

The Son of Man's Compassion

Mark 7:31-8:26 (Matthew 15:29-16:12)

Lord's Day – December 4, 2021– Chas Morse



Lord's Day – Morse – October 31, 2021



Outline

I. The Summary. What is the overall theme statement for Marks's letter to the church in Rome?

Mark's Key Verse

Mark 10:45 “For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

Mark - Book Outline:

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- II. Coming of the Servant Mark 1
- III. Ministry of the Servant Mark 1-13**
- IV. Ministry in Galilee & Surrounding Areas Mark 1-9
- V. Journey to Jerusalem Mark 10
- VI. Ministry in Jerusalem Mark 11-13
- VII. Self-Sacrifice of the Servant Mark 14-15
- VIII. Resurrection of the Servant Mark 16

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II. The Servant. Who is the "Son of Man," and how is Mark going to affirm "His" identity throughout the pages of this gospel?

Proposition Questions:

Question: How does the Creator of the Universe train his disciples to understand what a compassionate ministry looks like?

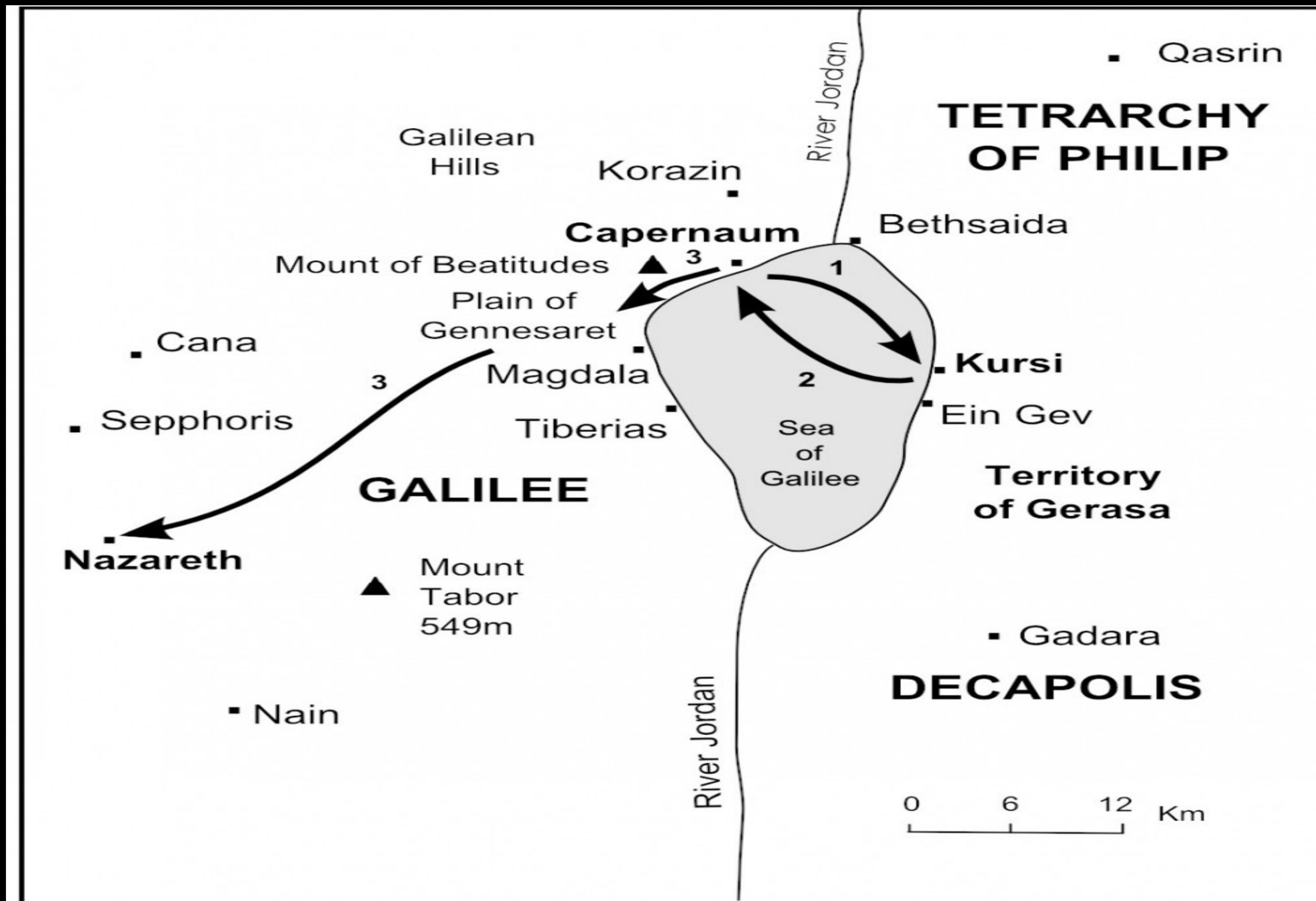
Question: How does the Creator of the Universe prepare his disciples for the dangers of ministry?

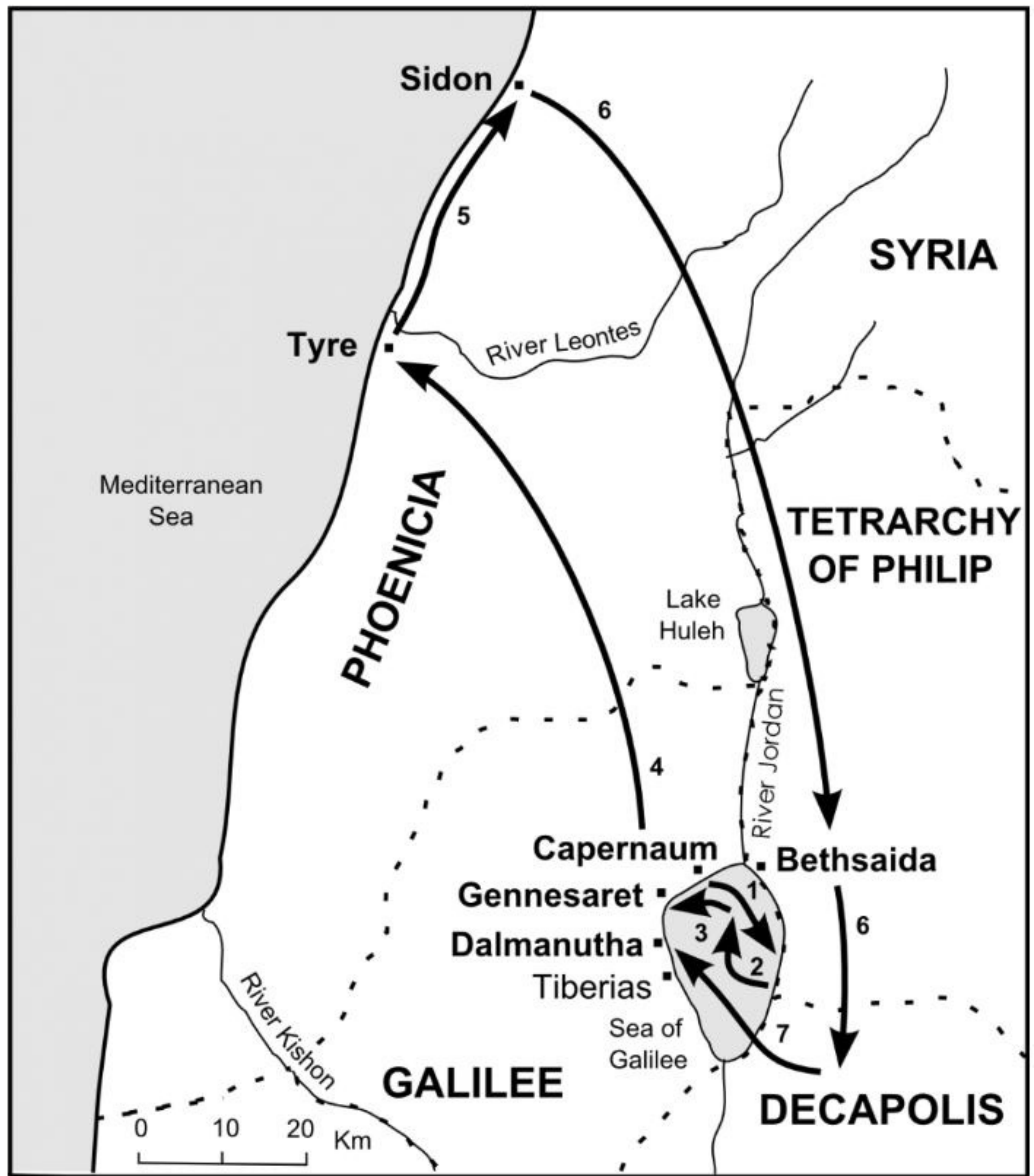
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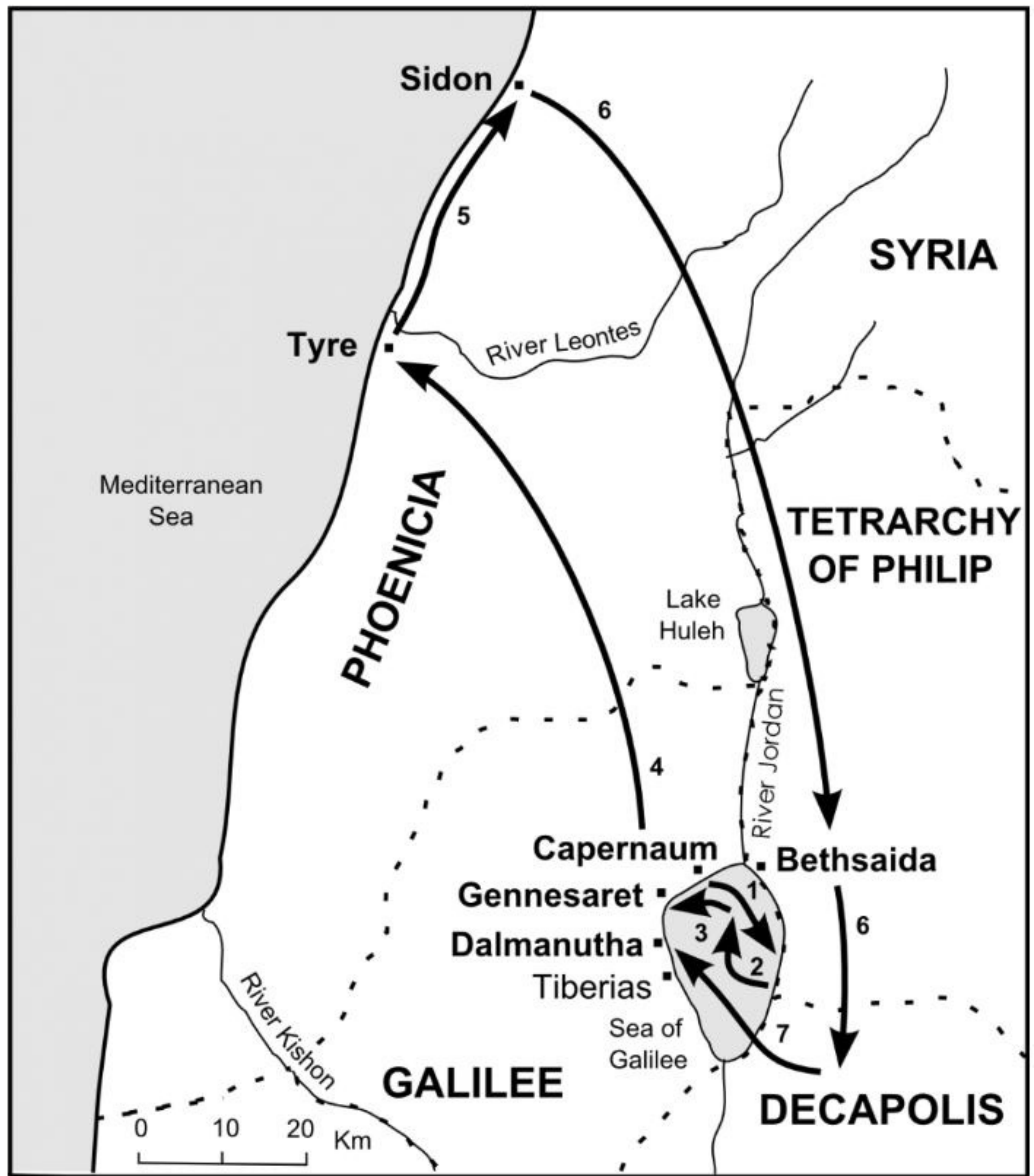
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IV. The Scenes. What are the major theological threads, themes, and teachings woven together in the next 4 vignettes?

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V. Jesus Serves the Gentiles. He teaches His disciples that in the great commission the good news of the gospel includes all tribes and nations.
(7:31-8:9)

a. Jesus compassionately Serves, healing the physical needs of the multitudes, illustrated specifically in the healing of the healing impaired man. (7:31-37, Matthew 15:29-31)





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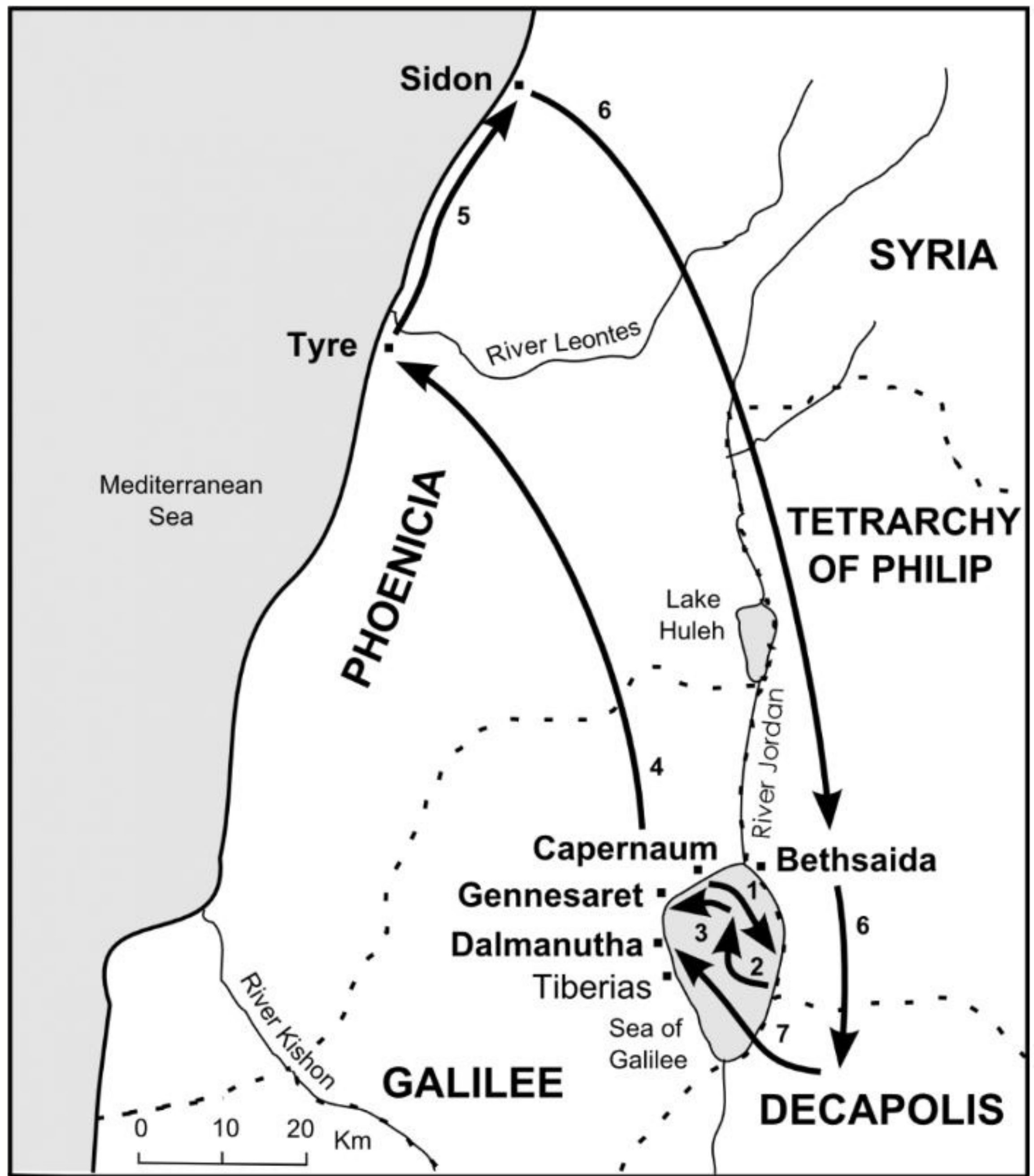
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a. Jesus compassionately Alerts his disciples to the immediate traps of legalism: (Pharisee), liberalism (Sadducees), and worldliness (Herod). (8:10-22, Matthew 16:5-12)



Sea of Galilee from Tiberias panorama



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Pictorial Library Vol. 1: Sea of Galilee



Plain of Bethsaida from west



Bethsaida houses of fisherman and vinegrower

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