

1 Six Contrasts in the Bread of Life Discourse

Two motivations for following Jesus - for who He is or to satisfy \_\_\_\_\_

Two groups of disciples - believers and \_\_\_\_\_

Two types of language - literal and \_\_\_\_\_

Two kinds of work - God's Work: to \_\_\_\_\_; man's work: to merit salvation

Two kinds of bread - spiritual nourishment and \_\_\_\_\_ nourishment

Two responses - \_\_\_\_\_ and rejection

2 Literal or Figurative?

Catholics interpret John 6:54 literally and use it to establish their doctrines of the Eucharist (transubstantiation) and the Sacrifice of the \_\_\_\_\_.

3 Three Heretical Doctrines from the Misinterpretation of John 6:54

A The Eucharist: "In the Eucharist the body and blood, together with the soul and divinity, of our Lord Jesus Christ and, therefore, the whole Christ is truly, really, and substantially contained." (Catechism of the Catholic Church, (CCC), para.1374)

B Worship of the Eucharist is Idolatry

C The Sacrifice of the Mass: The sacrifice of Christ and the sacrifice of the Eucharist are one single sacrifice: "The victim is one and the same...the same Christ who offered himself once in a bloody manner on the cross is contained and is offered in an unbloody manner... this sacrifice is truly propitiatory." (CCC, 1367)

4 Jesus spoke in parables when He was in a mixed crowd of believers and \_\_\_\_\_ so that hard-hearted men may perceive and \_\_\_\_\_

5 Religious people are convinced they must \_\_\_\_\_ works to merit eternal life instead of trusting what God has \_\_\_\_\_.

6 The work of God is not to \_\_\_\_\_ the body and blood of Jesus but to \_\_\_\_\_ in Him

7 In John 6:51 Jesus used the everyday activity of \_\_\_\_\_ as an analogy of how we \_\_\_\_\_ Christ by faith.

A Just as food is useless unless it is consumed, so is spiritual truth unless it is believed and \_\_\_\_\_.

B Eating is prompted by \_\_\_\_\_.

C Food becomes part of us through the digestive system.

D Eating involves trust - that the food is \_\_\_\_\_ and not spoiled.

E No one can eat food for someone else.

The Controversial Bread of Life - John 6:26-69

8 In John 6:52, Jesus gave a physical illustration to explain a spiritual truth. Tragically, unbelievers focus on the \_\_\_\_\_ and missed the spiritual.

9 In verse 6:53, the verbs translated “eat” and “drink” suggest a one time appropriation of Jesus for salvation, not an ongoing eating and drinking of His body and blood. This refutes receiving the Eucharist \_\_\_\_\_ week. We know Jesus is not instituting Catholic communion because...

- A The Lord’s Supper had not taken place yet
- B Communion would not have been for unbelievers in the crowd
- C Receiving communion does not promise eternal life
- D Jews would not have understood the sacrament of communion

10 In John 6:65-66 Unbelievers departed from Jesus because they rejected Him and His \_\_\_\_\_.

11. Using the authority of Scripture, how do we know the Eucharist is not physical presence of Jesus?

12 Paul warned that some will come and preach another Jesus whom we have not preached (2 Cor. 11:4). How does the Catholic Jesus differ from the True Jesus regarding the forgiveness of sins, the work of redemption, the number of offerings, and what is provided?

13 What shall we do?

- A Recognize the importance of interpreting the Word of God accurately, using a proper literal, historical, grammatical, and contextual hermeneutic.
- B Lovingly correct Catholics who are worshipping a counterfeit Christ and believing a false and fatal gospel.
- C Compassionately challenge Catholics in their unbelief.
- D Faithfully sow the imperishable seed of God’s Word!