

Gospel of John

*“So that you may **BELIEVE...**”*

Today's Message: “The **CLEANSING**”

Today's Scripture : John 2:13-25



A HARMONY OF THE GOSPELS

Robert L. Thomas
and
Stanley N. Gundry

New American Standard Version

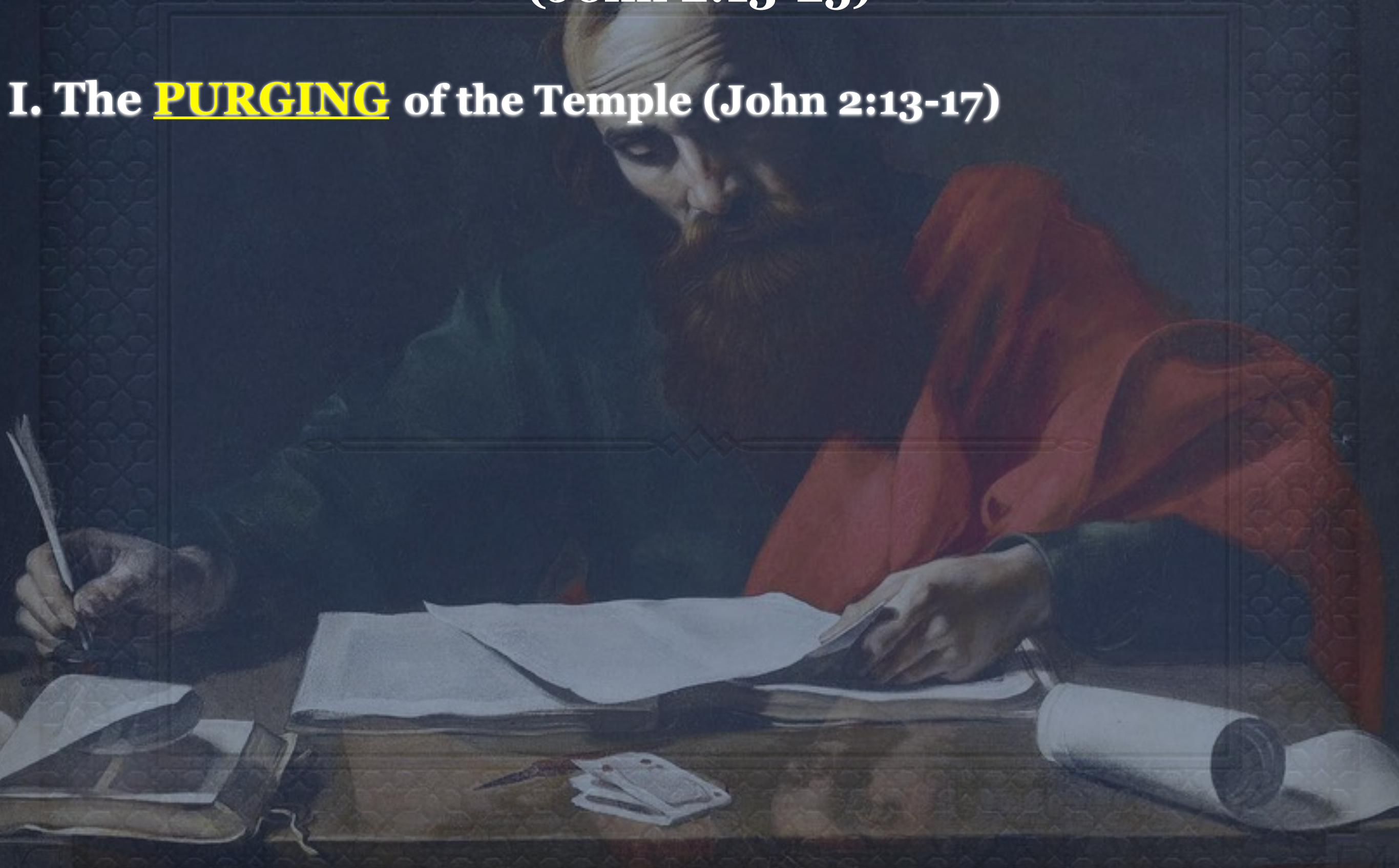
AN OUTLINE FOR A HARMONY OF THE GOSPELS

SECTION	MATT.	MARK	LUKE	JOHN	PAGE
Part One: A Preview of Who Jesus Is.					
1. Luke's purpose for writing a gospel			1:1-4		19
2. John's prologue: from preincarnation to crucifixion				1:1-18	19
3. Jesus' legal lineage through Joseph and natural lineage through Mary	1:1-17		3:23b-38		20
Part Two: The Early Years of John the Baptist.					
4. John's birth foretold to Zacharias			1:5-25		22
5. Jesus' birth foretold to Mary			1:26-38		23
6. Mary's visit to Elizabeth			1:39-45		24
7. Mary's song of joy			1:46-56		24
8. John's birth			1:57-66		25
9. Zacharias' prophetic song			1:67-79		25
10. John's growth and early life			1:80		26
Part Three: The Early Years of Jesus Christ.					
11. Circumstances of Jesus' birth explained to Joseph	1:18-25				27
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20. Growth and early life of Jesus			2:40		31
21. Jesus' first Passover in Jerusalem			2:41-50		32
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Part Four: The Public Ministry of John the Baptist.					
23. His ministry launched		1:1	3:1-2		33
24. His person, proclamation, and baptism	3:1-6	1:2-6	3:3-6		33
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26. His description of the Christ	3:11-12	1:7-8	3:15-18		35
Part Five: The End of John's Ministry and the Beginning of Christ's (largely in Judea).					
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29. John's self-identification to the priests and Levites				1:19-28	38
30. John's identification of Jesus as the Son of God				1:29-34	39
31. Jesus' first followers				1:35-51	39
32. First miracle, water becomes wine				2:1-11	40
33. Visit at Capernaum with His disciples				2:12	41
34. First cleansing of the Temple at the Passover				2:13-22	41
35. An early response to Jesus' miracles				2:23-25	42
36. Nicodemus' interview with Jesus				3:1-21	42
37. John superseded by Jesus				3:22-36	43
38. Jesus' departure from Judea	4:12	1:14a	3:19-20; 4:14a	4:1-4	44

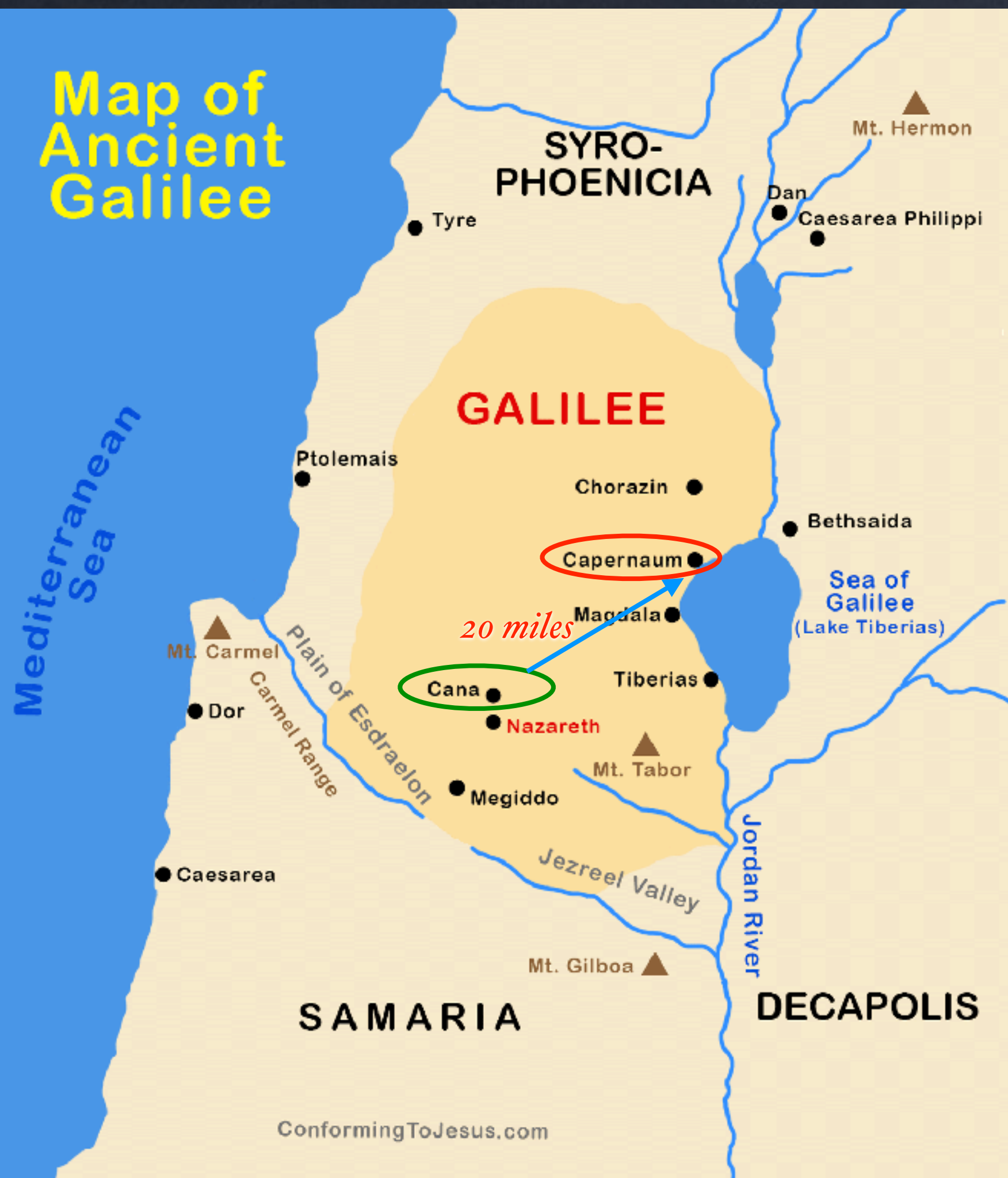
The CLEANSING

(John 2:13-25)

I. The **PURGING** of the Temple (John 2:13-17)



Map of Ancient Galilee





The CLEANSING

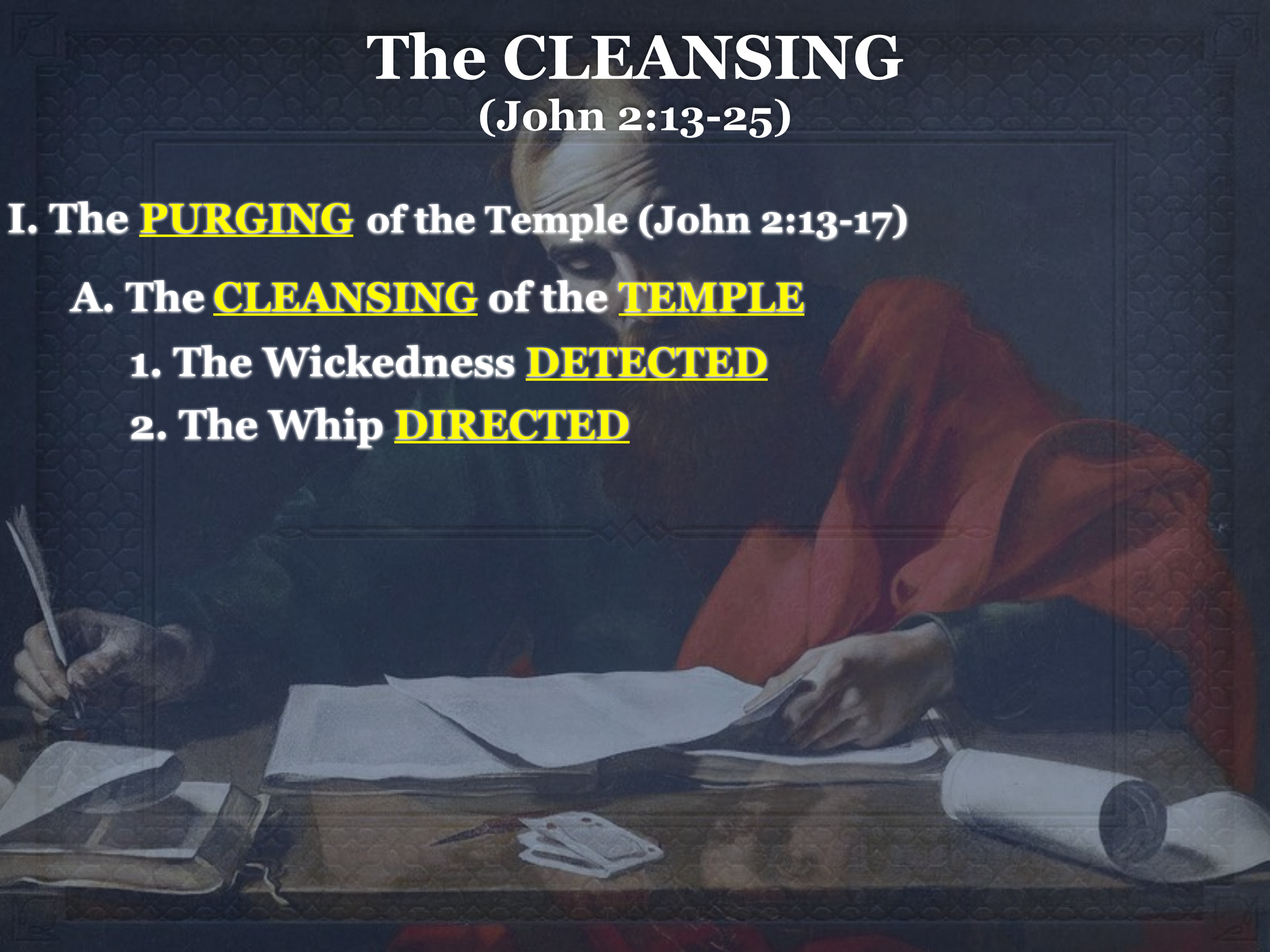
(John 2:13-25)

I. The PURGING of the Temple (John 2:13-17)

A. The CLEANSING of the TEMPLE

1. The Wickedness DETECTED

2. The Whip DIRECTED



Typical Scourge Whip



Jesus Wielding the Scourge



The **CLEANSING**

(John 2:13-25)

I. The **PURGING** of the Temple (John 2:13-17)

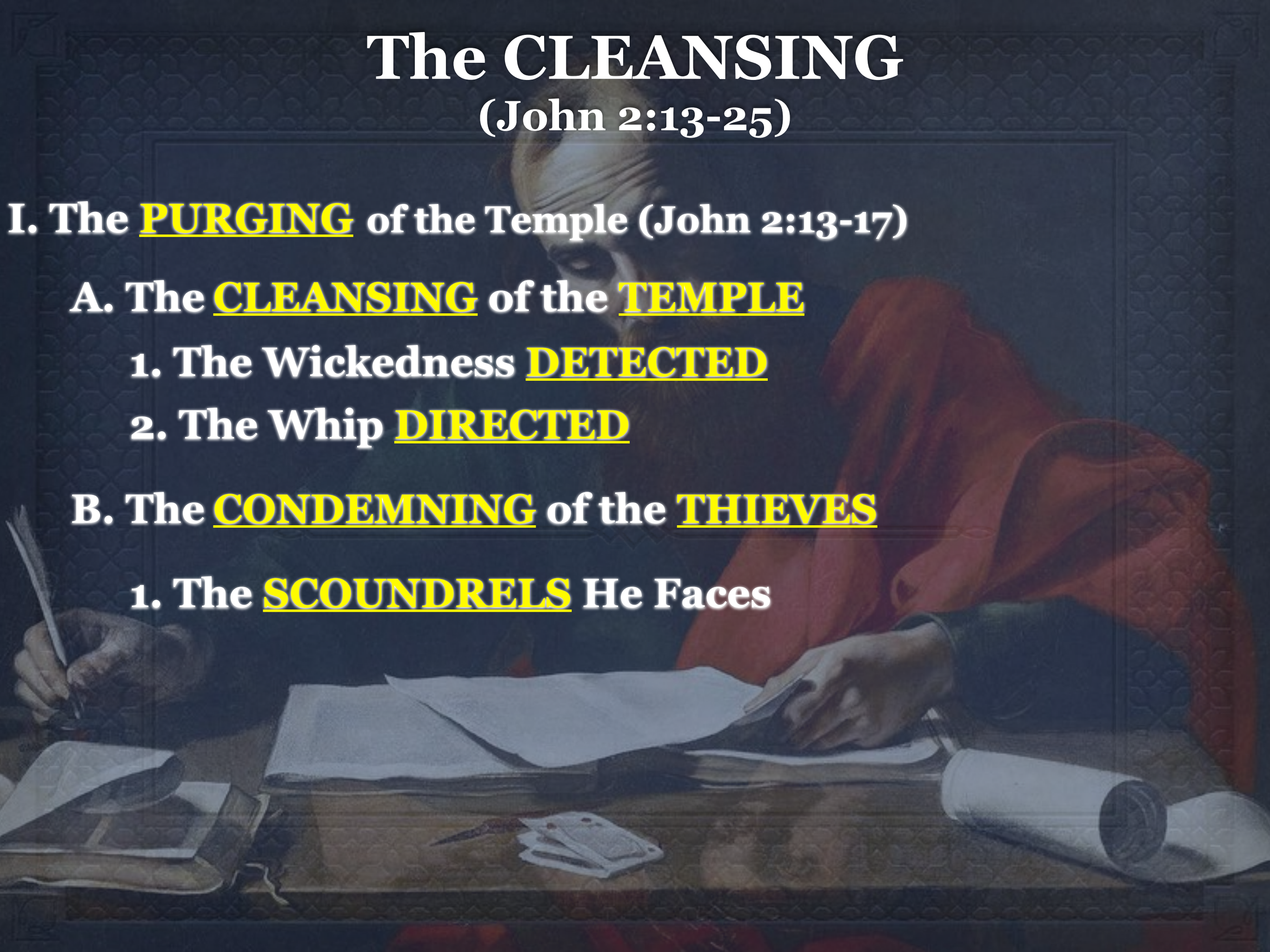
A. The **CLEANSING** of the **TEMPLE**

1. The Wickedness **DETECTED**

2. The Whip **DIRECTED**

B. The **CONDEMNING** of the **THIEVES**

1. The **SCOUNDRELS** He Faces



Jesus Clearing Out the Temple



The **CLEANSING**

(John 2:13-25)

I. The **PURGING** of the Temple (John 2:13-17)

A. The **CLEANSING** of the **TEMPLE**

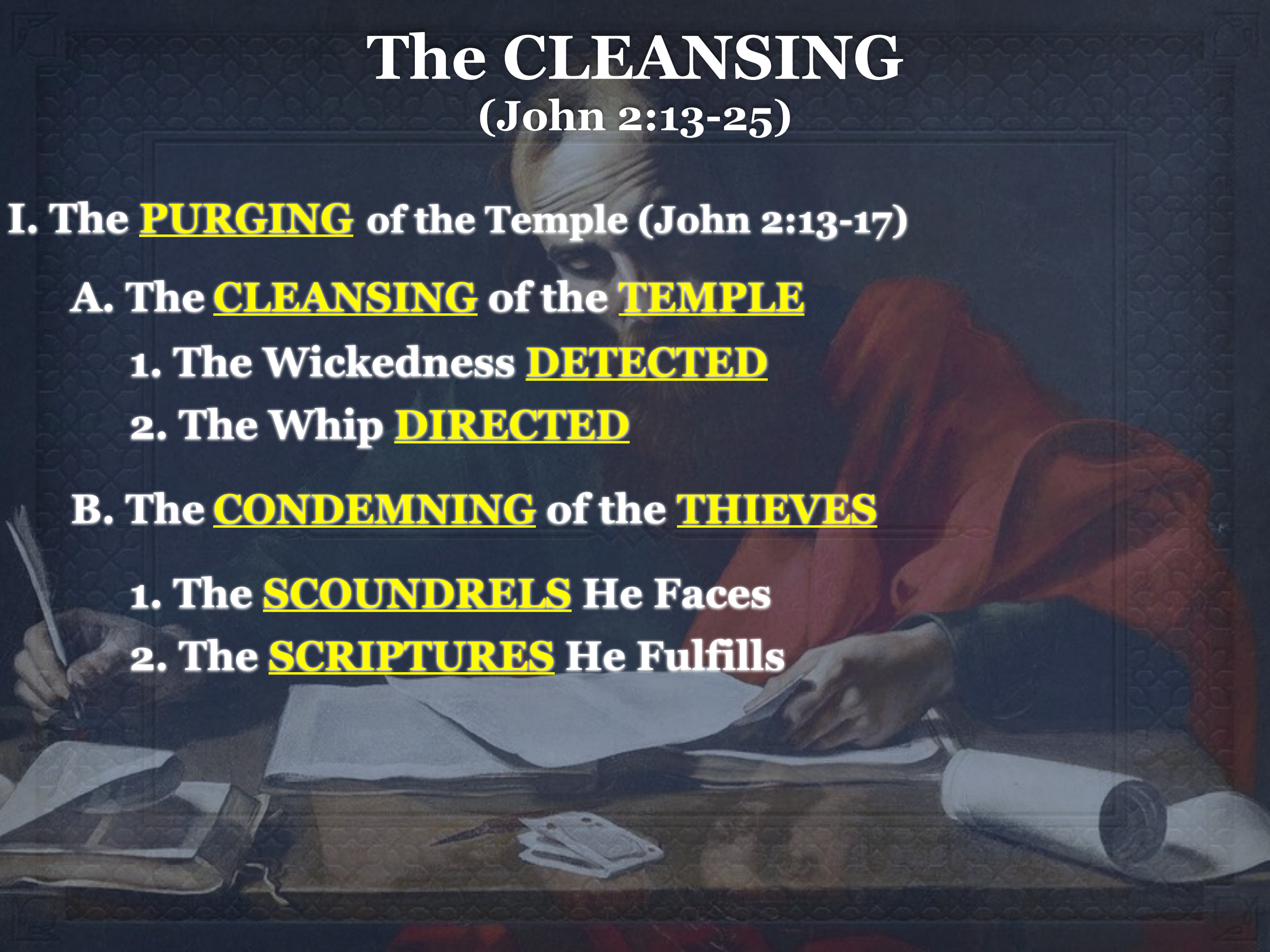
1. The Wickedness **DETECTED**

2. The Whip **DIRECTED**

B. The **CONDEMNING** of the **THIEVES**

1. The **SCOUNDRELS** He Faces

2. The **SCRIPTURES** He Fulfills

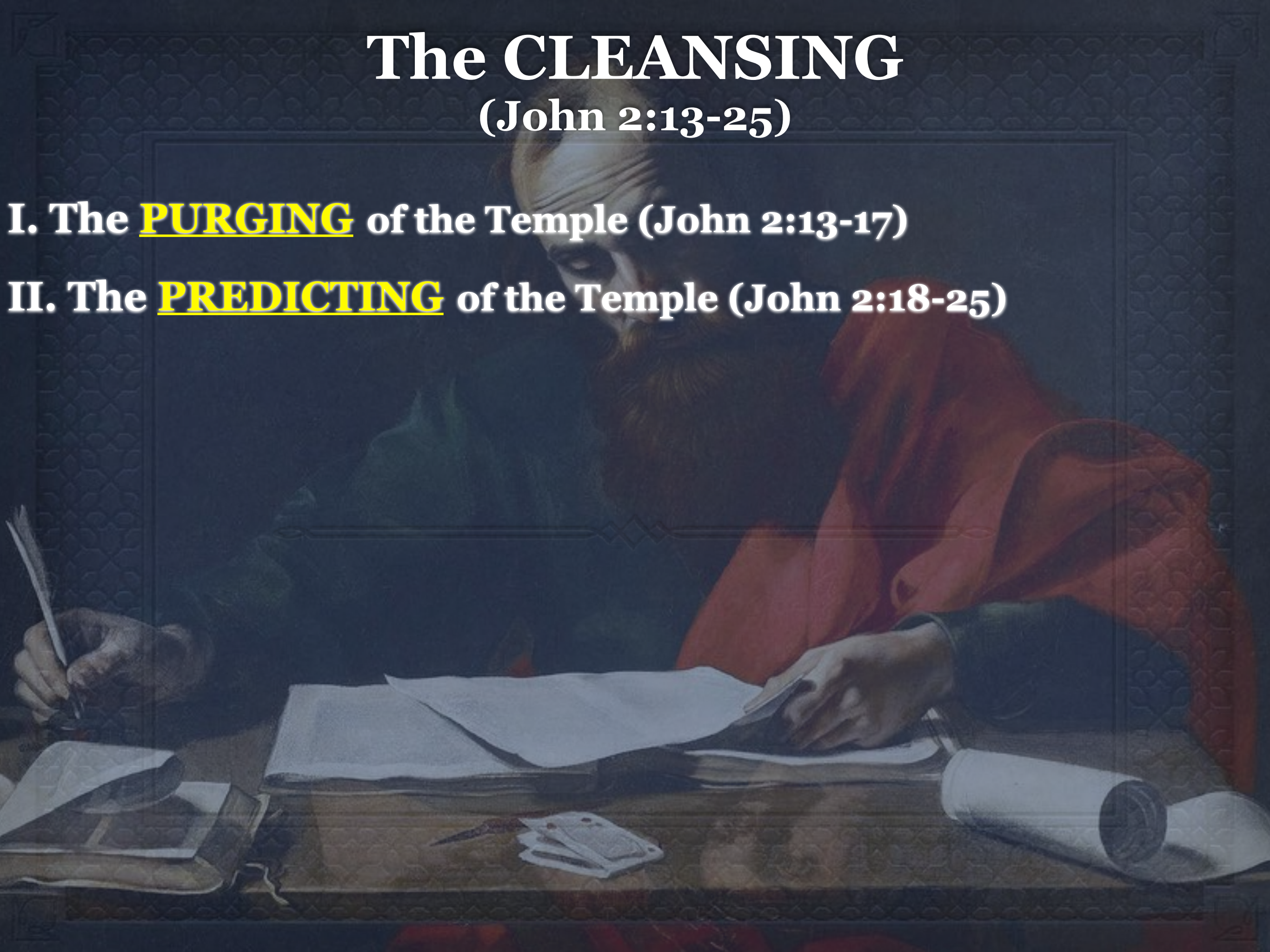


The CLEANSING

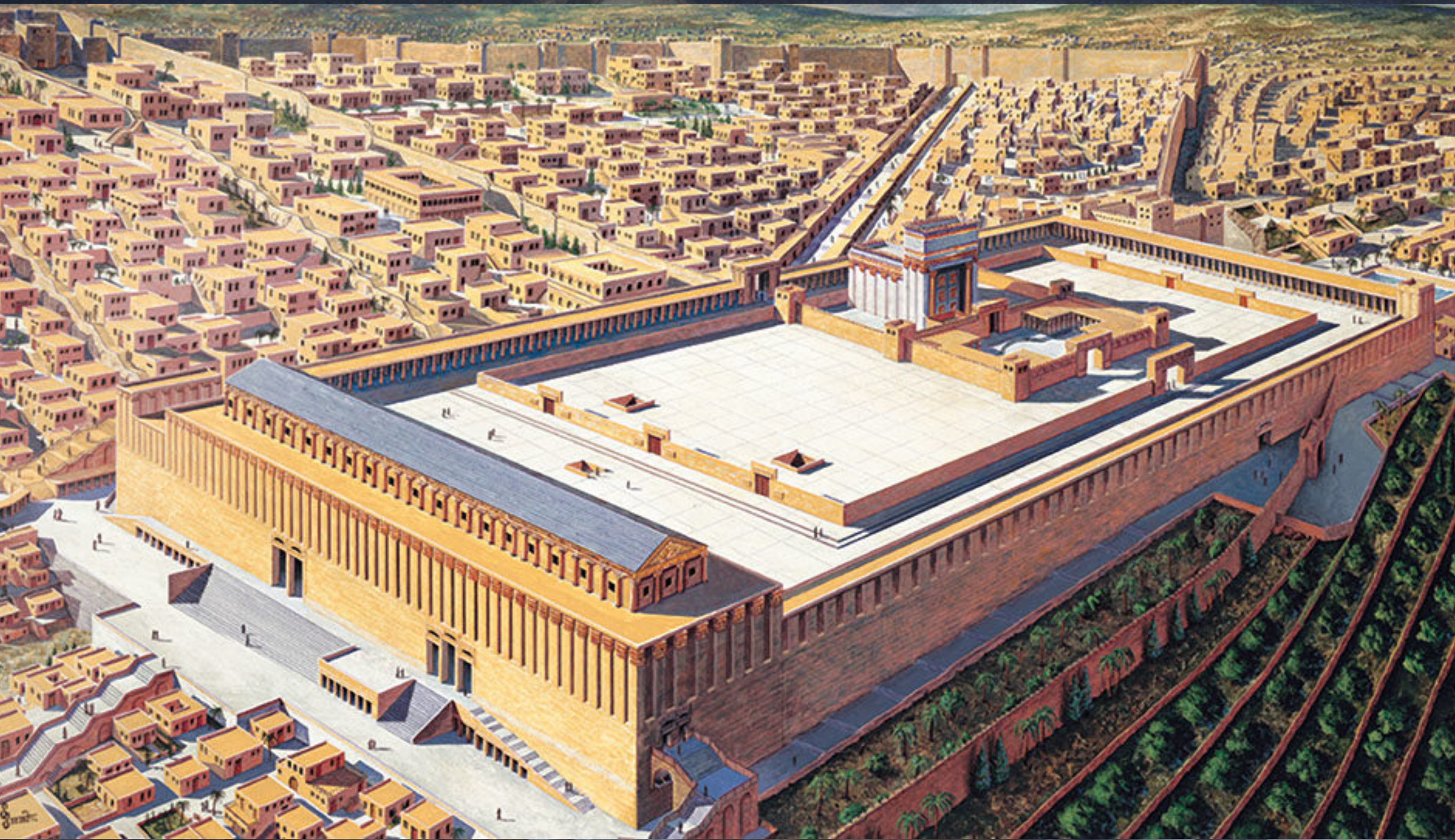
(John 2:13-25)

I. The **PURGING** of the Temple (John 2:13-17)

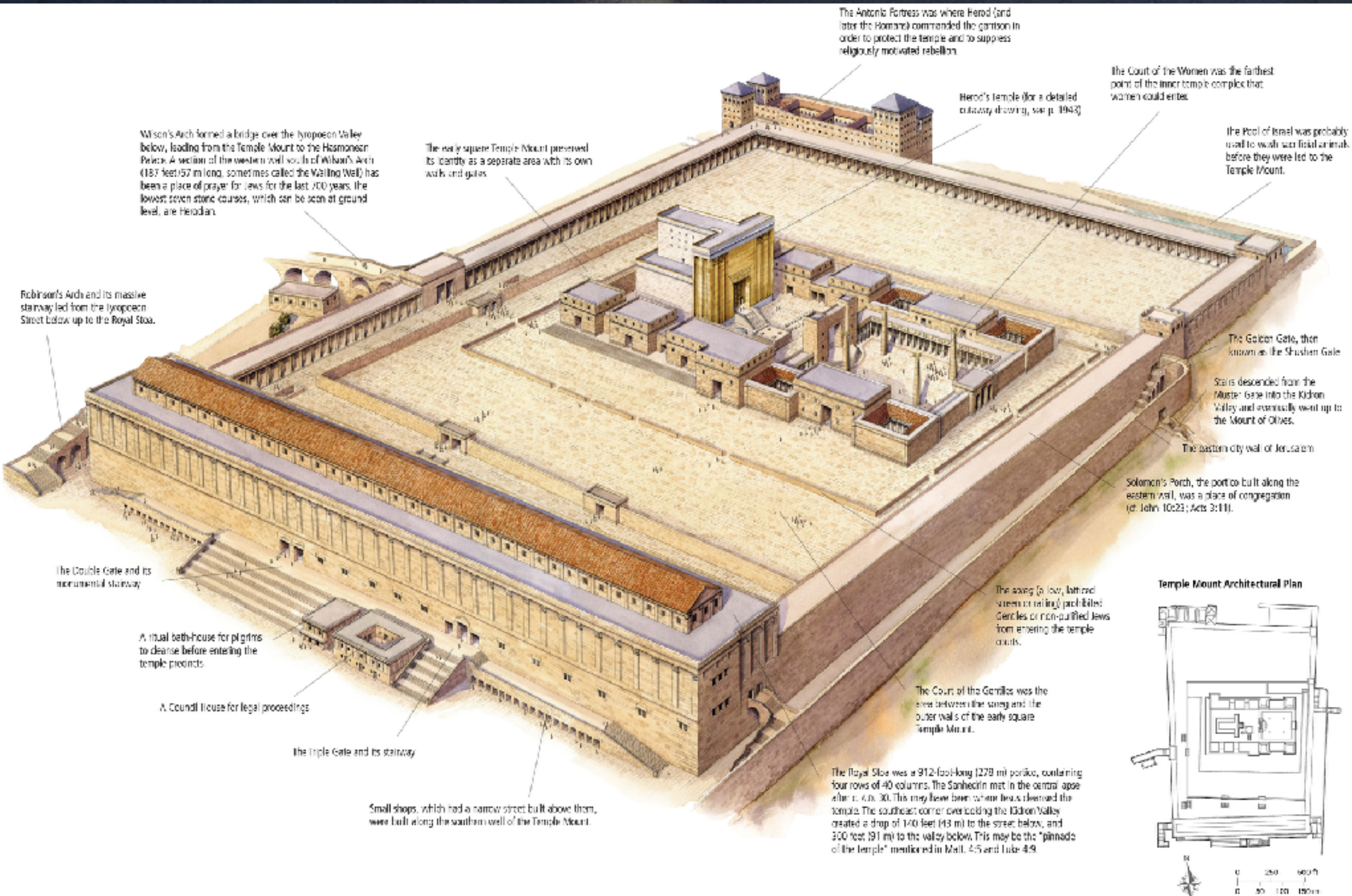
II. The **PREDICTING** of the Temple (John 2:18-25)



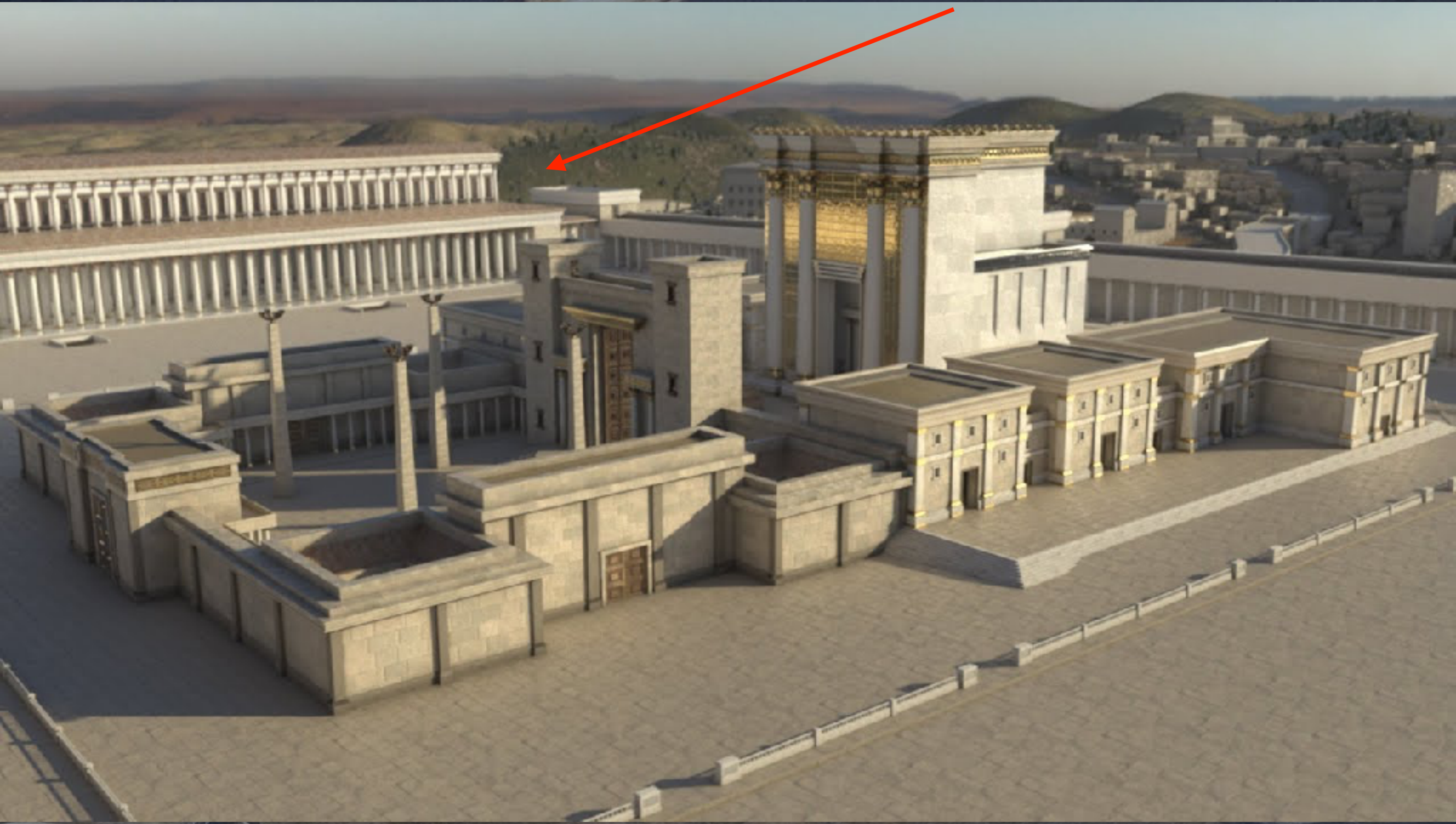
The Temple Mount



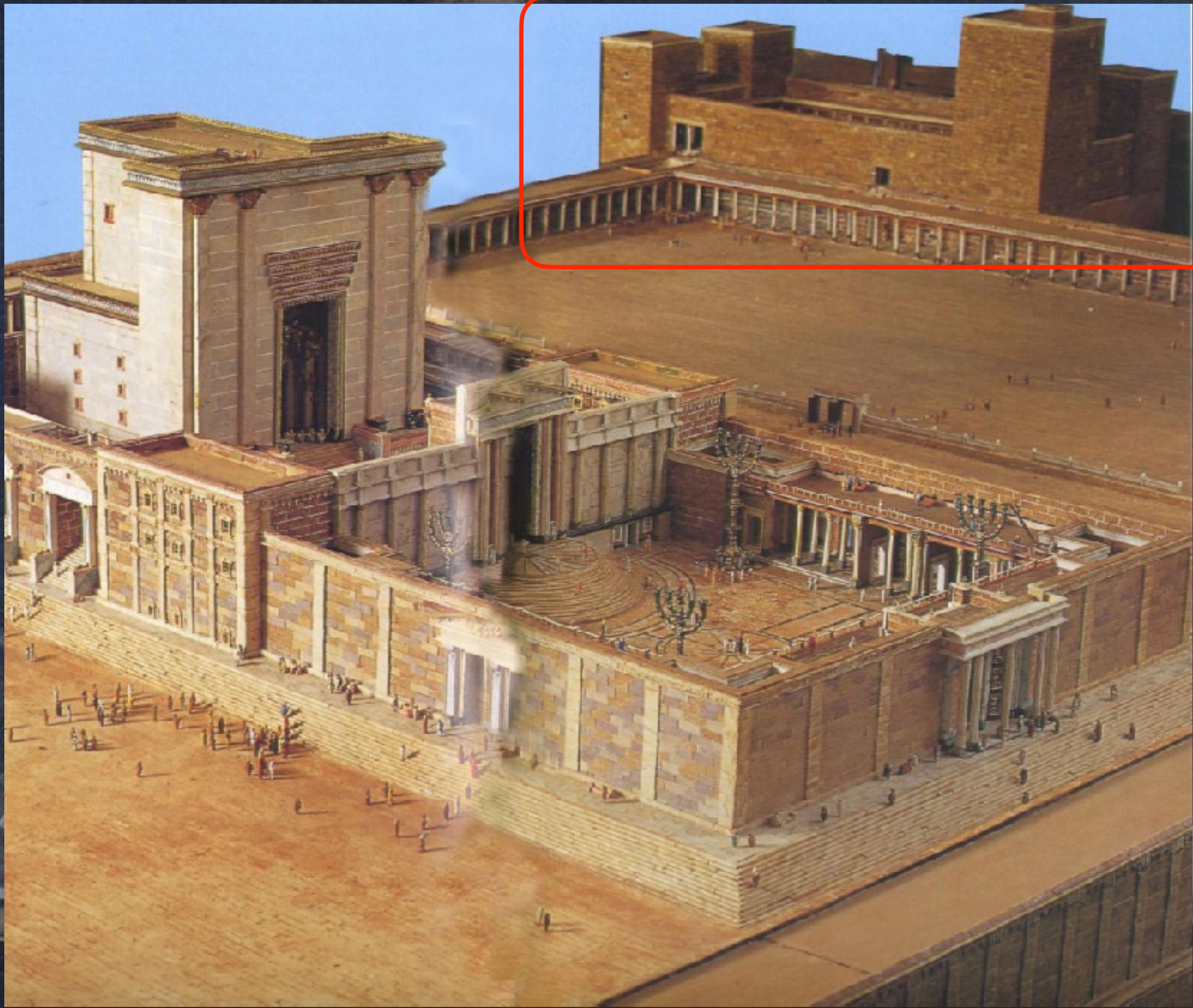
The Temple Grounds



*The Temple looking toward The Royal Stoa
(also known as the Royal Colonnade)*



Temple and Fortress Antonio



The CLEANSING

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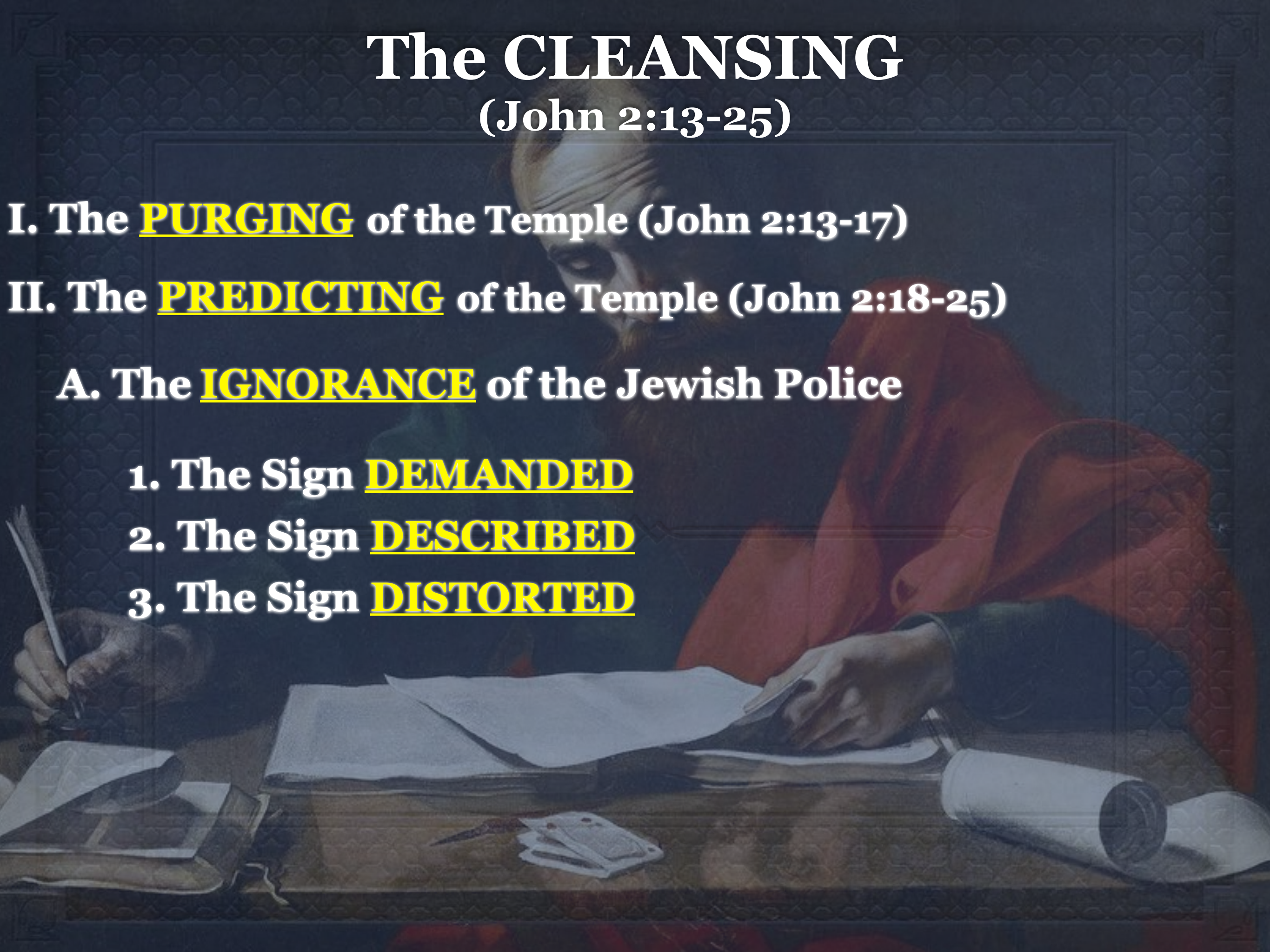
II. The **PREDICTING** of the Temple (John 2:18-25)

A. The **IGNORANCE** of the Jewish Police

1. The Sign **DEMANDED**

2. The Sign **DESCRIBED**

3. The Sign **DISTORTED**



The First Temple - Solomon's Temple



The 2nd Temple - Ezra's Restoration of Solomon's Temple



The CLEANSING

(John 2:13-25)

I. The **PURGING** of the Temple (John 2:13-17)

II. The **PREDICTING** of the Temple (John 2:18-25)

A. The **IGNORANCE** of the Jewish Police

1. The Sign **DEMANDED**
2. The Sign **DESCRIBED**
3. The Sign **DISTORTED**
4. The Sign **DISCERNED**

B. The **INSINCERITY** of the Jewish Populace



The CLEANSING

(John 2:13-25)

Application to Our Lives

Is your **TEMPLE** in need of **PURGING**?

