

Romans 9-11

- Introduction: Israel's Rejection of God's Gospel (9:1-5)
- The Reality of Divine Election (9:6-29)
- The Reality of Human Responsibility (9:30—10:21)
- The Reality of God's Faithfulness (11:1-32)
- Doxology: Our Adoration of God's Character (11:33-36)

Arguments for Rom. 11 being future

1. The whole context and direction of ch. 11 supports the future view.
2. It's clear Paul intends to say the Jews as a whole will be restored in the same sense they were rejected—that means the entire nation will go from unbelief to belief.
3. The other view—the gradual conversion of a few Jews during this age—is not a "mystery."
4. If "all Israel" means "only the elect in Israel," Paul changed the meaning of *Israel* from v. 25 to v. 26.
5. The OT verses Paul quotes ((26-27) require the interpretation of a massive conversion of Israel.

Israel's Future Salvation (Pt. 5)

Romans 11:11-32

- I. Israel's Current Spiritual Condition (1-10)
- II. Israel's Future Spiritual Salvation (11-32)
 - A. The Certainty of Her Future Salvation (11-16)
 - B. A Warning in light of Her Future Salvation (17-24)
 - C. An Explanation of Her Future Salvation (25-32)

Israel's Future Salvation (Pt. 5)

Romans 11:11-32

C. An Explanation of Her Future Salvation (25-32)

1. The Mystery of God's Plan (25-27)

- a. Who needs to know? (25a) – All Gentile Christians
- b. Why do we need to know? (25a)
- c. How do we know this mystery? (25a) – God revealed it
- d. What is this mystery? (25b-26a)
 - 25b - a partial hardening has happened to Israel
 - 25c - until the fullness of the Gentiles has come in
 - 26a - and so all Israel will be saved
- e. Is this prophecy consistent with the OT? (26b-27)

2. The Reasons for God's Plan (28-32)

Israel's Future Salvation (Pt. 5)

Romans 11:11-32

C. An Explanation of Her Future Salvation (25-32)

1. The Mystery of God's Plan (25-27)

2. The Reasons for God's Plan (28-32)

a. His Saving Love for the Nations (28a)

b. His Gracious Choice of the Jewish People (28b)

c. His Unchanging Plan of Redemption (29)

d. His Saving Love for the Jews (30-31)

e. His Impartial Mercy to Jews & Gentiles (32)

f. His Essential Nature as a Savior (11:1-32)