A Divine Sign: The Virgin Birth "If you will not believe, you surely will not last"

October 25, 2015

Isaiah 7

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Theme Statement: In the midst of His own temporal judgment of sin, the LORD God is faithful in keeping His promise of salvation for His people and reveals that His Savior will be born of a virgin and named Immanuel, God with us.

The Perilous Days of Ahaz, the son of Jotham, the son of Uzziah, king of Judah - Isaiah 7:1-2

1. Ahaz was	- 2 Kings 16:1-4; 2 Chronicles 28:1-4
2. Ahaz was	2 Chronicles 28:5a
3. Ahaz was	2 Chronicles 28:5b-6, 8
4. Ahaz was	- 2 Chronicles 28:17-18
5. Ahaz was 2 Chronicles 28:5a, 19	2 Kings 15:37;
6. Ahaz was	2 Kings 16:5-6; Isaiah 7:2
7. Ahaz was 2 Chronicles 28:22-23	2 Kings 16:7;

The Merciful Message of Deliverance - Isaiah 7:3-9

1. The LORD sends two messengers with significant names: Isaiah ("_____") and his son Shear-Jashub ("_____")

2. The LORD sends a message of _____

- The LORD sends a message of ______
- 4. The LORD sends a message of ______ if you do not trust Me and My word, "surely you shall not be established"

The Divine Sign of Deliverance - The Virgin Birth - Isaiah 7:10-16

1.	The LORD offers a	to validate His word but it is	by Ahaz	
2.	The LORD gave a sign anyway a Son whose name is Immanu	y to the")	· the of	
3.	The threat of Syria and Israel v	vill be resolved by their near tern	1 demise	
Why the virgin birth? Is it important?				
	First, it is a Sl	IGN -		
	Second, Jesus needed be			
	Third, Jesus needed to be			
	Fourth, Jesus needed to be a	but not of the l	blood line of	
Temporal judgment is coming through Assyria - Isaiah 7:17-25				
1.	The LORD will bring	upon Ahaz, his fa	mily and his nation	
2.	The LORD will use Assyria as	a razor to the	nation Judah	
3.	The LORD will impoverish both	n the and the		

Implications

1. The LORD God sovereignly controlled the nations "in the days of Ahaz" and He sovereignly controls the nations in our day

2. The LORD God is patient with sinners but never tolerant of sin. He will eventually mete out punishment for every sin - Romans 3:21-26

Romans 3:21–26 - But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets, even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction; for all have sinned and fall short of the glory of God, being justified as a gift by His grace through the redemption which is in Christ Jesus; whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.

3. If you are not a believer in Jesus Christ, note the deep depravity of Ahaz and his irrational rebellion and cry out to the LORD God to bring conviction of sin to your own soul followed by repentance and faith in the Lord Jesus Christ