

THE **SUFFERING** SERVANT

EXALTED

Isaiah 52:13 - 53:12

Isaiah Outline

The Book of Judgment - Chapters 1-39

The LORD's Indictment of Judah	1-6
The Hope of the Messiah in Assyrian Oppression	7-12
Prophecies Concerning the Heathen Nations	13-23
Prophecies Concerning the Finale	24-27
The Five Woes and Two Final Outcomes	28-35
Historical Interlude	36-39

The Book of Salvation - Chapters 40-66

Deliverance of the LORD's People	40-48
Restoration by the Suffering Servant	49-57
Restoration Realized and Completed	58-66



Isaiah 53

“Mount Everest of Prophecy”

“The Fifth Gospel”

“The Golden Passional of the OT”
(Polycarp)

“Not a prophecy, it is a Gospel”
(Augustine)

“Every Christian ought to be able
to repeat it by heart”
(Luther)



Isaiah 53

“The Torture Chamber of Rabbis”

“The Guilty Conscience of Judaism”

Not read in many Synagogues

Ancient Jews - it speaks of the Messiah

“Behold My servant the **Messiah** shall deal prudently”
(Targum - Aramaic paraphrase)

Today - Jews of Judaism reject Jesus as their Messiah



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“many an Israelite has had this chapter melt the crust of his heart”

Acts 8:25-40



Philip: “Do you understand what you are reading?”

EU: “Well, how could I, unless someone guides me?”

The passage of Scripture was Isaiah 53:7-8:

“HE WAS LED AS A SHEEP TO SLAUGHTER;
AND AS A LAMB BEFORE ITS SHEARER IS SILENT,
SO HE DOES NOT OPEN HIS MOUTH.
IN HUMILIATION HIS JUDGMENT WAS TAKEN AWAY;
WHO WILL RELATE HIS GENERATION?
FOR HIS LIFE IS REMOVED FROM THE EARTH.”

EU: “Please tell me, of whom does the prophet say this? Of himself or of someone else?”

Then Philip opened his mouth, and beginning from this Scripture he preached **Jesus to him.**

Book of Salvation - Isaiah 40-66

Isaiah 48-57

Book of Salvation - Isaiah 40-66

Isaiah 53

Isaiah 48-57

Book of Salvation - Isaiah 40-66

53:4-6

Isaiah 53

Isaiah 48-57

Book of Salvation - Isaiah 40-66

v. 5

53:4-6

Isaiah 53

Isaiah 48-57

Book of Salvation - Isaiah 40-66

He was pierced through for our transgressions



v. 5

53:4-6

Isaiah 53

Isaiah 48-57

Book of Salvation - Isaiah 40-66

Theme Statement

As we look back to the life and death of the Lord Jesus Christ, it is clear from all the evidence that He is the “My Servant” of Isaiah 53 who was prophesied to die as a penal substitute in the place of His people and to be exalted to the right hand of the Father. By the knowledge of Him through faith and repentance, we can receive the forgiveness of sins and justification enabling us to be in a right standing with our Holy God.

Isaiah 52:13-15

Isaiah 53:1-3

Isaiah 53:4-6

Isaiah 53:7-9

Isaiah 53:10-12

Isaiah 52:13-15

The Startling Servant

Isaiah 53:1-3

The Scorned Servant

Isaiah 53:4-6

The Substitute Servant

Isaiah 53:7-9

The Submissive Servant

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The Satisfying Servant

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The Startling Servant

“Behold, My Servant will prosper”

Isaiah 53:1-3

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“Who has believed our message?”

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“But the LORD was pleased to crush Him”

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“Behold, My Servant will prosper”

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“Behold, My Servant will prosper”

13 - Behold, My servant will prosper, He will be high and lifted up and greatly exalted.

14 - Just as many were astonished at you, My people, so His appearance was marred more than any man and His form more than the sons of men

15 - Thus He will sprinkle many nations, Kings will shut their mouths on account of Him; for what had not been told them they will see, and what they had not heard they will understand.

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14 - Many were appalled at My Servant because His face was so disfigured that He no longer appeared as a man and His body was so marred that He no longer resembled a normal person.

15 - So He will startle many nations and Kings will be speechless because they will see with their own eyes the returning glorious Messiah King about which they had not been told and they will understand what they had not heard.

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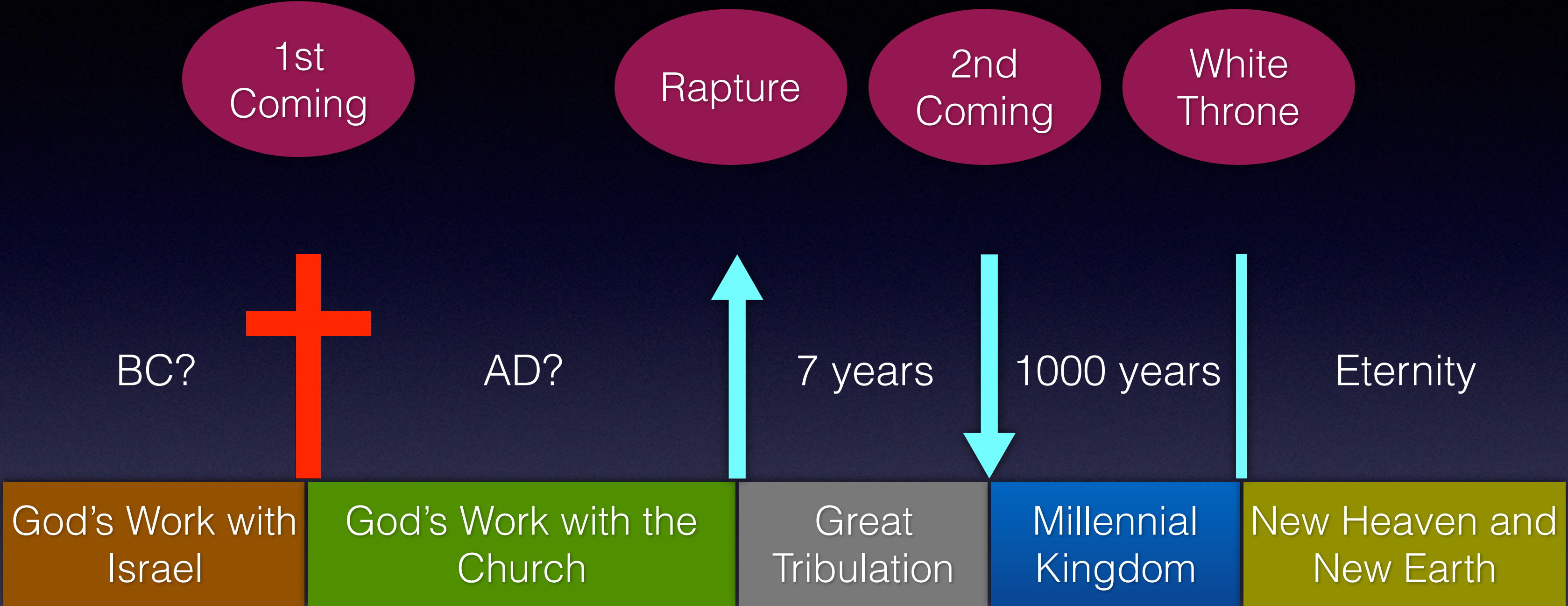
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“Who has believed our message?”

1 - Who has believed our message? and to whom has the arm of the Lord been revealed?

2 - For He grew up before Him like a tender shoot, and like a root out of parched ground; He has no stately form or majesty that we should look upon Him, nor appearance that we should be attracted to Him.

3 - He was despised and forsaken of men, a man of sorrows and acquainted with grief; and like one from whom men hide their face, He was despised, and we did not esteem Him.

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2 - They did not believe because Jesus Christ did not meet their expectations of the coming Messiah King

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2 - They did not believe because Jesus Christ did not meet their expectations of the coming Messiah King

3 - They did not believe because Jesus Christ was not affirmed but was rejected by their religious and political leaders

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Three Views of the Atonement

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2 - Christus Victor - Gustaf Aulen (1879-1977)

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Three Views of the Atonement

1 - The Moral Influence Theory - Peter Abelard (1079-1142)

2 - Christus Victor - Gustaf Aulen (1879-1977)

3 - Penal Substitution - God gave Himself in the person of His Son Jesus Christ as a **substitute** for us to suffer death, punishment and curse due to fallen humanity as the **penalty for sin**.

Isaiah 53:4-6

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“Surely our griefs He Himself bore”

4 - Surely our griefs He Himself bore, and our sorrows He carried; yet we ourselves esteemed Him stricken, smitten of God, and afflicted.

5 - But He was pierced through for our transgressions, He was crushed for our iniquities; the chastening for our well-being fell upon Him, and by His scourging we are healed.

6 - All of us like sheep have gone astray, Each of us has turned to his own way; But the Lord has caused the iniquity of us all to fall on Him.

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6 - They confessed their universal depravity as well as their individual culpability for sin BUT YHWH has caused their iniquity to strike the suffering servant

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ISTANBUL: Hundreds of sheep followed their leader off a cliff in eastern Turkey, plunging to their deaths this week while shepherds looked on in dismay. Four hundred sheep fell 15 metres to their deaths in a ravine in Van province near Iran but broke the fall of another 1,100 animals who survived, newspaper reports said yesterday. Shepherds from Ikizler village neglected the flock while eating breakfast, leaving the sheep to roam free, the Radikal daily said. The loss to local farmers was estimated at \$74,000.

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1 Peter 2:24-25 - and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed. For you were continually straying like sheep, but now you have returned to the Shepherd and Guardian of your souls.

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2 Corinthians 5:21 - He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

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7 - He was oppressed and He was afflicted, Yet He did not open His mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so He did not open His mouth.

8 - By oppression and judgment He was taken away; And as for His generation, who considered that He was cut off out of the land of the living for the transgression of My people, to whom the stroke was due?

9 - His grave was assigned with wicked men, yet He was with a rich man in His death, because He had done no violence, nor was there any deceit in His mouth.

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7 - In the trials leading to His death, Jesus Christ willingly submitted to humiliation and, like a lamb led to slaughter, remained silent

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S. Lewis Johnson - “Pilate had already had words from God and had rejected them. Herod had already had words from God and he had rejected them. Caiaphas had read the Scriptures, and had had words from God, and he has rejected them, and the time comes when even God is silent to the questions of men, when they have refused the light that he is given.”

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8 - By an unjust verdict, Jesus Christ was executed and who considered that He died for the transgressions of His people in their place?

9 - The body of Jesus Christ was destined to be treated like that of a criminal but God intervened and arranged for a regal burial because He Himself had not sinned

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10 - But the LORD was pleased to crush Him, putting Him to grief; if He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, and the good pleasure of the LORD will prosper in His hand.

11 - As a result of the anguish of His soul, He will see it and be satisfied; by His knowledge the Righteous One, My Servant, will justify the many, as He will bear their iniquities.

12 - Therefore, I will allot Him a portion with the great, and He will divide the booty with the strong; because He poured out Himself to death, and was numbered with the transgressors; yet He bore the sin of many, and interceded for the transgressors.

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12 - Therefore the Father will exalt His Son Jesus Christ to an eternal kingdom because He became a man, died willingly in the place of sinners and continuously mediates between God and man.

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