

Isaiah 49:1-50:11

God's Promise of Salvation through His Servant

Lord's Day – June 26, 2016

Introduction Notes:

Memory Verse: "But the LORD was pleased to crush Him, putting *Him* to grief; If He would render Himself *as* a guilt offering, He will see *His* offspring, He will prolong *His* days, And the good pleasure of the LORD will prosper in His hand." (53:10)

Outline:

I. The Book of Judgment	1-35	
A. The Lord's Indictment of Judah		1-6
B. The Hope of Messiah in Assyrian Oppression		7-12
C. Prophecies Concerning the Heathen Nations		13-23
D. Prophecies Concerning the Finale		24-27
E. The Five Woes and Two Final Outcomes		28-35
II. The Historical Interlude	36-39	
A. <u>Political</u> circumstances surrounding Judea (Assyria phased out)		36-37
B. <u>Personal</u> reaction of the king (Pride and Humility, Babylon phasing in 100+ years)		38-39
III. The Book of Salvation	40-66	
A. Future Deliverance and Comfort of the Lord's People (Israel, remnant)		40-48
B. Restoration by the Suffering Servant (section division - no peace for the wicked 48:22)		49-57
C. Restoration Realized and Completed (section division - no peace for the wicked 57:21)		58-66

Section Verse: "He says, 'It is too small a thing that **You** should be **My Servant** to raise up the **tribes of Jacob** and to restore the preserved ones of Israel; I will also make **You** a **light of the Nations** so that My salvation may reach to the end of the earth.'" (Isaiah 42:6)

Section Theme: Chapters 49 and 50 underscore the magnificence of God's Suffering Servant as the Lamb of God who will be slain to redeem God's elect including both Jews and Gentiles.

I. Promise of Salvation extended even to the _____ (49:1-13 Second Servant Song)

A. Second Servant Song tells of the Servant's mission and his _____

B. Lord called His Servant from the womb--words indicating a _____

C. God's appointed Servant compares Himself to a _____ kept in reserve till the Fullness of Time.

D. God's Servant had been _____ and _____ by His own nation

E. Israel's mission was to lead _____ to God, but they _____. (19:24-25; 42:6)

F. God's Servant will be _____ instead of being despised by his own people and the world.

G. At the second coming, Israel will be transformed from slavery and captivity to _____ and _____.

II. Promise of _____ to God's Remnant (49:14-50:3)

A. Section is a summary of Israel history under long periods of _____

B. God's Remnant is dear to His heart; so deep is God's steadfast love that He holds and bears them tightly in the _____ of _____.

C. Impending captivity is contrasted with the reign of the Lord's Servant in the future

D. The _____ of the Davidic Covenant kept God from divorcing Judah. (2 Sam 7)

E. God asks why Judah was unwilling to believe and to obey Him after He had displayed His Redemptive Power in _____.

III. Promise of _____ to God's Suffering Servant (50:4-11 Third Servant Song)

A. Suffering Servant remained obedient; tested to see if there was any _____ in Him.

B. God's appointed _____ welcomes His adversaries because He is accomplishing the
_____.

IV. Promise to _____ those who Obey God's Exalted Servant (50:10)

V. Promise of _____ to those who reject God's Exalted Servant (50:11)

Implications:

1) Remember that Jesus Christ is _____ - Philippians 2:10-11; Isaiah 45:22; Romans 14:11-12

2) Remember the _____ of an unrepentant life – Isaiah 50:11; Revelation 20:11-15 _____

3) Remember God's call to _____ in His Servant alone for salvation – Isaiah 50:10 _____

4) Remember to _____ on your obedience and resolve to trust Him for fruitful outcomes – Isaiah 50:4

5) Remember the veracity and _____ of God's written Word - Hebrews 4:12 _____

6) Remember our responsibility to _____, _____, and disciple – Matthew 28:19