



THE GOSPEL OF LUKE

GOD'S SALVATION PLAN

“A Closer Walk with Thee”

Luke 24:1-27

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Luke 24:1-27

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Truly, truly, I say to you, an hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in Himself, even so He gave to the Son also to have life in Himself. And He gave Him authority to execute judgment, because He is the Son of Man. Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice and will come forth, those who did the good deeds to a resurrection of life, those committed the evil deeds to a resurrection of judgment (John 5:25-29).

“A Closer Walk with Thee”

Luke 24:1-27

- REVIEW -

“A Closer Walk with Thee”

Luke 24:1-27

I. First Appearance vs.1-12

A. Their Intent to Anoint Jesus' Body in the Tomb vs.1

> by the women –

Mary Magdalene,

Joanna, Chuza's wife

Mary, mother of James the less

Salome, mother of sons of Zebedee, James and John

Others not mentioned by name

“A Closer Walk with Thee”

Luke 24:1-27

I. First Appearance vs.1-12

A. The Anointing of Jesus' Body in the Tomb vs.1

B. The Arrival at the Tomb vs.2-3

1. The women find an open tomb
2. The women find an empty tomb



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Luke 24:1-27

I. First Appearance vs.1-12

A. The Anointing for Jesus' Body in the Tomb vs.1

> by the women –

B. The Arrival at the Tomb vs.2-3

C. The Angels Beside Them in the Tomb vs.4-8

1. Their Radiance vs.4

2. Their Reassurance vs.6-8

3. The Reminder of Jesus Words vs.6-7a

a. concerning His crucifixion

b. concerning His resurrection



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Luke 24:1-27

I. First Appearance vs.1-12

A. The Anointing for Jesus' Body in the Tomb vs.1

> by the women –

B. The Arrival at the Tomb vs.2-3

C. Angels Beside Them in the Tomb vs.4-8

D. The Account Concerning the Tomb vs.9-12

1. The Messengers vs.10

2. The Message vs.9,11-12

> most ignore it as nonsense



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Luke 24:1-27

I. First Appearance vs.1-12

A. The Anointing for Jesus' Body in the Tomb vs.1

> by the women –

B. The Arrival at the Tomb vs.2-3

C. Angels Beside Them in the Tomb vs.4-8

D. The Account Concerning the Tomb vs.9-12



E. First Appearance According to John 20:2-8

1. Mary Magdalene arrived ahead of the other women, then runs to tell the disciples
2. John & Peter leave to investigate Lk 24:12, Jn. 20:3
3. John and Peter return home
4. Mary arrives back at the tomb 2nd time
5. She meets Jesus – the 1st encounter / appearance of Jesus

“A Closer Walk with Thee”

Luke 24:1-27

II. The Second Appearance Matt 28:8-10

> To the other women on their way back to tell the disciples



“A Closer Walk with Thee”

Luke 24:1-27

Easter vs Resurrection Sunday or Resurrection Morning

[Eostre / Ostara](#) [Germanic Goddess of Spring & the Dawn](#)



“A Closer Walk with Thee”

Luke 24:1-27

Easter vs Resurrection Sunday or Resurrection Morning

Easter Eggs



“A Closer Walk with Thee”

Luke 24:1-27

Easter vs Resurrection Sunday or Resurrection Morning

The Phoenix



“A Closer Walk with Thee”

Luke 24:1-27

Easter vs Resurrection Sunday or Resurrection Morning

Easter Eggs



“A Closer Walk with Thee”

Luke 24:1-27

Summary – of the Resurrection Events

from MacArthur Study Bible

From Gospels of Matthew, Mark, Luke and John

First Appearance – - - to Mary Magdalene at the tomb



“A Closer Walk with Thee”

Luke 24:1-27

Summary – of the Resurrection Events

from MacArthur Study Bible

From Gospels of Matthew, Mark, Luke and John

First Appearance – - - to Mary Magdalene at the tomb the 2nd time

Second Appearance - to the other women on the way to tell the disciples



“A Closer Walk with Thee”

Luke 24:1-27

Summary – of the Resurrection events

from MacArthur Study Bible

From Gospels of Matthew, Mark, Luke and John

First Appearance - to Mary Magdalene at the tomb the 2nd time

Second Appearance - to the other women on their way to tell the disciples

Third Appearance - on the road to Emmaus – Luke 24:13-27 & Mk 16:12-13



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III. The Third Appearance vs. 13-35

Two followers of Jesus are about to have:

A. A Little Talk with Jesus

1. Their discussion about the crucifixion
2. Their despair regarding this situation; neither recognize Jesus

B. The Request from Jesus

C. The Reply from Cleopas

D. The Rebuke by Jesus

1. Their ignorance of the Scriptures
2. He interprets Scripture for them

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Luke 24:1-27

APPLICATION:

1. There are two roads we can walk in this life. One is the broad way leading to damnation along with the demons and Satan; the other road is the narrow road that provides salvation and eternal life, through the work of Jesus Christ's death burial and resurrection. Which road are you on?
2. The women & the disciples were all talking about Christ. What do you talk about with your friends and acquaintances? How do you encourage and comfort them?
3. As Christians, we are not judges or prosecuting attorneys sent to condemn the world. We are witnesses who point people to Jesus Christ telling lost sinners how to be saved.

Remember the Gospel writers were not writing a history in the western, modern sense, but recording selected facts to better present the Christian message. Their purpose is not only an historical record, but primarily theological truth, (cf. John 20:3–31). The Bible's primary purpose is to bring us to a personal confrontation with a Holy God through His crucified Son.

Mathew Henry

Because He Lives

God sent His Son, they called Him Jesus,
He came to love, heal and forgive

He lived and died to buy my pardon
An empty grave is there to prove my Savior lives.

Because He lives, I can face tomorrow
Because He lives, all fear is gone
Because I know He holds the future
And life is worth the living
Just because He lives.