Out with the Old, In with the New Hebrews 10:1-9



The Inadequacies of the Old Sacrifices

- They could not bring access to God (10:1)
 - They were only a shadow of what was to come
 - Despite continual repetition, they could never perfect man to be accepted before God



The Inadequacies of the Old Sacrifices

- They could not bring access to God (10:1)
- They could not remove sin and its guilt (vv2-3)
 - They would have ceased to be offered if they were adequate
 - They served as a reminder of sins year after year

Psalm 51:1–3 ¹Be gracious to me, O God, according to Your lovingkindness; According to the greatness of Your compassion blot out my transgressions. ²Wash me thoroughly from my iniquity And cleanse me from my sin. ³For I know my transgressions, And my sin is ever before me.



The Inadequacies of the Old Sacrifices

- They could not bring access to God (10:1)
- They could not remove sin and its guilt (vv2-3)
- They were only external (vv4-6)

It is impossible for the blood of animals to take away sins

Psalm 51:10,16-17¹⁰Create in me a clean heart, O God, And renew a steadfast spirit within me...¹⁶For You do not delight in sacrifice, otherwise I would give it; You are not pleased with burnt offering. ¹⁷The sacrifices of God are a broken spirit; A broken and a contrite heart, O God, You will not despise.



Christ and His work bring access to God (cf v1) His sacrifice is the ultimate image, substance, and fulfillment

> **Colossians 2:17**¹⁷things which are a *mere* shadow of what is to come; but the substance belongs to Christ.



- Christ and His work bring access to God (cf v1)
 - His sacrifice is the ultimate image, substance, and fulfillment
 - His once and final sacrifice perfects man and makes him accepted before God

Hebrews 7:19¹⁹(for the Law made nothing perfect), and on the other hand there is a bringing in of a better hope, through which we draw near to God.

ulfillment him accepted

Christ and His work bring access to God (cf v1)

Christ and His work remove sin and its guilt (cf vv2-3)

His sacrifice was permanent because it was adequate

John 19:30 ³⁰Therefore when Jesus had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit.





- Christ and His work bring access to God (cf v1)
- Christ and His work remove sin and its guilt (cf vv2-3)
 - His sacrifice was permanent because it was adequate
 - His sacrifice served to completely remove sin

Romans 8:1¹Therefore there is now no condemnation for those who are in Christ Jesus.

Acts 15:9⁹ and he made no distinction between us and them, having cleansed their hearts by faith.





- Christ and His work bring access to God (cf v1)
- Christ and His work remove sin and its guilt (cf vv2-3)
- Christ and His work cleanse from within through faith (cf v4)
 - His sacrifice does take away sin





- Christ and His work bring access to God (cf v1)
- Christ and His work remove sin and its guilt (cf vv2-3)
- Christ and His work cleanse from within through faith (cf v4)
- Christ and His work reflect God's eternal will (vv5,7)
 - His body had been prepared as the sacrifice according to the Father's will
 - His desire was to perfectly do the will of the Father

Matthew 26:39³⁹And He went a little beyond *them*, and fell on His face and prayed, saying, "My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will."



- Christ and His work bring access to God (cf v1)
- Christ and His work remove sin and its guilt (cf vv2-3)
- Christ and His work cleanse from within through faith (cf v4)
- Christ and His work reflect God's eternal will (vv5,7)
- Christ and His work replace the old system (vv8-9)
 - He has taken away the first system of sacrifices
 - He has established the second and final sacrifice





Final Reflections

Jesus Christ, our Savior and Substitute, was the perfect sacrifice who was perfectly righteous for us

2 Corinthians 5:21²¹He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

