# Out with the Old, In with the New Hebrews 10:1-9



### The Inadequacies of the Old Sacrifices

- They could not bring access to God (10:1)
  - They were only a shadow of what was to come
  - Despite continual repetition, they could never perfect man to be accepted before God



### The Inadequacies of the Old Sacrifices

- They could not bring access to God (10:1)
- They could not remove sin and its guilt (vv2-3)
  - They would have ceased to be offered if they were adequate
  - They served as a reminder of sins year after year

Psalm 51:1–3 <sup>1</sup>Be gracious to me, O God, according to Your lovingkindness; According to the greatness of Your compassion blot out my transgressions. <sup>2</sup>Wash me thoroughly from my iniquity And cleanse me from my sin. <sup>3</sup>For I know my transgressions, And my sin is ever before me.



### The Inadequacies of the Old Sacrifices

- They could not bring access to God (10:1)
- They could not remove sin and its guilt (vv2-3)
- They were only external (vv4-6)

It is impossible for the blood of animals to take away sins

Psalm 51:10,16-17<sup>10</sup>Create in me a clean heart, O God, And renew a steadfast spirit within me...<sup>16</sup>For You do not delight in sacrifice, otherwise I would give it; You are not pleased with burnt offering. <sup>17</sup>The sacrifices of God are a broken spirit; A broken and a contrite heart, O God, You will not despise.



Christ and His work bring access to God (cf v1) His sacrifice is the ultimate image, substance, and fulfillment

> **Colossians 2:17**<sup>17</sup>things which are a *mere* shadow of what is to come; but the substance belongs to Christ.



- Christ and His work bring access to God (cf v1)
  - His sacrifice is the ultimate image, substance, and fulfillment
  - His once and final sacrifice perfects man and makes him accepted before God

Hebrews 7:19<sup>19</sup>(for the Law made nothing perfect), and on the other hand there is a bringing in of a better hope, through which we draw near to God.

### ulfillment him accepted

Christ and His work bring access to God (cf v1)

Christ and His work remove sin and its guilt (cf vv2-3)

His sacrifice was permanent because it was adequate

John 19:30 <sup>30</sup>Therefore when Jesus had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit.





- Christ and His work bring access to God (cf v1)
- Christ and His work remove sin and its guilt (cf vv2-3)
  - His sacrifice was permanent because it was adequate
  - His sacrifice served to completely remove sin

**Romans 8:1**<sup>1</sup>Therefore there is now no condemnation for those who are in Christ Jesus.

Acts 15:9<sup>9</sup> and he made no distinction between us and them, having cleansed their hearts by faith.





- Christ and His work bring access to God (cf v1)
- Christ and His work remove sin and its guilt (cf vv2-3)
- Christ and His work cleanse from within through faith (cf v4)
  - His sacrifice does take away sin





- Christ and His work bring access to God (cf v1)
- Christ and His work remove sin and its guilt (cf vv2-3)
- Christ and His work cleanse from within through faith (cf v4)
- Christ and His work reflect God's eternal will (vv5,7)
  - His body had been prepared as the sacrifice according to the Father's will
  - His desire was to perfectly do the will of the Father

Matthew 26:39<sup>39</sup>And He went a little beyond *them*, and fell on His face and prayed, saying, "My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will."



- Christ and His work bring access to God (cf v1)
- Christ and His work remove sin and its guilt (cf vv2-3)
- Christ and His work cleanse from within through faith (cf v4)
- Christ and His work reflect God's eternal will (vv5,7)
- Christ and His work replace the old system (vv8-9)
  - He has taken away the first system of sacrifices
  - He has established the second and final sacrifice





### **Final Reflections**

## Jesus Christ, our Savior and Substitute, was the perfect sacrifice who was perfectly righteous for us

2 Corinthians 5:21<sup>21</sup>He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

