

for to us a **child** is born



to us a **son** is given

Isaiah 9:6

Isaiah 8:1 - 9:7

Isaiah 53:1-2

1 Who has believed our message?

And to whom has the arm of the Lord been revealed?

2 For He grew up before Him like a tender shoot,

And like a root out of parched ground;

He has no stately form or majesty

That we should look upon Him,

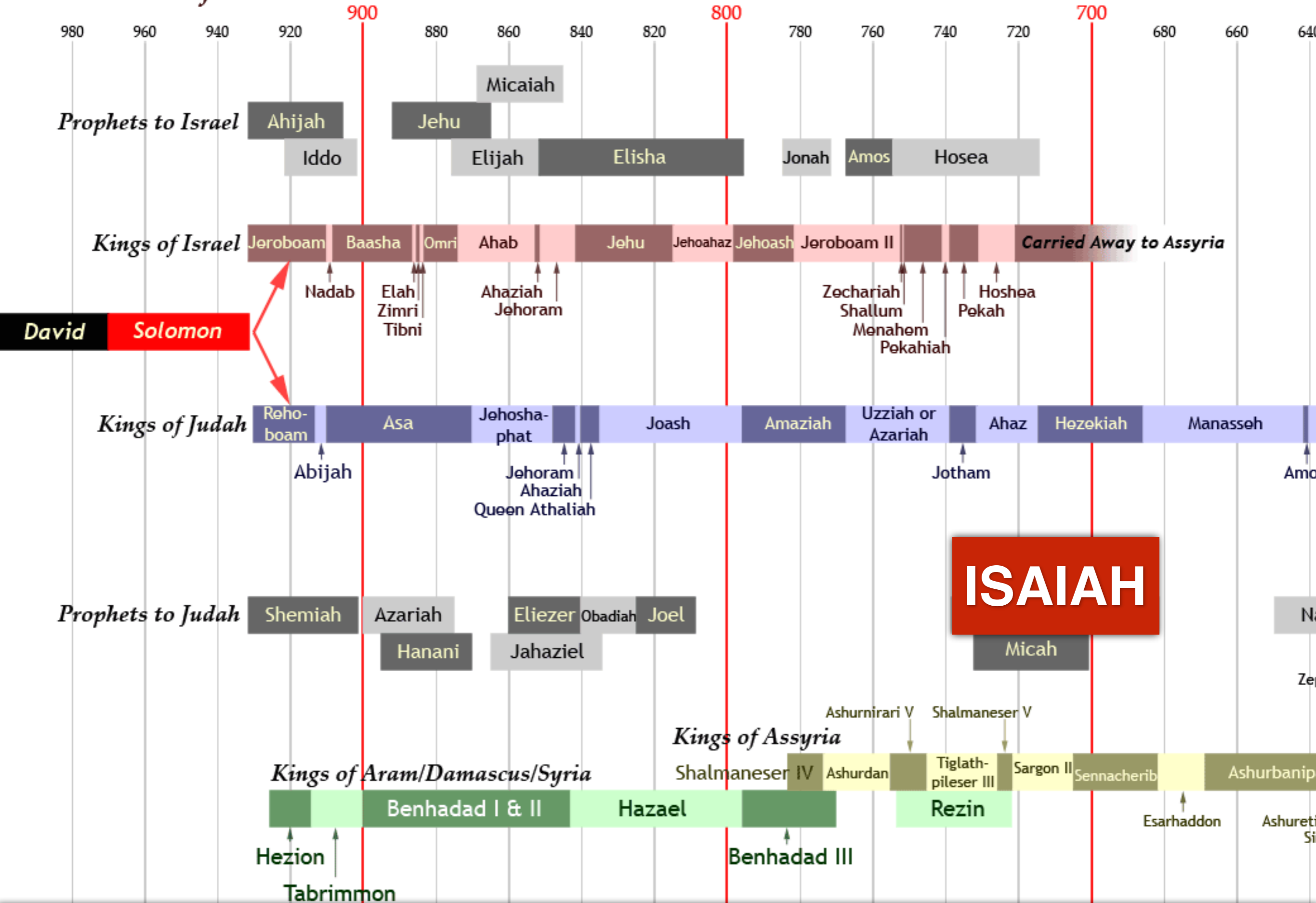
Nor appearance that we should be attracted to Him.

Isaiah Outline

The Book of Judgment	1-39	
The LORD's Indictment of Judah		1-6
The Hope of the Messiah in Assyrian Oppression		7-12
Prophecies Concerning the Heathen Nations		13-23
Prophecies Concerning the Finale		24-27
The Five Woes and Two Final Outcomes		28-35
Historical Interlude		36-39
The Book of Salvation	40-66	
Deliverance of the LORD's People		40-48
Restoration by the Suffering Servant		49-57
Restoration Realized and Completed		58-66

Theme Statement

The LORD God communicates truths of certain judgment for sinners, comfort for His elect remnant and their salvation through meaningful names given to His people and the coming Messiah.





Mahe-shalal-hash-baz

“Hasten to the Spoil, Hurry to the Plunder”

Isaiah 8:1-8

Maheer-shalal-hash-baz

“Hasten to the Spoil, Hurry to the Plunder”

Isaiah 8:1-8

1. Isaiah was to prepare a placard with simple words for public display - Maheer-shalal-hash-baz



מזהר שלל חש בז

מהר שלל חש בז

MAHER

SHALAL HASH

BAZ

מהר שלל חש בז

MAHER

SHALAL HASH

BAZ

Hasten

Spoil Hurry

Plunder

מהר שלל חש בז

MAHER SHALAL HASH BAZ

Hasten to the Spoil Hurry to the Plunder

Maheer-shalal-hash-baz

“Hasten to the Spoil, Hurry to the Plunder”

Isaiah 8:1-8

1. Isaiah was to prepare a placard with simple words for public display - Maheer-shalal-hash-baz

Mahe-shalal-hash-baz

“Hasten to the Spoil, Hurry to the Plunder”

Isaiah 8:1-8

1. Isaiah was to prepare a placard with simple words for public display - Mahe-shalal-hash-baz
2. The LORD provided two witnesses to give credence to Isaiah's prophecy - Uriah the priest and Zechariah the son of Jeberechiah

Mahe-shalal-hash-baz

“Hasten to the Spoil, Hurry to the Plunder”

Isaiah 8:1-8

1. Isaiah was to prepare a placard with simple words for public display - Mahe-shalal-hash-baz
2. The LORD provided two witnesses to give credence to Isaiah's prophecy - Uriah the priest and Zechariah the son of Jeberechiah
3. The LORD applied the four simple words to the fall of Damascus and Samaria at the hands of the king of Assyria

Isaiah 7:14–16

14 “Therefore the Lord Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will call His name Immanuel.

15 He will eat curds and honey at the time He knows enough to refuse evil and choose good.

16 For before the boy will know enough to refuse evil and choose good, the land whose two kings you dread will be forsaken.”

Isaiah 8:3–4

3 So I approached the prophetess, and she conceived and gave birth to a son. Then the Lord said to me, “Name him Maher-shalal-hash-baz;

4 for before the boy knows how to cry out ‘My father’ or ‘My mother,’ the wealth of Damascus and the spoil of Samaria will be carried away before the king of Assyria.”

Mahe-shalal-hash-baz

“Hasten to the Spoil, Hurry to the Plunder”

Isaiah 8:1-8

1. Isaiah was to prepare a placard with simple words for public display - Mahe-shalal-hash-baz
2. The LORD provided two witnesses to give credence to Isaiah's prophecy - Uriah the priest and Zechariah the son of Jeberechiah
3. The LORD applied the four simple words to the fall of Damascus and Samaria at the hands of the king of Assyria

Mahe-shalal-hash-baz

“Hasten to the Spoil, Hurry to the Plunder”

Isaiah 8:1-8

1. Isaiah was to prepare a placard with simple words for public display - Mahe-shalal-hash-baz
2. The LORD provided two witnesses to give credence to Isaiah's prophecy - Uriah the priest and Zechariah the son of Jeberechiah
3. The LORD applied the four simple words to the fall of Damascus and Samaria at the hands of the king of Assyria
4. Since Judah had rejected the provision of the LORD and had put their trust in the Assyrians, they, too, will be overcome by the Assyrians

Maher-shalal-hash-baz

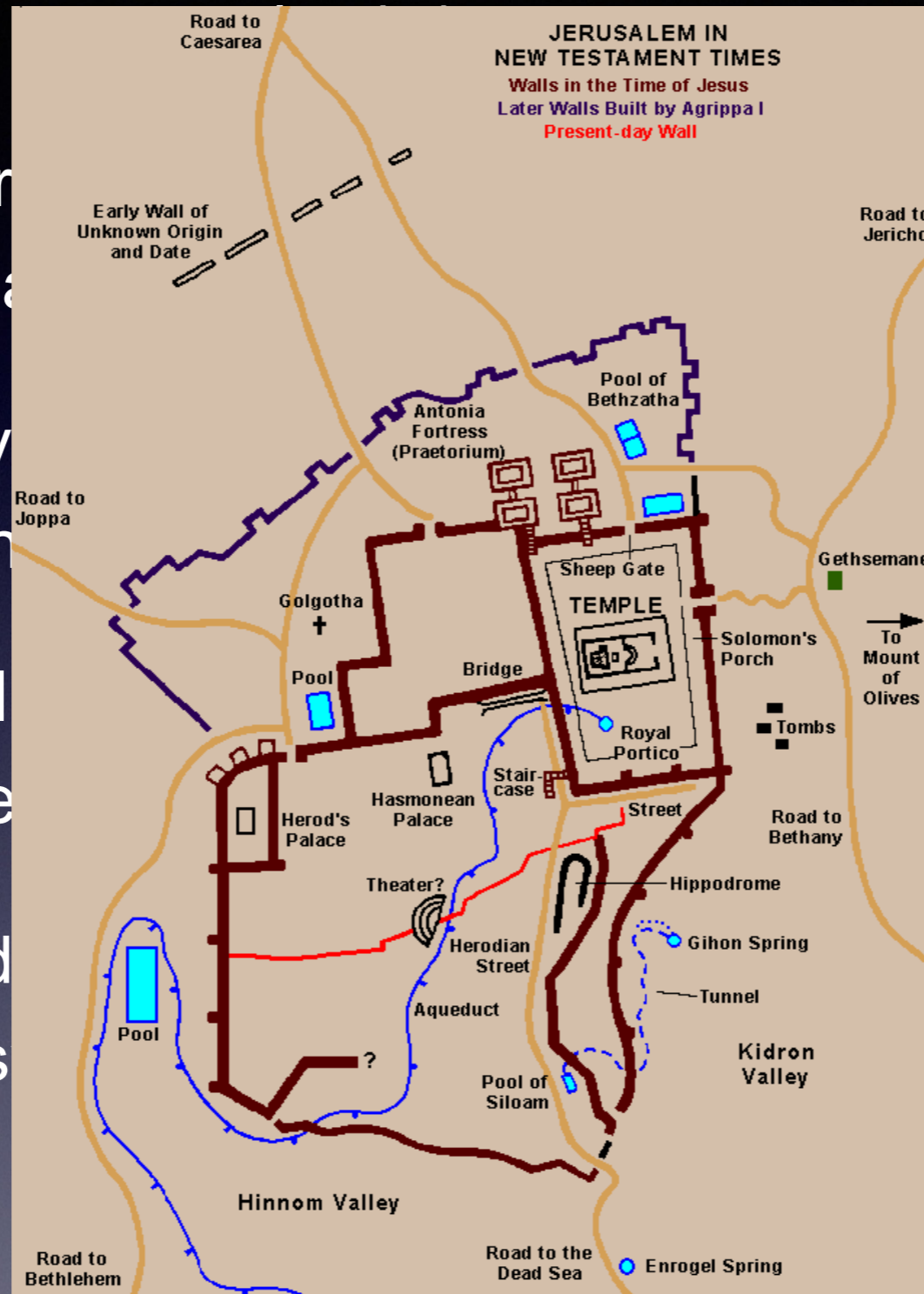
“Hasten to the Spoil, Hurry to the Plunder”

1. Isaiah was to prophesy the fall of Samaria - Maher-shalal-hash-baz

2. The LORD provided evidence to Isaiah's prophecy - Uriah the Hittite

3. The LORD applied the prophecy to Samaria at the fall of Samaria

4. Since Judah had placed their trust in the Assyrians



records for public

evidence to Isaiah's prophecy of Jeberechiah

the fall of Damascus

LORD and had put the city in the hands of the Assyrians

Mahe-shalal-hash-baz

“Hasten to the Spoil, Hurry to the Plunder”

Isaiah 8:1-8

1. Isaiah was to prepare a placard with simple words for public display - Mahe-shalal-hash-baz
2. The LORD provided two witnesses to give credence to Isaiah's prophecy - Uriah the priest and Zechariah the son of Jeberechiah
3. The LORD applied the four simple words to the fall of Damascus and Samaria at the hands of the king of Assyria
4. Since Judah had rejected the provision of the LORD and had put their trust in the Assyrians, they, too, will be overcome by the Assyrians





- Assyrian Empire – 824 B.C.
- Assyrian Empire – 671 B.C.

Mahe-shalal-hash-baz

“Hasten to the Spoil, Hurry to the Plunder”

Isaiah 8:1-8

1. Isaiah was to prepare a placard with simple words for public display - Mahe-shalal-hash-baz
2. The LORD provided two witnesses to give credence to Isaiah's prophecy - Uriah the priest and Zechariah the son of Jeberechiah
3. The LORD applied the four simple words to the fall of Damascus and Samaria at the hands of the king of Assyria
4. Since Judah had rejected the provision of the LORD and had put their trust in the Assyrians, they, too, will be overcome by the Assyrians

Maher-shalal-hash-baz

“Hasten to the Spoil, Hurry to the Plunder”

Isaiah 8:1-8

1. Isaiah was to prepare a placard with simple words for public display - Maher-shalal-hash-baz
2. The LORD provided two witnesses to give credence to Isaiah's prophecy - Uriah the priest and Zechariah the son of Jeberechiah
3. The LORD applied the four simple words to the fall of Damascus and Samaria at the hands of the king of Assyria
4. Since Judah had rejected the provision of the LORD and had put their trust in the Assyrians, they, too, will be overcome by the Assyrians
5. However, a remnant shall remain in Immanuel's land



Assyrian Empire - 824 B.C.
Assyrian Empire - 671 B.C.

Immanuel - “God is with us”
Isaiah 8:9-22

Immanuel - “God is with us”
Isaiah 8:9-22

1. No action or plan of the enemies of Judah or His elect will prevail because God is with us

Immanuel - “God is with us”
Isaiah 8:9-22

1. No action or plan of the enemies of Judah or His elect will prevail because God is with us
2. Believers are NOT to “go with the flow” with unbelievers

Immanuel - “God is with us”
Isaiah 8:9-22

1. No action or plan of the enemies of Judah or His elect will prevail because God is with us
2. Believers are NOT to “go with the flow” with unbelievers

1 Peter 3:14-15

But even if you should suffer for the sake of righteousness, you are blessed. **AND DO NOT FEAR THEIR INTIMIDATION, AND DO NOT BE TROUBLED**, but sanctify Christ as Lord in your hearts, always being ready to make a defense to everyone who asks you to give an account for the hope that is in you, yet with gentleness and reverence; and keep a good conscience so that in the thing in which you are slandered, those who revile your good behavior in Christ will be put to shame.

Immanuel - “God is with us”
Isaiah 8:9-22

1. No action or plan of the enemies of Judah or His elect will prevail because God is with us
2. Believers are NOT to “go with the flow” with unbelievers
3. Believers are to fear the LORD and He will become a safe place

Immanuel - “God is with us”
Isaiah 8:9-22

1. No action or plan of the enemies of Judah or His elect will prevail because God is with us
2. Believers are NOT to “go with the flow” with unbelievers
3. Believers are to fear the LORD and He will become a safe place
4. For unbelievers, the LORD Jesus will become a stumbling stone and certain doom

Immanuel - "God is with us"
Isaiah 8:9-22

4. For unbelievers, the LORD Jesus will become a stumbling stone and certain doom

Immanuel - "God is with us"
Isaiah 8:9-22

4. For unbelievers, the LORD Jesus will become a stumbling stone and certain doom

1 Peter 2:7-8

This precious value, then, is for you who believe; but for those who disbelieve, "The stone which the builders rejected, This became the very corner stone," and, "**A STONE OF STUMBLING AND A ROCK OF OFFENSE**"; for they stumble because they are disobedient to the word, and to this doom they were also appointed.

Immanuel - "God is with us"
Isaiah 8:9-22

4. For unbelievers, the LORD Jesus will become a stumbling stone and certain doom

Romans 9:30-33

What shall we say then? That Gentiles, who did not pursue righteousness, attained righteousness, even the righteousness which is by faith; but Israel, pursuing a law of righteousness, did not arrive at that law. Why? Because they did not pursue it by faith, but as though it were by works. They stumbled over the stumbling stone, just as it is written, "Behold, I lay in Zion **A STONE OF STUMBLING AND A ROCK OF OFFENSE**, And he who believes in Him will not be disappointed."

Immanuel - "God is with us"
Isaiah 8:9-22

4. For unbelievers, the LORD Jesus will become a stumbling stone and certain doom
5. Believers are to be taught the Word of God and are to direct unbelievers to the Word of God and to its message for sinners

Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace
Isaiah 9:1-7

Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace
Isaiah 9:1-7

1. The lands of Zebulun and Naphtali, once under darkness, will see a great light and the knowledge of salvation by the forgiveness of their sins

Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace
Isaiah 9:1-7

1. The lands of Zebulun and Naphtali, once under darkness, will see a great light and the knowledge of salvation by the forgiveness of their sins

Luke 1:76-79

“And you, child, will be called the prophet of the Most High; for you will go on before the Lord to prepare His ways; to give to His people the knowledge of salvation by the forgiveness of their sins, because of the tender mercy of our God, with which the Sunrise from on high will visit us, **TO SHINE UPON THOSE WHO SIT IN DARKNESS AND THE SHADOW OF DEATH**, to guide our feet into the way of peace.”

Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace
Isaiah 9:1-7

1. The lands of Zebulun and Naphtali, once under darkness, will see a great light and the knowledge of salvation by the forgiveness of their sins

Matthew 4:12-16

Now when Jesus heard that John had been taken into custody, He withdrew into Galilee; and leaving Nazareth, He came and settled in Capernaum, which is by the sea, in the region of Zebulun and Naphtali.

This was to fulfill what was spoken through Isaiah the prophet: **“THE LAND OF ZEBULUN AND THE LAND OF NAPHTALI, BY THE WAY OF THE SEA, BEYOND THE JORDAN, GALILEE OF THE GENTILES —“THE PEOPLE WHO WERE SITTING IN DARKNESS SAW A GREAT LIGHT, AND THOSE WHO WERE SITTING IN THE LAND AND SHADOW OF DEATH, UPON THEM A LIGHT DAWNED.”**

Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace
Isaiah 9:1-7

1. The lands of Zebulun and Naphtali, once under darkness, will see a great light and the knowledge of salvation by the forgiveness of their sins



Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace
Isaiah 9:1-7

1. The lands of Zebulun and Naphtali, once under darkness, will see a great light and the knowledge of salvation by the forgiveness of their sins

Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace
Isaiah 9:1-7

1. The lands of Zebulun and Naphtali, once under darkness, will see a great light and the knowledge of salvation by the forgiveness of their sins
2. There will be great joy, no more oppressing empires and no more war

Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace
Isaiah 9:1-7

1. The lands of Zebulun and Naphtali, once under darkness, will see a great light and the knowledge of salvation by the forgiveness of their sins
2. There will be great joy, no more oppressing empires and no more war
3. The Messiah will be a Child who will be born and a Son who will be given

Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace
Isaiah 9:1-7

1. The lands of Zebulun and Naphtali, once under darkness, will see a great light and the knowledge of salvation by the forgiveness of their sins
2. There will be great joy, no more oppressing empires and no more war
3. The Messiah will be a Child who will be born and a Son who will be given
4. The Messiah will rule as the eternal King on the throne of David

Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace
Isaiah 9:1-7

4. The Messiah will rule as the eternal King on the throne of David

Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace
Isaiah 9:1-7

4. The Messiah will rule as the eternal King on the throne of David
5. The Messiah's name will be called Wonderful Counselor, Mighty God,
Eternal Father, Prince of Peace

Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace
Isaiah 9:1-7

4. The Messiah will rule as the eternal King on the throne of David
5. The Messiah's name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace

Judges 13:17-18, 22

17 Manoah said to the angel of the Lord, "What is your name, so that when your words come to pass, we may honor you?"

18 But the angel of the Lord said to him, "Why do you ask my name, seeing it is wonderful?"

22 So Manoah said to his wife, "We will surely die, for we have seen God."

Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace
Isaiah 9:1-7

4. The Messiah will rule as the eternal King on the throne of David
5. The Messiah's name will be called Wonderful Counselor, Mighty God,
Eternal Father, Prince of Peace

Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace
Isaiah 9:1-7

4. The Messiah will rule as the eternal King on the throne of David
5. The Messiah's name will be called Wonderful Counselor, Mighty God,
Eternal Father, Prince of Peace
6. The certainty of these prophecies is the zeal of the LORD

Implications

Implications

1. No action or plan of the enemies His elect will prevail because God is with us

Implications

1. No action or plan of the enemies His elect will prevail because God is with us
2. Believers are NOT to “go with the flow” with unbelievers

Implications

1. No action or plan of the enemies His elect will prevail because God is with us
2. Believers are NOT to “go with the flow” with unbelievers
3. Believers are to fear the LORD and He will become a refuge

Implications

1. No action or plan of the enemies His elect will prevail because God is with us
2. Believers are NOT to “go with the flow” with unbelievers
3. Believers are to fear the LORD and He will become a refuge
4. For unbelievers, the LORD Jesus will become a stumbling stone and certain doom

Implications

1. No action or plan of the enemies His elect will prevail because God is with us
2. Believers are NOT to “go with the flow” with unbelievers
3. Believers are to fear the LORD and He will become a refuge
4. For unbelievers, the LORD Jesus will become a stumbling stone and certain doom
5. Believers are to be taught the Word of God and are to direct unbelievers to the Word of God and to its message for sinners