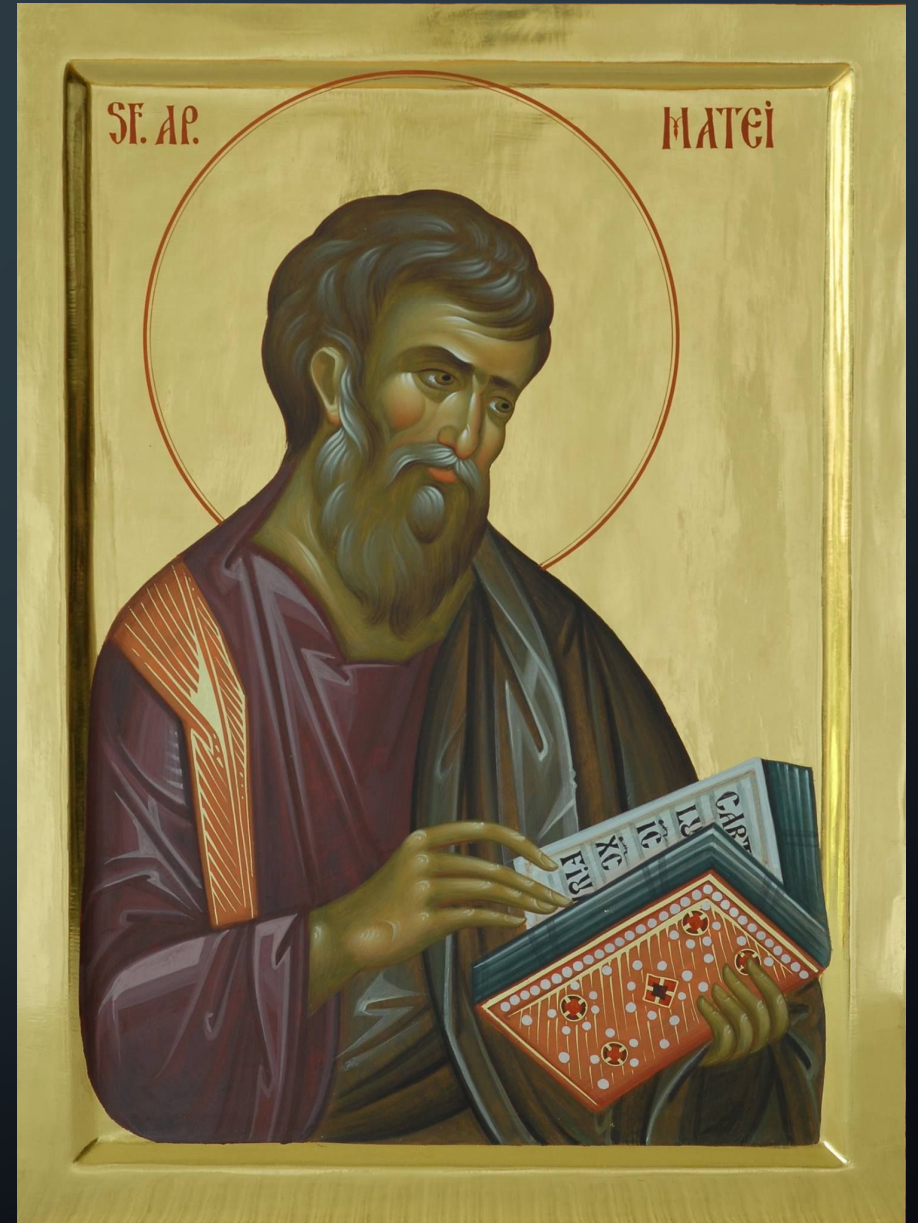


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THE KING IS HERE:  
THE GOSPEL  
ACCORDING TO  
MATTHEW

*Route 66 Series*



# CHARACTERISTICS OF A KING

# THE KING IS HERE: THE GOSPEL ACCORDING TO MATTHEW

## *Route 66*

### I. The Framework of Matthew's Gospel

A. Author

B. Audience

C. Date

D. Structure

# THE STRUCTURE OF MATTHEW

## I. Jesus' Beginnings (1–4)

A. The Birth and Early Years of Jesus' Life (1–2)

B. The Anticipation and Confirmation of Jesus' Ministry (3–4)

## II. Jesus' Teachings (5–20)

A. Sermon on the Mount (5–9)

B. Call and Instruction of the Twelve (10–12)

C. Kingdom Parables and Further Ministry (13–20)

## III. Jesus' Passion and Resurrection (21–28)

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*Route 66*

## I. The Framework of Matthew's Gospel

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E. Theme



## MATTHEW'S THEME

Matthew writes to show that Jesus is *Israel's* long-awaited King who has come to convert and disciple both Jews and Gentiles for the advancement of His kingdom.

# THE KING IS HERE: THE GOSPEL ACCORDING TO MATTHEW

*Route 66*

I. The Framework of Matthew's Gospel

II. A Biblical Theology of Matthew's Gospel

A. Jesus as Israel's Long-Awaited King

“The record of the genealogy of Jesus the  
Messiah, the son of David, the son of Abraham.”

Matthew 1:1



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*Route 66*

I. The Framework of Matthew's Gospel

II. A Biblical Theology of Matthew's Gospel

A. Jesus as Israel's Long-Awaited King

“The kingdom is inaugurated in the ministry and person of the king, Jesus the Messiah. His healings, exorcisms, teaching, and parables indicate that the kingdom of heaven has arrived. The transcendent rule of God has come to earth in Jesus the Christ.”

Thomas Schreiner, *The King in His Beauty*

# THE KING IS HERE: THE GOSPEL ACCORDING TO MATTHEW

*Route 66*

I. The Framework of Matthew's Gospel

II. A Biblical Theology of Matthew's Gospel

A. Jesus as Israel's Long-Awaited King

B. Jesus as Israel's Final Deliverer

C. Jesus as Israel's Blessing to All Nations

D. Jesus as Israel's Crucified and Risen Lord

# THE KING IS HERE: THE GOSPEL ACCORDING TO MATTHEW

*Route 66*

I. The Framework of Matthew's Gospel

II. A Biblical Theology of Matthew's Gospel

III. The Appropriation of Matthew's Gospel

# THE KING IS HERE: THE GOSPEL ACCORDING TO MATTHEW

*Route 66*

## III. The Appropriation of Matthew's Gospel

- A. If you are a true subject of Christ's kingdom, you owe your duty and allegiance to Him.
- B. If you are a true subject of Christ's kingdom, you are required to invest in and promote the local church.
- C. If you are a true subject of Christ's kingdom, you are required to sit below His throne and worship Him.



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# THE KING IS HERE: THE GOSPEL ACCORDING TO MATTHEW

*Route 66 Series*

