



J a m e s

2:14-19











Martin Luther on James



# **1. Expression of True Faith**

- a. The Rhetorical Question. v. 14
- b. The Rhetorical Question Illustrated v. 15-16
- c. The Rhetorical Pronouncement v. 17
- d. The Works. v.17

# **2. Evidence of True Faith**

- a. An Objection. v. 18
- b. A Shocking Comparison v. 19



# ◆ Application

Know the difference between a workless faith and a faith that works.



...approach. ...um with-  
...no continuing city, but  
...before let us offer the sacri-  
...God continually, that is, the  
...giving thanks to his name.  
...beseech you, brethren, suffer the  
...of exhortation: for I have written a  
...letter unto you in few words.  
23 Know ye that *our* brother Tim'-ō-thỹ is  
set at liberty; with whom, if he come shortly,  
I will see you.  
24 Salute all them that have the rule over  
you, and all the saints. They of Īt'-ā-lỹ salute  
you.  
25 Grace be with you all. Ā'-mẽn.

## THE GENERAL EPISTLE OF

# James

...God and of the Lord  
...twelve tribes which  
...sting.  
...all joy when ye fall  
...e trying of your  
...er perfect work,  
...entire, wanting  
...let him ask of  
...erally, and up-  
...iven him.  
...othing waver-  
...a wave of the  
...ssed.  
...hat he shall  
...table in all  
...rejoice in  
...low: be-  
...hall pass  
...with a  
...s, and  
...ace of

the fashion of it perisheth: so also shall the  
rich man fade away in his ways.  
12 Blessed is the man that endureth temp-  
tation: for when he is tried, he shall receive  
the crown of life, which the Lord hath prom-  
ised to them that love him.  
13 Let no man say when he is tempted, I am  
tempted of God: for God cannot be tempt-  
ed with evil, neither tempteth he any man:  
14 But every man is tempted, when he is  
drawn away of his own lust, and enticed.  
15 Then when lust hath conceived, it  
bringeth forth sin: and sin, when it is  
finished, bringeth forth death.  
16 Do not err, my beloved brethren.  
17 Every good gift and every perfect gift is  
from above, and cometh down from the  
Father of lights, with whom is no variable-  
ness, neither shadow of turning.  
18 Of his own will begat he us with the  
word of truth, that we should be a kind of  
firstfruits of his creatures.  
19 Wherefore, my beloved brethren, let  
every man be swift to hear, slow to speak,  
slow to wrath:  
20 For the wrath of man worketh  
not the righteousness of God.  
21 Wherefore lay  
aside the superfluity of