- I. Divine Election Explained & Illustrated (6-13)
- II. Divine Election Defended (14-23)
 - A. Objection #1: "God's Will Isn't Fair!" (14-18)
 - 1. Scripture teaches that God justly selects some to whom He shows mercy (15-16).
 - 2. Scripture teaches that God justly passes by others to whom He shows justice (17-18).

- II. Divine Election Defended (14-23)
 - A. Objection #1: "God's Will Isn't Fair!" (14-18)
 - B. Objection #2: "Man's Will Isn't Free!" (19-23)
 - 1. A Second Common Objection to Election (19)
 - "You teach God decides who gets mercy and whom He hardens (19a)."
 - "Then, it is God's will that determines our destiny (19c)."
 - "That means God has no right to blame or judge us (19b)."
 - 2. An Answer about Free Will (20-23)
 - a. An Understanding of the Question

Man's Free Will?

- The real question: To what extent is man's will affected by original sin? Or, does man have a free will?
- Will is that faculty of the soul that makes choices.
- Free
 - Freedom of Self-determination

- II. Divine Election Defended (14-23)
 - A. Objection #1: "God's Will Isn't Fair!" (14-18)
 - B. Objection #2: "Man's Will Isn't Free!" (19-23)
 - 1. The Second Common Objection to Election (19)
 - 2. An Answer about Free Will (20-23)
 - a. An Understanding of the Question
 - b. A Biblical Perspective on Man's Free Will
 - Man's will is free to make real choices in keeping with his desires.
 - Man's will is not free from his own depravity.
 - c. A Biblical Apologetic for God's Free Will (20-23)

- c. A Biblical Apologetic for God's Free Will (20-23)
 - i) To those who sinfully question God's right to election (20-21)
 - You have no right to question the right of God to make that decision.
 - ii) To those who humbly question <u>God's reasons</u> for election (22-23)
 - God's reasons for election and reprobation have to do with putting His character on display.