

# Divine Election (Pt. 9)

## *Romans 9:6-29*

- I. Divine Election Explained & Illustrated (6-13)
- II. Divine Election Defended (14-23)
  - A. Objection #1: “God’s Will Isn’t Fair!” (14-18)
  - B. Objection #2: “Man’s Will Isn’t Free!” (19-23)
- III. Divine Election Applied (24-29)
  - A. A Theological Conclusion that God chose both Jews and Gentiles (24b).

# God always planned to save Gentiles...

- 1) Throughout the OT
  - The covenant with Abraham (Gen. 12:3; cf. Gal. 3:8)
  - The covenant with Israel at Sinai (Ex. 19:6; cf. Is. 42:6)
  - The theme of Jonah: God's mercy on repentant Gentiles
  - The salvation of individuals like Rahab and Ruth
- 2) In the ministry of Jesus (John 10:16; Matt. 12:17-21; 28:19)
- 3) In the early church (Acts 9:15; 11:18; 13:36-37; 14:27; 15:3, 7, 14-18; 21:19; 28:28)

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II. Divine Election Defended (14-23)

A. Objection #1: "God's Will Isn't Fair!" (14-18)

B. Objection #2: "Man's Will Isn't Free!" (19-23)

III. Divine Election Applied (24-29)

A. A Theological Conclusion that God chose both Jews and Gentiles (24b).

B. The Biblical Evidence that God chose both Jews and Gentiles (25-29).

1. God's Amazing Choice to Save Gentiles (25-26)!