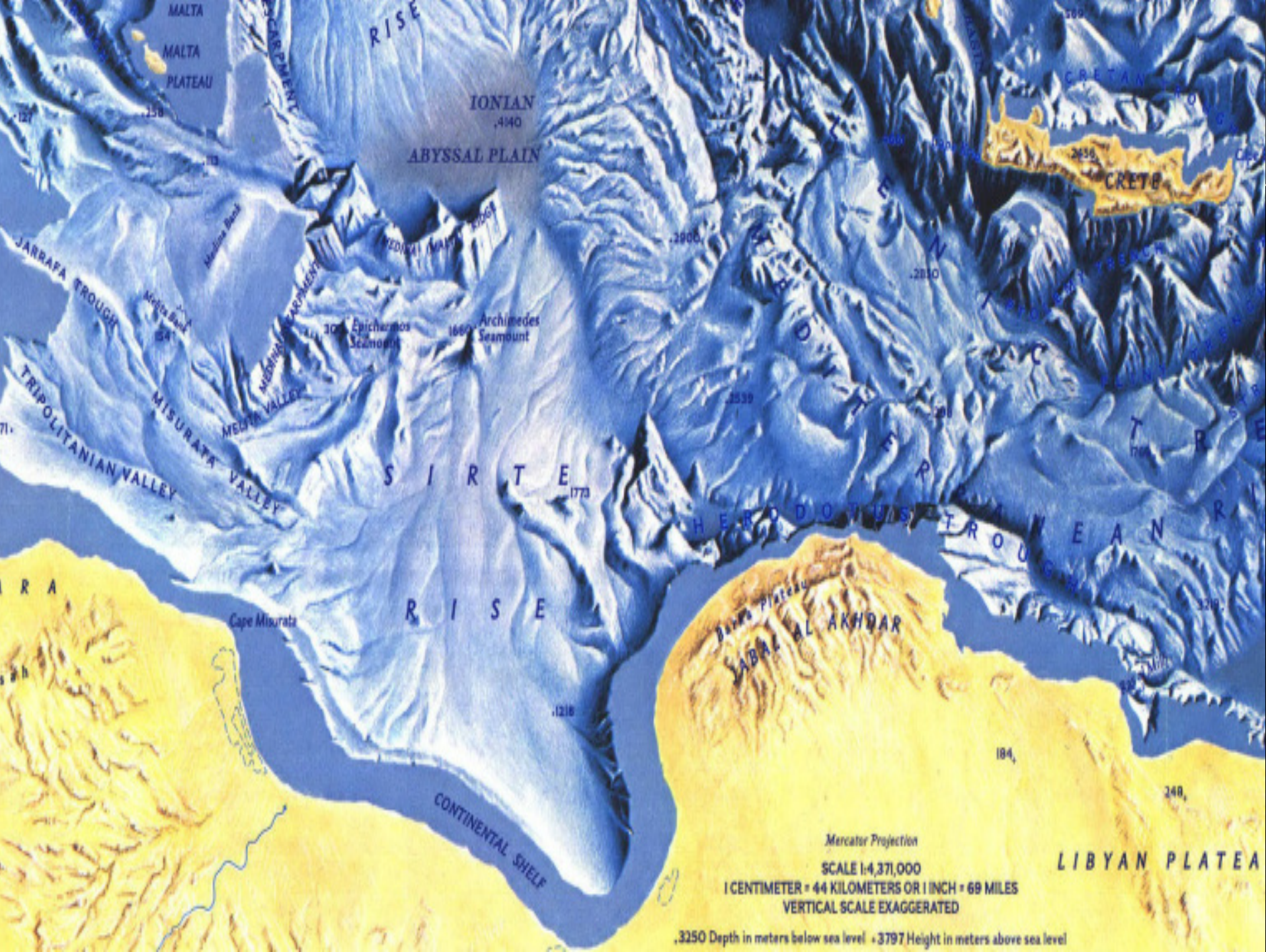
EUROCLYDON

Euroclydon - n. a cyclonic tempestuous northeast wind which blows in the Mediterranean, mostly in autumn and winter.

"But not long after there arose against it a tempestuous wind, called Euroclydon." Acts 27:14







MODE OF TRAVEL TO ROME:



Malta Channel

Mediterranean Sea









S. PAULU APOSTOLO MELITENSU
ET CAELI REX PATRONO
FR. EMMANUEL PONTIS MELITIS
ET GABRIEL PRINCEPS
D. D. D.



FIN-ET TA' MEJZU 1990
F' DIN IL-GROTTA MOKKIDA
IL-Q.T. IL-PAPA GWANNI PAWLU II
TALAB U BIES L-ISTATWA TA' S. PAWLU







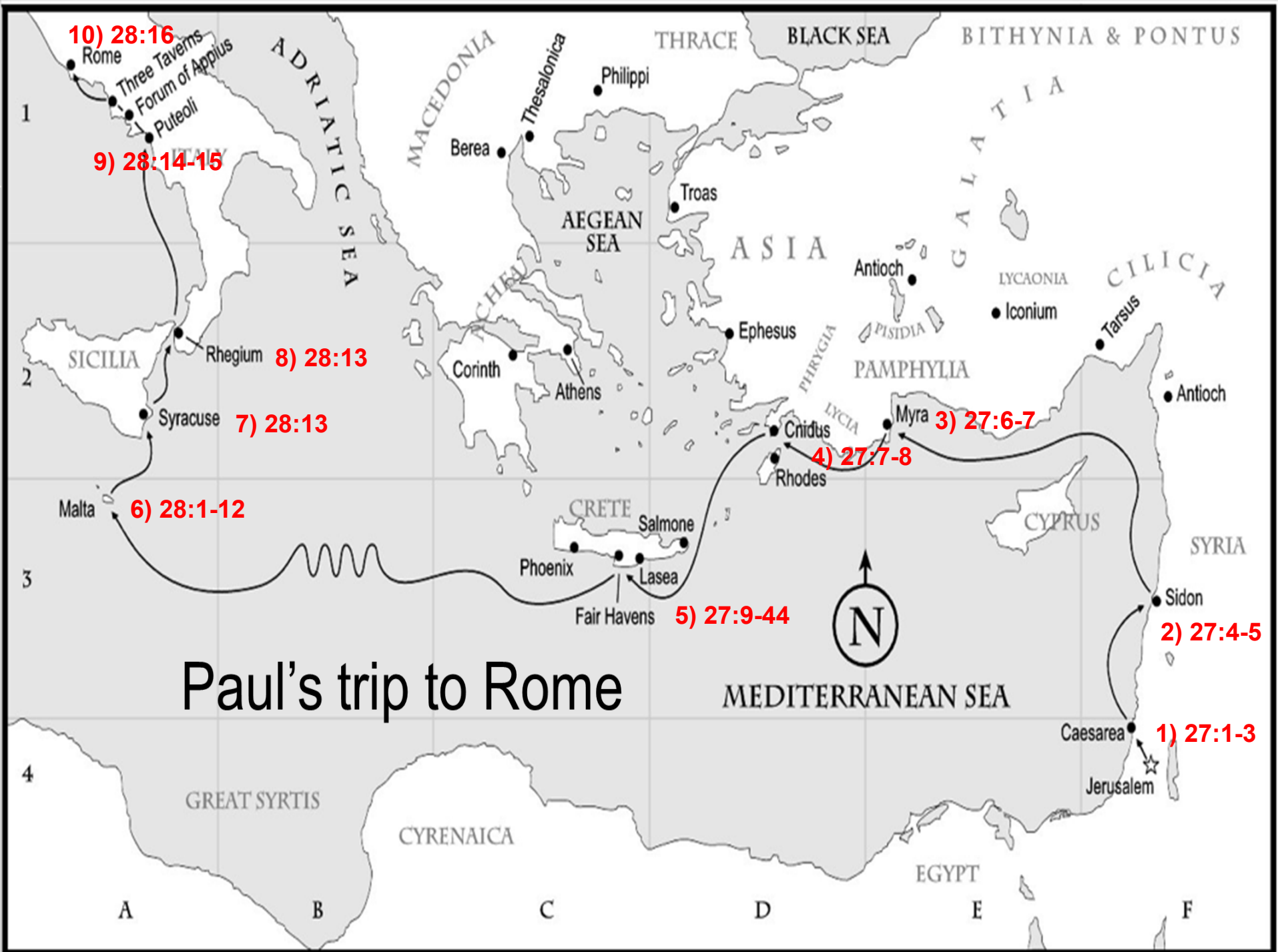
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- VI. Malta Ministry then to Port Syracuse. 28:1-12









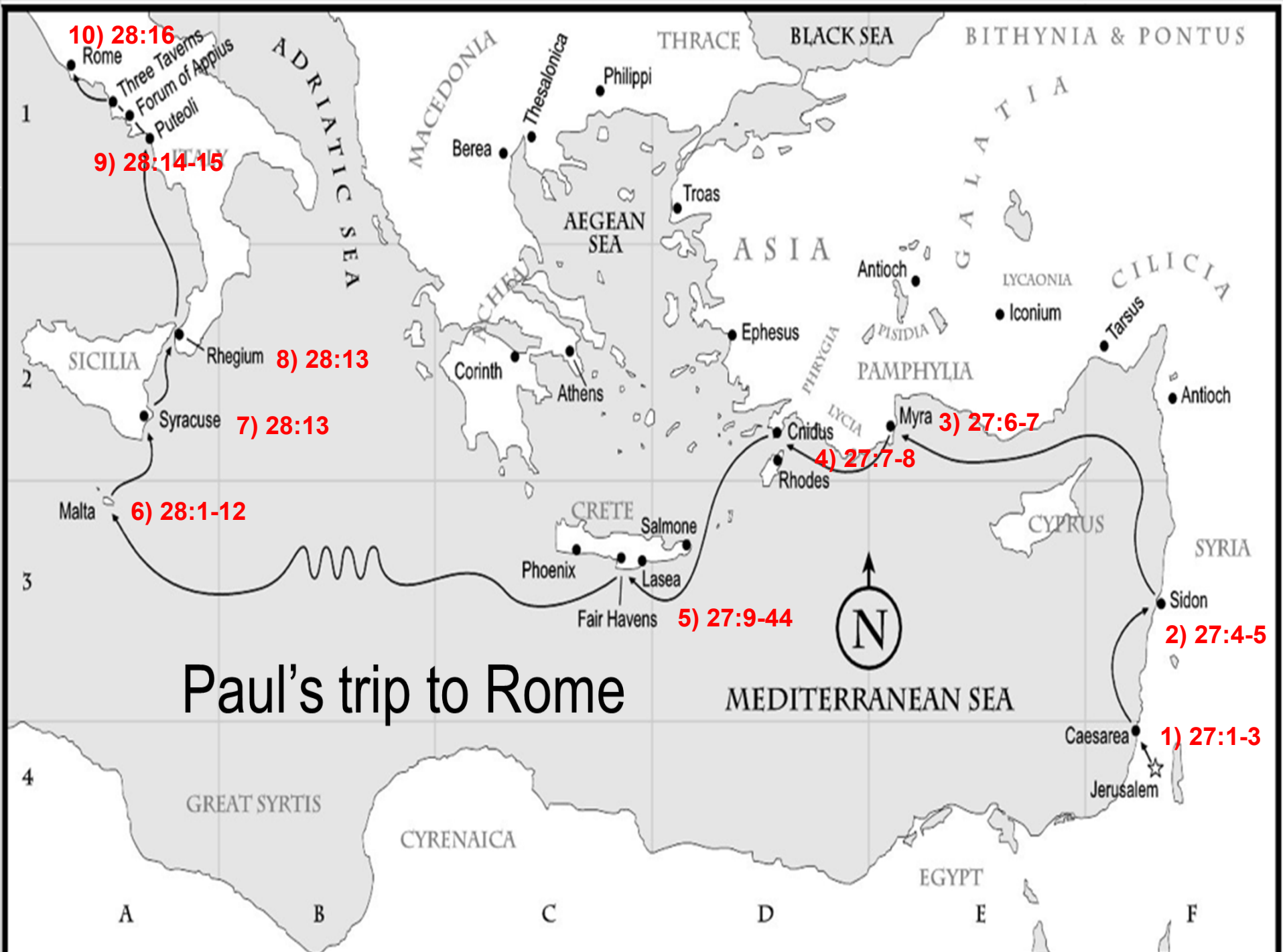
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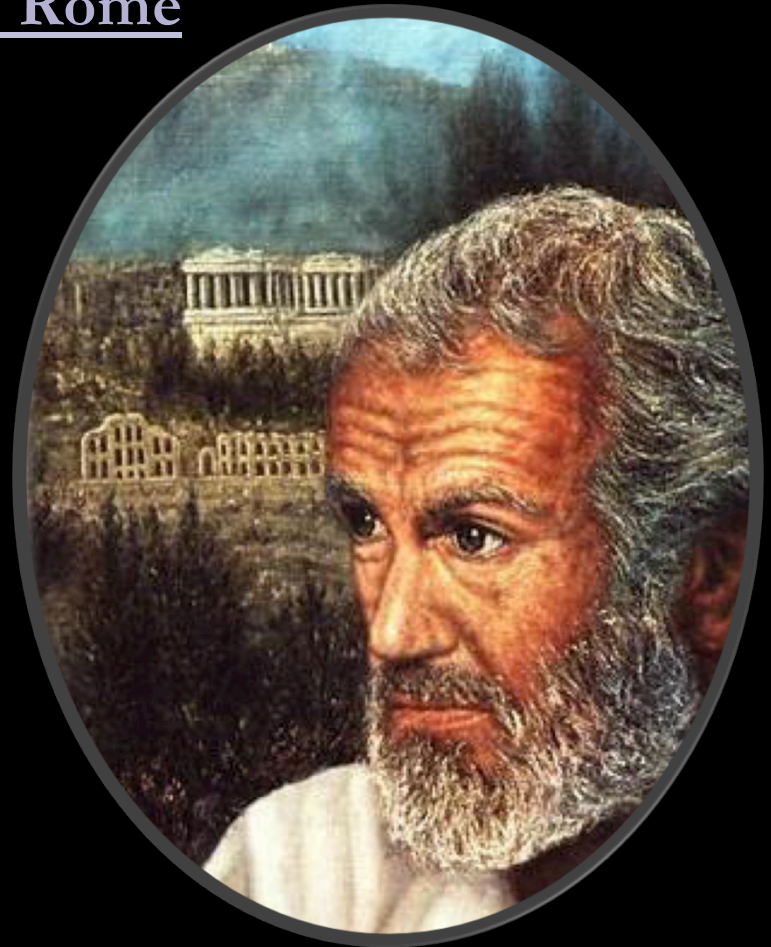


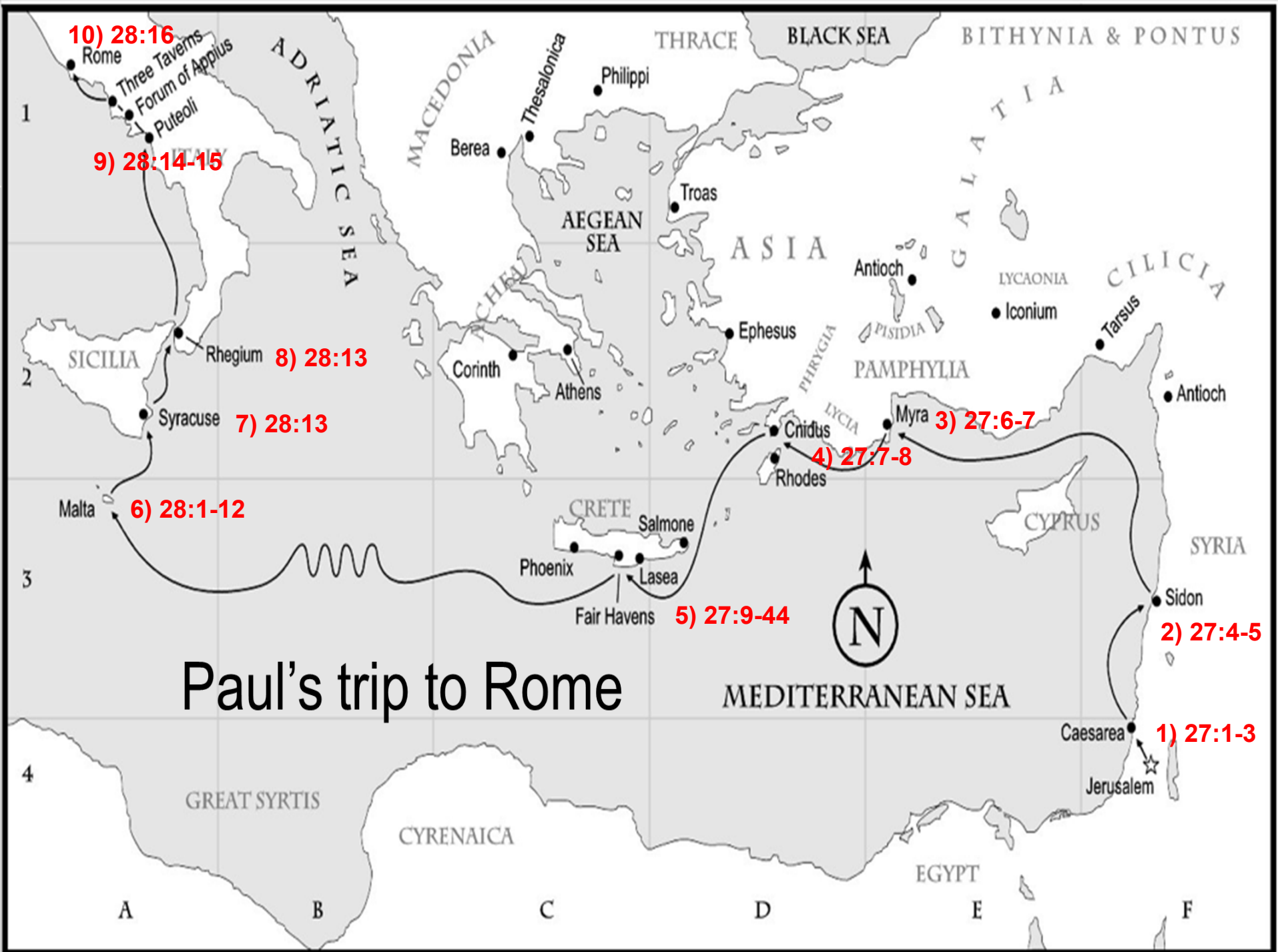
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- VII. From Syracuse to Rhegium. 28:13
- VIII. From Rhegium to Puteoli. 28:13









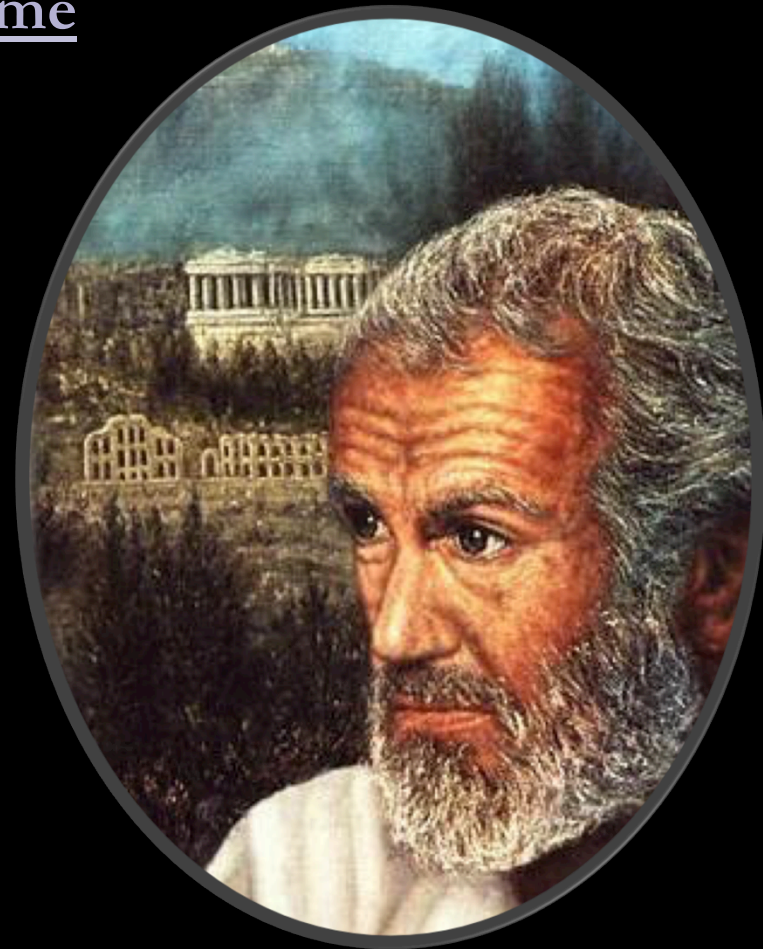


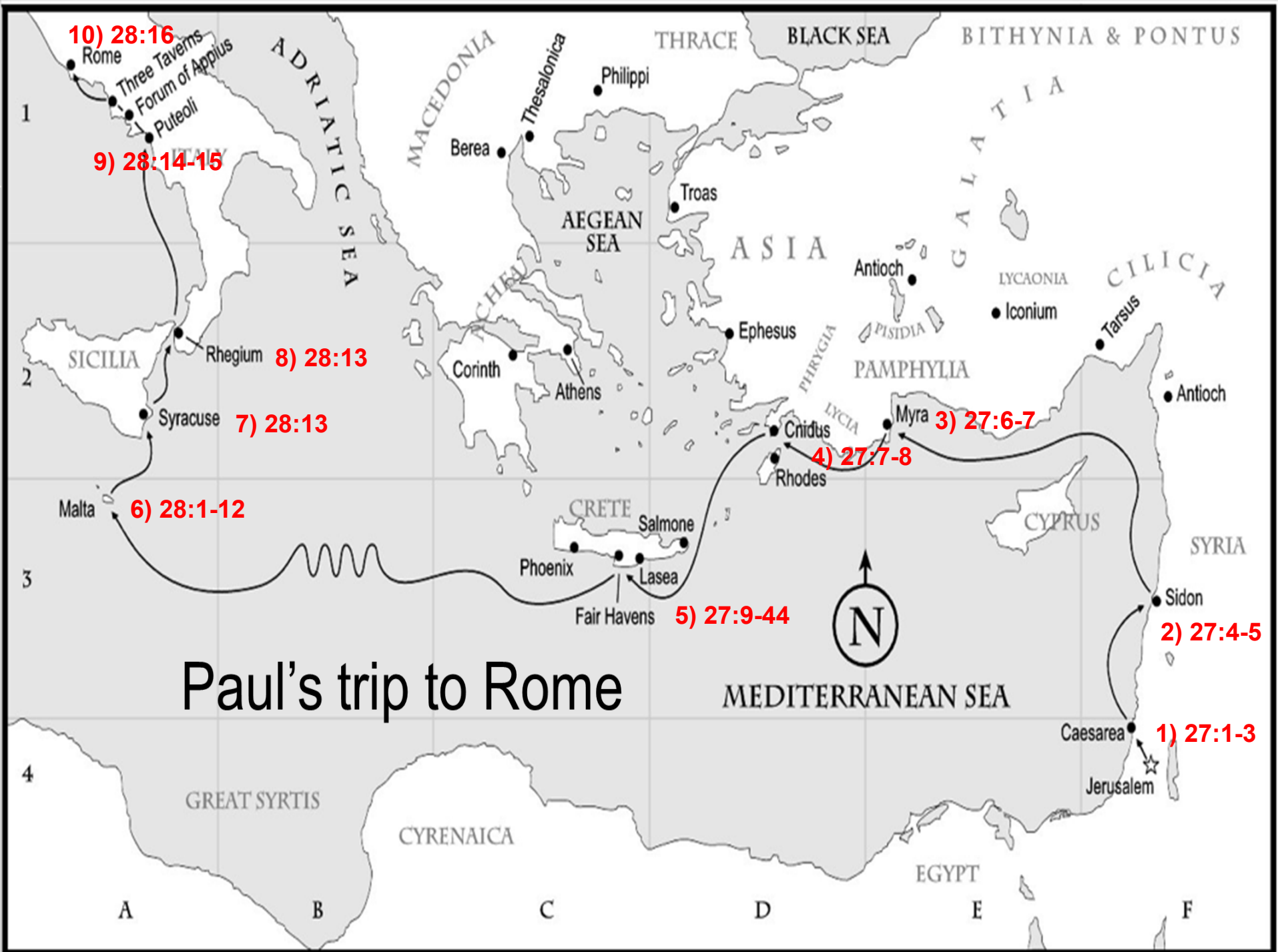
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- VIII. From Port Rhegium to Port Puteoli. 28:13
- IX. From Port Puteoli to Rome. 28:14-15









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APPIAN WAY

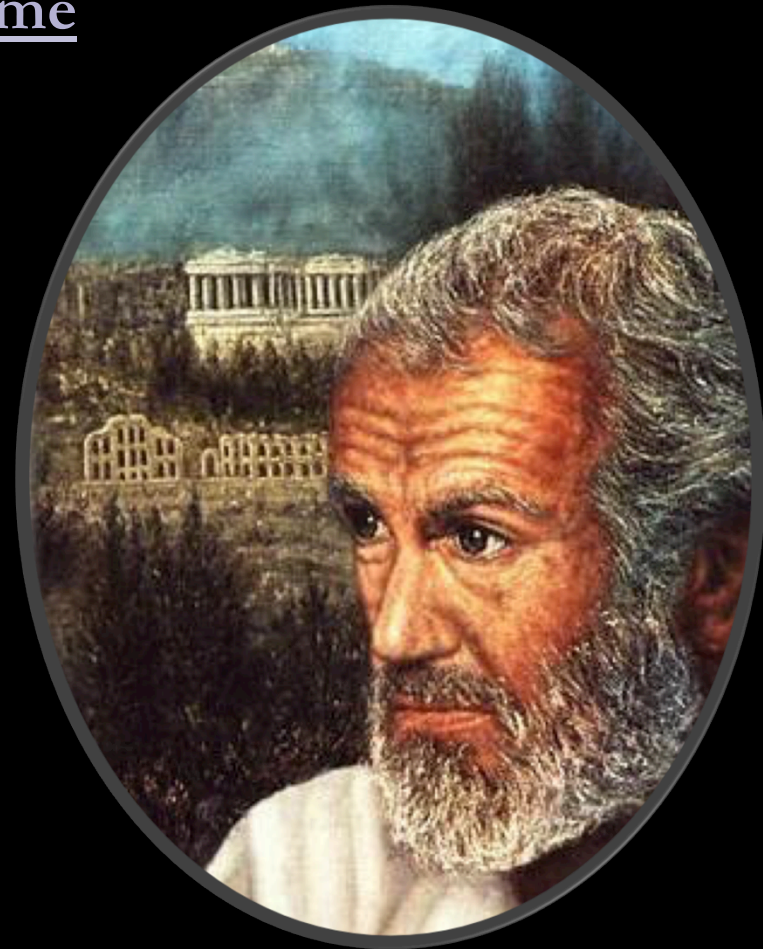


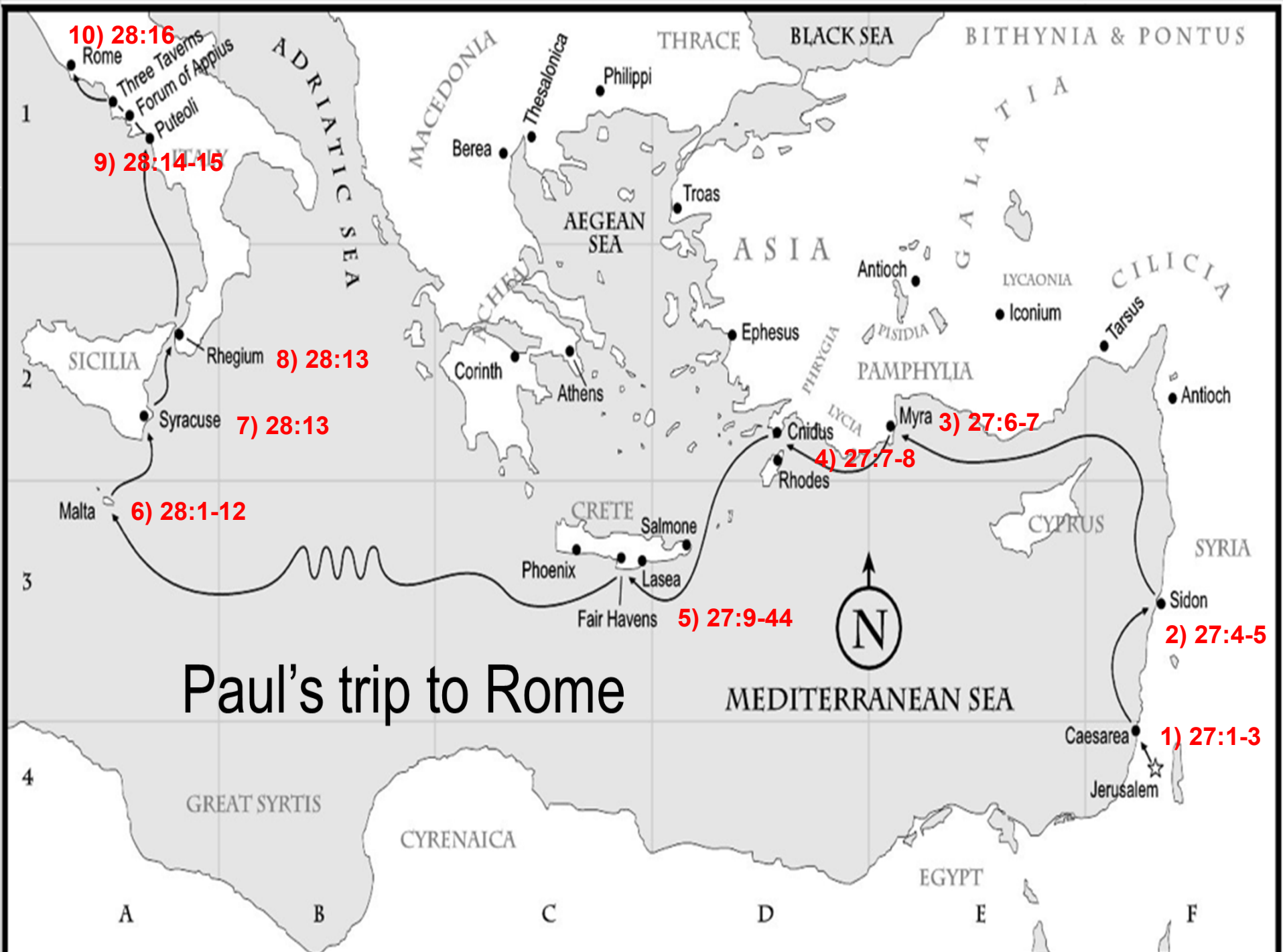
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- IX. From Port Puteoli to Rome. 28:14-15
- X. Arrival in Rome. 28:16











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Implications:



IMPLICATIONS

- 1) Trust in the Veracity of God's Word
- 2) Trust in the Power of the Gospel
- 3) Trust in the Reliability of an Omnipotent God.
- 4) Trust in God's People—Let the Church be the Church.

