

**REVIEW** 

## I. The Praise from Jesus in Regard to a Widow vs. 1-4

A. When too much amounts to little -



### I. The Praise from Jesus in Regard to a Widow vs. 1-4

- A. When too much amounts to little -
- B. When little amounts to much -



> Point – God measures gifts not by the size of the gift but how sincere and selfless the heart is that gives it. 2<sup>nd</sup> Cor. 9

## The Apocalyptic Discourse / The Olivet Discourse

### II. The Prophecies from Jesus, in Regard to the Future - (21:5-28)

- A. The Immediate Future vs. 5-7
  - 1. The background vs. 5



## The Apocalyptic Discourse / The Olivet Discourse

### II. The Prophecies from Jesus, in Regard to the Future vs. 5-28

A. The Immediate Future vs. 5-7

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- II. The Prophecies from Jesus, in Regard to the Future vs. 5-28
  - A. The Immediate Future vs. 5-7
    - 1. The background vs. 5
      - 2. The bombshell vs. 6-7

# The Apocalyptic Discourse / The Olivet Discourse II. The Prophecies from Jesus, in Regard to the Future — (21:5-28)

- A. The Immediate Future vs. 5-7
  - 1. The background vs. 5
  - 2. The bombshell vs. 6-7

#### **B.** The Distant Future vs. 8-19

- 1. The first half of the Great Tribulation
  - a. Counterfeits Many claiming to be the Messiah. vs. 8
    - > don't follow them / be on guard

## The Apocalyptic Discourse / The Olivet Discourse

- 1. John Nichols Thom, 1834
- 2. Arnold Potter -a Mormon 1872
- 3. Jones Very 1880
- 4. William Davies a Mormon 1867-1881
- 5. Mirza Ghulam Ahmad 1889
- 6. Carl Brown 1914
- 7. John Hugh 1890
- 8. Haile Selassie Ethiopia
- 9. Lou de Palingboer Netherlands 1957
- 10. Earnest Norman USA -1954
- 11. Krishna Venta USA 1948

- 12.Jesu Oyingbo Nigerian -1980
- 13.Ahn Sahng-Hong South Korean 1964
- 14.Sun Myung Moon Korean / USA 1935
- 15. Jim Jones USA -1955
- 16. Marshal Applewhite USA 1995
- 17. Charles Manson USA -1967
- 18. Yahweh ben Yahweh USA 1979
- 19. Laszlo Toth Hungarian 1972
- 20. Wayne Bent USA 2000
- 21. Alan John Miller Australian 2007
- 22. Oscar Ramiro Ortega-Hernandez, USA -2011
- 23. Todd Kincannon USA 2018

Don't Follow / Be on Guard

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  - a. Counterfeits Many claiming to be the Messiah v. 8

> don't follow them / be on guard

b. Combat or Rumors of Wars and Insurrections vs.9-10

# The Apocalyptic Discourse / The Olivet Discourse II. The Prophecies from Jesus, in regard to the future — (21:5-28)

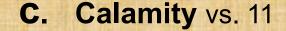
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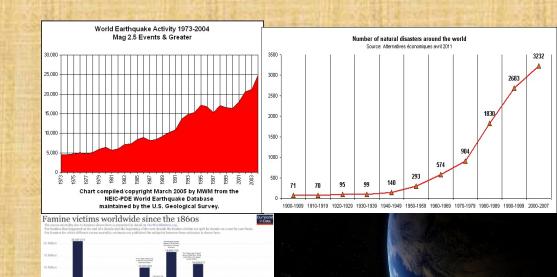
### B. The Distant Future vs. 8-19

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# "Anticipation of Future Events" Luke 21:1-37 The Apocalyptic Discourse / The Olivet Discourse

#### II. The Prophecies from Jesus, in regard to the future - (21:5-28)

- A. The Immediate Future vs. 5-7
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#### B. The Distant Future vs. 8-19

- 1. The first half of the Great Tribulation
  - a. Counterfeits vs. 8
    - > don't follow them / be on guard
    - b. Combat or Rumors of Wars and Insurrections vs. 9-10
    - C. Calamity vs. 11

#### d. Contempt for Believers vs.12, 16-17

- > Religious Persecution
- > Family Persecution
- > General Persecution
- e. Chances for us to be witnesses. vs. 13
- f. Conserve our anxious thoughts vs.14-15, 18-19

## The Apocalyptic Discourse / The Olivet Discourse

## II. The Prophecies from Jesus, in Regard to the Future - (21:5-28)

A. The Immediate Future vs. 5-7

#### B. The Distant Future vs. 8-19

1. The first half of the Great Tribulation

#### 2. The Final half of the Great Tribulation

- a. Destruction vs.24b
- b. Destitution vs. 20-21
- c. Disaster vs. 22-23
- d. Death vs. 24a
- e. Doom vs..25
- f. Distress vs. 26
- g. Delight vs. 27-28

## The Apocalyptic Discourse / The Olivet Discourse

## III. In Regard to the Beginning of the End vs. 29-38

- A. The Symbol in the Parable vs. 29
- B. The Significance of the Parable vs. 30-31
- C. The Stability it gives Believers vs. 32-33
  - 1. This generation will not pass away vs. 32
  - 2. God's Word will endure forever vs. 33
- D. The Summary vs. 34-38
  - > Be on Guard
  - > Watch & Pray

## The Apocalyptic Discourse / The Olivet Discourse

Rom, 8:35-39

"Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 Just as it is written, "For Your sake we are being put to death all day long; We were considered as sheep to be slaughtered."

37 But in all these things we overwhelmingly conquer through Him who loved us.

38 For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

39 nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord."

## The Apocalyptic Discourse / The Olivet Discourse APPLICATION

- 1. We should long for Christ's return Phil 3:20
- 2. We should be <u>watching</u> Be <u>expecting</u> it, the launch of it will be the Rapture of the Church 1st Thess 5:1-11
- We should be <u>prepared</u>, be on guard, watch & pray Mark 13:33-37; Phil 3:10-11, 2<sup>nd</sup> Peter 3:17-18

# "Anticipation of Future Events" Luke 21:1-37 The Apocalyptic Discourse / The Olivet Discourse

#### Mark 13:33-37

<sup>33</sup> "Take heed, keep on the alert; for you do not know when the *appointed* time will come. <sup>34</sup> *It is* like a man away on a journey, *who* upon leaving his house and putting his slaves in charge, *assigning* to each one his task, also commanded the doorkeeper to stay on the alert. <sup>35</sup> Therefore, be on the alert—for you do not know when the master of the house is coming, whether in the evening, at midnight, or when the rooster crows, or in the morning <sup>36</sup> in case he should come suddenly and find you asleep. <sup>37</sup> What I say to you I say to all, 'Be on the alert!"

## The Apocalyptic Discourse / The Olivet Discourse 2nd Peter 3:14

<sup>4</sup> Therefore, beloved, since you look for these things, be diligent to be found by Him in peace, spotless and blameless."

#### Rom 13:12

<sup>12</sup> The night is almost gone, and the day is near. Therefore let us lay aside the deeds of darkness and put on the armor of light."

## COME LORD JESUS COME

#### "I Can Only Imagine"

I can only imagine what it will be like, When I walk by Your side, I can only imagine what my eyes will see, When Your face is before me, I can only imagine.
Surrounded by Your glory, What will my heart feel? Will I dance for You, Jesus, Or in awe of You be still?

Will I stand in Your presence, Or to my knees will I fall? Will I sing hallelujah? Will I be able to speak at all? I can only imagine

When all I will do
Is forever—forever worship You

I can only imagine

Lyrics and Music - Bart Millard / Mercy Me