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# BY THE MIGHTY HAND OF THE LORD

*Exodus 13*





# THE PLAGUES ON EGYPT EXODUS 7-12

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1



## **BLOOD** (7:14-24)

The Nile, along with all of the water in Egypt, turns into blood. But Pharaoh does not let the Israelites go.

2



## **FROGS** (7:25 - 8:15)

Frogs cover the land of Egypt. Pharaoh promises to let the Israelites go, but changes his mind.

3



## **GNATS** (8:16-19)

The dust turns to gnats, which cover the people and animals of Egypt. But Pharaoh does not let the Israelites go.

4



## **FLIES** (8:20-32)

Flies fill the houses and land of Egypt. Pharaoh promises to let the Israelites go, but changes his mind.

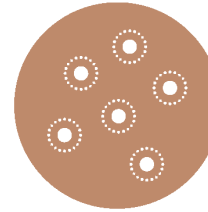
5



## **LIVESTOCK** (9:1-7)

All of the livestock of the Egyptians die. But Pharaoh does not let the Israelites go.

6



## **BOILS** (9:8-12)

Festering boils break out on the Egyptians and their animals. But Pharaoh does not let the Israelites go.

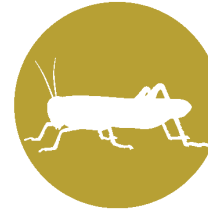
7



## **HAIL** (9:13-35)

Hail strikes down everything in the fields - humans, animals and trees. Pharaoh asks for forgiveness and promises to let the Israelites go, but changes his mind.

8



## **LOCUSTS** (10:1-20)

Locusts devour every tree and plant in the land of Egypt. Pharaoh asks for forgiveness, but does not let the Israelites go.

9



## **DARKNESS** (10:21-29)

Darkness covers the land of Egypt for three days. Pharaoh promises to let the Israelites go, but changes his mind.

10



## **FIRSTBORN** (11:1-10; 12:29-32)

Every firstborn son and firstborn of the cattle in Egypt dies. Pharaoh finally lets the Israelites leave Egypt, only to change his mind and pursue them to the Red Sea.

## THEME OF EXODUS 13

In Exodus 13, God demands that His people remember Passover, because it was by His mighty hand that He spared the firstborn and redeemed them from slavery in Egypt.

- *This great chapter can be organized into 4 sections.*

# BY THE MIGHTY HAND OF THE LORD

## EXODUS 13

### I. The Consecration of the Firstborn Demanded (1–2)

“By controlling the firstborn, Yahweh controlled the entire political, familial, and community aspects of his people. Its biological future even lay with the privileged position of the firstborn.”

Eugene Carpenter

# BY THE MIGHTY HAND OF THE LORD

## EXODUS 13

I. The Consecration of the Firstborn Demanded (1–2)

II. The Feast of Unleavened Bread Revisited (3–10)

A. Remember the Mighty Hand of God (3–5)

i. He Brought Them Out of Egypt (3–4)

ii. He Will Bring Them Into the Promised Land (5)

# BY THE MIGHTY HAND OF THE LORD

## EXODUS 13

I. The Consecration of the Firstborn Demanded (1–2)

II. The Feast of Unleavened Bread Revisited (3–10)

A. Remember the *Mighty Hand* of God (3–5)

B. Respond to the *Mighty Hand* of God (6–10)



# BY THE MIGHTY HAND OF THE LORD

## EXODUS 13

I. The Consecration of the Firstborn Demanded (1–2)

II. The Feast of Unleavened Bread Revisited (3–10)

III. The Law of the Firstborn Expanded (11–16)

A. The Regulation: To Redeem the Firstborn (11–13)

B. The Commemoration: To Remember the Mighty Hand of God  
(14–16)



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## EXODUS 13

I. The Consecration of the Firstborn Demanded (1–2)

II. The Feast of Unleavened Bread Revisited (3–10)

III. The Law of the Firstborn Expanded (11–16)

IV. The Journey Towards the Promise Land Continued (17–22)

A. God's Providential Guidance (17–18)

B. God's Continual Faithfulness (19)

“Canaan [the Promised Land] represents one’s future, where one is headed. Joseph’s bones represent one’s past, where one has come from. Here the future and past are wedded.”

Victor Hamilton

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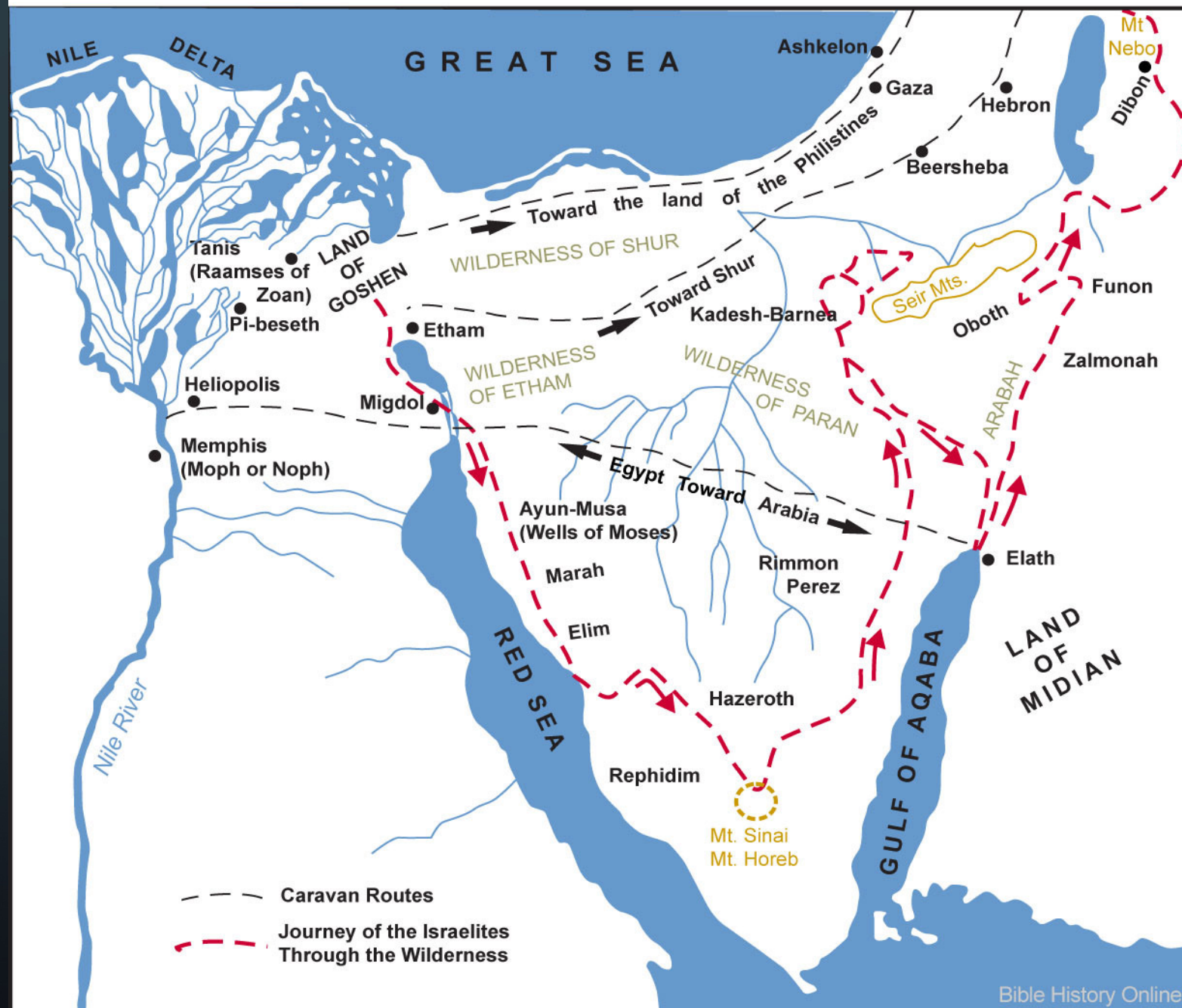
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B. God's Continual Faithfulness (19)

C. God's Guaranteed Presence (20–22)

# ROUTE OF THE EXODUS OF THE ISRAELITES FROM EGYPT





# APPROPRIATION

1. Consider how you've seen the mighty hand of God working in your life—although such work may not be demonstrated miraculously, how has God worked providentially?
2. Discuss the redemption parallels between Passover and the firstborn and our Lord Jesus Christ.



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