

A Child Born, A Son Given
“And His Name will be called...”

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Isaiah 8:1 - 9:7

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Theme Statement: The LORD God communicates truths of certain judgment for sinners, comfort for His elect remnant and their salvation through meaningful names given to His people and the coming Messiah.

Maher-shalal-hash-baz - “Hasten to the Spoil, Hurry to the Plunder” - Isaiah 8:1-8

1. Isaiah was to prepare a _____ with _____ for _____ -
Maher-shalal-hash-baz - v. 1
2. The LORD provided two _____ to give _____ to Isaiah’s prophecy - Uriah the priest and Zechariah the son of Jeberechiah - v. 2
3. The LORD applied the four simple words to the fall of _____ and _____ at the hands of the king of _____ - v. 3-4
4. Since Judah had rejected the _____ and had put their trust in the Assyrians, they, too, will be overcome by the Assyrians - v. 5-7
5. However, a _____ shall remain in _____ land - v. 8

Immanuel - “God is with us” - Isaiah 8:9-22

1. No _____ of the enemies of Judah or His elect will prevail because _____ - v. 9-10
2. Believers are NOT to “_____” with unbelievers - v. 11-12

1 Peter 3:14-15 - But even if you should suffer for the sake of righteousness, you are blessed. AND DO NOT FEAR THEIR INTIMIDATION, AND DO NOT BE TROUBLED, but sanctify Christ as Lord in your hearts, always being ready to make a defense to everyone who asks you to give an account for the hope that is in you, yet with gentleness and reverence; and keep a good conscience so that in the thing in which you are slandered, those who revile your good behavior in Christ will be put to shame.
3. Believers are to _____ and He will become a _____ - v. 13-14a
4. For unbelievers, the _____ will become a _____ and certain _____ - v. 14b-15 - 1 Peter 2:7-8

Romans 9:30-33 - What shall we say then? That Gentiles, who did not pursue righteousness, attained righteousness, even the righteousness which is by faith; but Israel, pursuing a law of righteousness, did not arrive at that law. Why? Because they did not pursue it by faith, but as though it were by works. They stumbled over the stumbling stone, just as it is written, “BEHOLD, I LAY IN ZION A STONE OF STUMBLING AND A ROCK OF OFFENSE, AND HE WHO BELIEVES IN HIM WILL NOT BE DISAPPOINTED.”

5. Believers are to be taught the Word of God and are to direct unbelievers to _____ and to _____ - v. 16-22

Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace - Isaiah 9:1-7

1. The lands of Zebulun and Naphtali, once under _____, will see a _____ and the _____ by the forgiveness of their sins - v. 1-2 - Luke 1:76-79; Matt. 4:12-16
2. There will be _____, no more _____ and no more _____ - Isaiah 9:3-5
3. The Messiah will be a _____ and a _____ - v. 6a
4. The Messiah will rule as the _____ on the _____ - v. 6b, 7
5. The Messiah's name will be called _____ Counselor, Mighty _____, Eternal _____, Prince of Peace
6. The certainty of these prophecies is _____ - v. 7

Implications

1. No action or plan of the enemies His elect will prevail because God is with us
2. Believers are NOT to "go with the flow" with unbelievers
3. Believers are to fear the LORD and He will become a refuge
4. For unbelievers, the LORD Jesus will become a stumbling stone and certain doom
5. Believers are to be taught the Word of God and are to direct unbelievers to the Word of God and to its message for sinners