- I. The Meaning of Peace
  - A. What Jesus Does Not Mean
    - 1. All conflict is wrong.
    - 2. Self-defense is wrong.
    - 3. War is always wrong, and Christians must be pacifists.
    - 4. Blessed are those with a naturally peaceful disposition.
    - 5. Nations should seek to avoid war by appeasement.
    - 6. Blessed are those who don't like conflict and avoid it.

#### Conflict is <u>only</u> biblical if...

- 1. The reason is biblical
  - Confronting sin (Mt. 18:17; 1 Tim. 5:20; Tit. 3:10)
  - Defending truth (Gal. 2:5, 11-14; 1 Tim. 1:18; 6:12; 2 Tim. 2:3; 4:7; Titus 1:9; Jude 3)
- 2. The motive is biblical (Gal. 2:5, 13a)
- 3. The attitude & communication are biblical (Eph. 4:29-32)

- I. The Meaning of Peace
  - A. What Jesus Does Not Mean
  - B. What Jesus Means—a healthy relationship
- II. The Need for Peace
  - A. By nature, every person is at war with God (Is. 42:13-14; Rom. 5:10; 8:7; 2 Th. 1:7-9).
  - B. By nature, every person is at war with others (Rom. 3:15-17; Gal. 5:19-21; Titus 3:3; Jam. 4:1-10).

- III. The Foundation of Peace
  - A. The Character of God
    - 1. The Father (Rom. 15:33; 16:20; Phil. 4:9; 1 Th. 5:23; Heb. 13:20)
    - 2. The Son (Is. 9:6)
    - 3. The Spirit (Gal. 5:22)
  - B. The Mission of the Son (Lk. 1:79; 2:14; Eph. 2:13-14)
  - C. The Gospel of Peace (Eph. 6:15; Col. 1:19-22)

#### V. The Practice of Peace

- A. Pursue peace between sinners and God by praying for their salvation (1 Tim. 2:1-5) and by sharing the gospel (2 Cor. 5:17-21).
- B. Pursue peace between ourselves and others (Ps. 34:14; Mt. 5:23ff; 18:15ff; Rom. 12:18; Heb. 12:14)
  - 1. If you sinned, go and seek to be reconciled (Mt. 5:23-24).
  - 2. If you've been sinned against, go and seek to be reconciled (Mt. 18:15-17).
- C. Pursue peace between others in conflict (Mt. 5:9)
- V. The Blessing of Peace—"called sons of God"