THE DEITY OF JESUS CHRIST ON DISPLAY

MARK 6:33-56

Gospel of Mark Outline

Coming of the Servant Mark 1

Ministry of the Servant Mark 1-13

Ministry in Galilee Mark 1-9

Journey to Jerusalem Mark 10

Ministry in Jerusalem Mark 11-13

Self-Sacrifice of the Servant Mark 14-15

Resurrection of the Servant Mark 16

John 20:30-31

Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.

John 6:14

Therefore when the people saw the sign which He had performed, they said, "This is truly the Prophet who is to come into the world."

Mark 6:51-52

Then He got into the boat with them, and the wind stopped; and they were utterly astonished, for they had not gained any insight from the incident of the loaves, but their heart was hardened

Theme Statement:

The Lord Jesus Christ displays His deity by creating a massive amount of food, by walking on water and by stilling the storm expecting His people to worship Him not only for what He does but for Who He is.

Gathering of the Crowd Mark 6:33-34

- 1. A large scattered crowd <u>traveled by land</u> anticipating the place to which Jesus would <u>travel by sea</u>, the Sea of Galilee v. 33
- 2. The large scattered crowd appeared to Jesus to be like <u>sheep</u> without a <u>shepherd</u> v. 34a
- 3. Jesus, the Good Shepherd, felt compassion for them and fed the crowd spiritually by teaching them and eventually He would feed the crowd physically by feeding them- v. 34b

Feeding of the 5000 Mark 6:35-44

- 1. The day was getting late so the disciples suggested that Jesus send the people away to get something to eat v. 35-36
- 2. Jesus' response "YOU give them something to eat!" v. 37a
- 3. The disciples' response we have not nearly enough <u>money</u> to buy food and not nearly enough <u>food on hand</u> to share v. 37b-38
- 4. Jesus <u>organized</u> the crowd into eating groups of <u>100s</u> and <u>50s</u> and commanded them to sit down, literally <u>recline</u> v. 39-40
- 5. Jesus then <u>blessed</u> the 5 loaves and 2 fish and <u>kept giving</u> the loaves and fish to the disciples to distribute to the people v. 41

Luis Barbieri writes - "The miracle occurred in the hands of the Lord as He multiplied the loaves and the fish. As the disciples passed the baskets among the peoples, they were emptied. What were the disciples to do at that point? They were to return to the Lord, where there was the provision of food. Jesus by this miracle was teaching the apostles that they would be the ones to provide nourishment and strength to God's people following His departure. But that provision always comes from the Lord Himself."

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Feeding of the 5000 Mark 6:35-44

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- 6. They all ate and were <u>satisfied</u> with a <u>surplus</u> of twelve baskets full v. 42-43
- 7. The total who ate was at least 5000 v. 44

Chapel

50 50

		50 50	50 50		
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Matthew 10:2-4

Mark 3:16-19

Luke 6:14-16

Acts 1:13

Simon Peter

Andrew

James

John

Philip

Bartholomew

Thomas

Matthew

Philip

James

John

Andrew

Simon Peter

Matthew

Simon Peter

Andrew

James

John

Peter

John

James

Andrew

Bartholomew

Thomas

Philip

Bartholomew

Matthew

Thomas

Philip

Thomas

Bartholomew

Matthew

James of Alphaeus

Thaddaeus

Simon the Zealot

Judas Iscariot

James of Alphaeus

Thaddaeus

Simon the Zealot

Judas Iscariot

James of Alphaeus

Simon the Zealot

Judas son of James

Judas Iscariot

James of Alphaeus

Simon the Zealot

Judas son of James

		Simon Peter James	John Andrew		
Philip Bartholomew	Matthew Thomas	50 50	50 50	James of Alph. Thaddaeus	Simon the Zlt. Judas Iscariot
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50 50	50 50	50 50	50 50	50 50	50 50
50 50	50 50	50 50	50 50	50 50	50 50
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50 50	50 50	50 50	50 50	50 50	50 50
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				Simon Peter James		John Andrew					
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50	50	50	50	50	50	50	50	50	50	50	50
50	50	50	50	50	50	50	50	50	50	50	50

Calming of the Sea Mark 6:45-52

1. Jesus sent the disciples away by the Sea of Galilee to <u>Bethsaida</u> while He sent the crowd away and then He went alone to a mountain to <u>pray</u> - v. 45-47



Calming of the Sea Mark 6:45-52

- 1. Jesus sent the disciples away by the Sea of Galilee to <u>Bethsaida</u> while He sent the crowd away and then He went alone to a mountain to <u>pray</u> v. 45-47
- 2. Jesus, seeing the disciples struggle in the storm, came to them walking on the water and intended to come alongside them v. 48

Luis Barbieri writes - Mark alone makes the interesting statement that "He intended to pass by them." That should not be understood as implying that the Savior was simply going to bypass the boat and keep going. Rather, He intended to "pass by" in the sense of an Old Testament appearance of Jehovah, a theophany. Such language is used with the theophanies in the Septuagint. His purpose in doing so was simply to reassure them of His presence. He had sent them out in the boat, and He was aware of their circumstances.

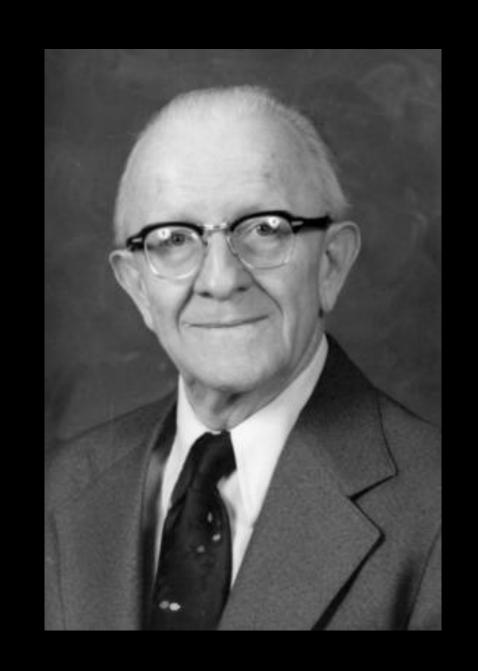
Calming of the Sea Mark 6:45-52

- 1. Jesus sent the disciples away by the Sea of Galilee to <u>Bethsaida</u> while He sent the crowd away and then He went alone to a mountain to <u>pray</u> v. 45-47
- 2. Jesus, seeing the disciples struggle in the storm, came to them walking on the water and intended to come alongside them v. 48
- 3. When Jesus, walking on the water, approached the boat, the disciples were <u>terrified</u> because they thought it was a <u>ghost</u> v. 49
- 4. Jesus calmed their fears by identifying Himself, "It is I" (ego eimi) or "I AM" v. 50

Calming of the Sea Mark 6:45-52

- 4. Jesus calmed their fears by identifying Himself, "It is I" (ego eimi) or "I AM" v. 50
- 5. Once Jesus got into the boat, the storm stopped and the disciples were <u>utterly astounded</u> because they had failed to <u>fully grasp</u> Who Jesus is at the feeding of the 5000 v. 51-52

Because off their failure to understand the true significance of the multiplication of the loaves, they had no basis for an intelligent understanding of this demonstration of His power over the waters. They had not grasped the significance of the miracle that afternoon as a pointer preparing them to understand the true character of Christ. Their failure to understand was due not to willful obstinacy but to mental sluggishness.



D. Edmond Hiebert 1925 - 1995

Gathering of the Crowd Mark 6:53-56

Luis Barbieri - The continued impact of the Savior's ministry to deal with the physical needs of people concludes this chapter. The frenzy of activity, as people did their best to bring those who were ill to Him, cannot be missed. But His primary purpose in coming into the world was not to provide physical healing but to bring spiritual salvation for all mankind.

Application

1. We must continue to gain insight to the greatness of our awesome God - Father, Jesus Christ and Holy Spirit - Mark 6:52; Psalm 8; 19; 119

Through His Word

Through His Creation

Through our Trials

Through His Blessings

Application

2. We must be utterly astounded at all of God's works and worship Him for Who He is - Romans 11:33-36; Psalm 150; John 4:23-24

Romans 11:33-36 - Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways! For who has known the mind of the Lord, or who became His counselor? Or who has first given to Him that it might be paid back to him again? For from Him and through Him and to Him are all things. To Him be the glory forever. Amen.

Matthew 14:13-14 13 Now when Jesus heard about John, He withdrew from there in a recognized them and boat to a secluded place by Himself; and when the people heard of this, they followed Him on foot from the cities.

14 When He went ashore, He saw a large crowd, and felt compassion for them and healed their sick.

Mark 6:33-34 33 The people saw them going, and many ran there together on foot from all the cities, and got there ahead of Ithem.

34 When Jesus went ashore, He saw a large crowd, and He felt compassion for them because they were like sheep without a shepherd; and He began God and curing those to teach them many things.

Luke 9:10b-11 10b Taking them with Him, He withdrew by Himself to a city called Bethsaida.

11 But the crowds were aware of this and followed Him; and welcoming them, He began speaking to them about the kingdom of who had need of healing.

John 6:1-3 After these things Jesus went away to the other side of the Sea of Galilee (or Tiberias).

- A large crowd followed Him, because they saw the signs which He was performing on those who were sick.
- Then Jesus went up on the mountain, and there He sat down with His disciples.

Matthew 14:15-21

- When it was evening, the disciples came to Him and said, "This place is desolate and the hour is already late; so send the crowds away, that they may go into the villages and buy food for themselves."
- 16 But Jesus said to them, "They do not need to go away; you give them something to eat!"
- 17 They said to Him, "We have here only five loaves and two fish."
- 18 And He said, "Bring them here to Me."
- 19 Ordering the people to sit down on the grass,

He took the five loaves and the two fish, and looking up toward heaven, He blessed the food, and breaking the loaves He gave them to the disciples, and the disciples gave them to the crowds,

- and they all ate and were satisfied. They picked up what was left over of the broken pieces, twelve full baskets.
- There were about five thousand men who ate, besides women and children.

Mark 6:35-44

- When it was already quite late, His disciples came to Him and said, "This place is desolate and it is already quite late;
- send them away so that they may go into the surrounding countryside and villages and buy themselves something to eat."
- 37 But He answered them, "You give them something to eat!" And they said to Him, "Shall we go and spend two hundred denarii on bread and give them something to eat?"
- And He said to them, "How many loaves do you have? Go look!" And when they found out, they said, "Five, and two fish."
- 39 And He commanded them all to sit down by groups on the green grass.
- They sat down in groups of hundreds and of fifties.
- And He took the five loaves and the two fish, and looking up toward heaven, He blessed the food and broke the loaves and He kept giving them to the disciples to set before them; and He divided up the two fish among them all.
- They all ate and were satisfied,
- and they picked up twelve full baskets of the broken pieces, and also of the fish.
- There were five thousand men who ate the loaves.

Luke 9:12-17

- Now the day was ending, and the twelve came and said to Him, "Send the crowd away, that they may go into the surrounding villages and countryside and find lodging and get something to eat; for here we are in a desolate place."
- 13 But He said to them, "You give them something to eat!"

And they said, "We have no more than five loaves and two fish, unless perhaps we go and buy food for all these people."

- 14 (For there were about five thousand men.)
 And He said to His disciples, "Have them sit
 down to eat in groups of about fifty each."
- 5 They did so, and had them all sit down.
- Then He took the five loaves and the two fish, and looking up to heaven, He blessed them, and broke them, and kept giving them to the disciples to set before the people.
- 17 And they all ate and were satisfied; and the broken pieces which they had left over were picked up, twelve baskets full.

John 6:4-14

- 4 Now the Passover, the feast of the Jews, was near.
- Therefore Jesus, lifting up His eyes and seeing that a large crowd was coming to Him, said to Philip, "Where are we to buy bread, so that these may eat?"
- 6 This He was saying to test him, for He Himself knew what He was intending to do.
- 7 Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, for everyone to receive a little."
- 8 One of His disciples, Andrew, Simon Peter's brother, said to Him,
- "There is a lad here who has five barley loaves and two fish, but what are these for so many people?"
- 10 Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, in number about five thousand.
- Jesus then took the loaves, and having given thanks, He distributed to those who were seated; likewise also of the fish as much as they wanted.
- 12 When they were filled, He said to His disciples, "Gather up the leftover fragments so that nothing will be lost."
- 13 So they gathered them up, and filled twelve baskets with fragments from the five barley loaves which were left over by those who had eaten.
- 14 Therefore when the people saw the sign which He had performed, they said, "This is truly the Prophet who is to come into the world."

Matthew 14:22-33

- Immediately He made the disciples get into the boat and go ahead of Him to the other side, while He sent the crowds away.
- After He had sent the crowds away, He went up on the mountain by Himself to pray; and when it was evening, He was there alone.
- 24 But the boat was already a long distance from the land, battered by the waves; for the wind was contrary.
- And in the fourth watch of the night He came to them, walking on the sea.
- When the disciples saw Him walking on the sea, they were terrified, and said, "It is a ghost!" And they cried out in fear.
- 27 But immediately Jesus spoke to them, saying, "Take courage, it is I; do not be afraid."
- Peter said to Him, "Lord, if it is You, command me to come to You on the water."
- And He said, "Come!" And Peter got out of the boat, and walked on the water and came toward Jesus.
- 30 But seeing the wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!"
- Immediately Jesus stretched out His hand and took hold of him, and said to him, "You of little faith, why did you doubt?"
- When they got into the boat, the wind stopped.
- And those who were in the boat worshiped Him, saying, "You are certainly God's Son!"

Mark 6:45-52

- Immediately Jesus made His disciples get into the boat and go ahead of Him to the other side to Bethsaida, while He Himself was sending the crowd away.
- 46 After bidding them farewell, He left for the mountain to pray.
- When it was evening, the boat was in the middle of the sea, and He was alone on the land.

 Seeing them straining at the oars, for the
- wind was against them, at about the fourth watch of the night He came to them, walking on the sea; and He intended to pass by them.
- But when they saw Him walking on the sea, they supposed that it was a ghost, and cried out;
- for they all saw Him and were terrified.

 But immediately He spoke with them and said to them, "Take courage; it is I, do not be afraid."

- Then He got into the boat with them, and the wind stopped; and they were utterly astonished,
- for they had not gained any insight from the incident of the loaves, but their heart was hardened.

John 6:15-21

- 15 So Jesus, perceiving that they were intending to come and take Him by force to make Him king, withdrew again to the mountain by Himself alone.
- 16 Now when evening came, His disciples went down to the sea,
- 17 and after getting into a boat, they started to cross the sea to Capernaum. It had already become dark, and Jesus had not yet come to them.
- 18 The sea began to be stirred up because a strong wind was blowing.
- Then, when they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat; and they were frightened.
- 20 But He *said to them, "It is I; do not be afraid."

21 So they were willing to receive Him into the boat, and immediately the boat was at the land to which they were going.

Matthew 14:34-36 Mark 6:53-56
34 When they had crossed over, they came to land at Gennesaret. Mark 6:53-56
53 When they had crossed over they came to land at Gennesaret, and moored to

35 And when the men of that place recognized Him, they sent word into all that surrounding district and brought to Him all who were sick;

36 and they implored Him that they might just touch the fringe of His cloak; and as many as touched it were cured.

Mark 6:53-56 over they came to land at Gennesaret, and moored to the shore. 54 When they got out of the boat, immediately the people recognized Him, 55 and ran about that whole country and began to carry here and there on their pallets those who were sick, to the place they heard He was. 56 Wherever He entered villages, or cities, or countryside, they were laying the sick in the market places, and imploring Him that they might just touch the fringe of His cloak; and as many as touched it were being cured.

