

# Gospel of John

*“So that you may BELIEVE...”*

**Today's Message:** “In the Waiting Room – Longing for Grace”

**Today's Scripture :** John 5:1-18





# The Waiting Room

John 5:1-18




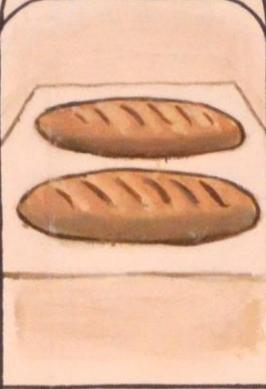








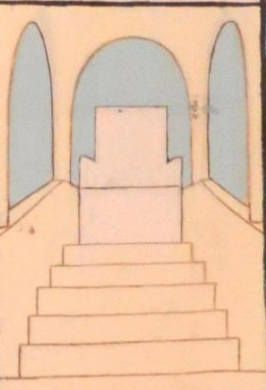
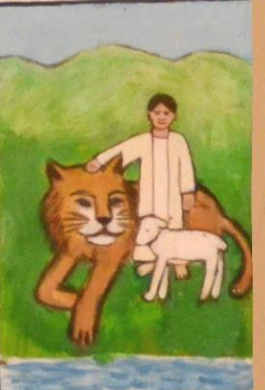
{ Review }



# The Waiting Room

## John 5:1-18

### I. The Setting — vs.1

	PASSOVER			PENTECOST			TABERNACLES		
	PASSOVER	UNLEAVEN BREAD	FIRSTFRUIT	FEAST OF WEEKS	PENTECOST	NO FEASTS	TRUMPETS	ATONEMENT	TABERNACLES
TYPE				"WEEK of SABBATHS" OR "SEVEN SABBATHS"		PRESENT DISPENSATION			
	14 <sup>TH</sup> DAY	15 <sup>TH</sup> DAY	16 <sup>TH</sup> DAY	(50 DAYS)	6 <sup>TH</sup> DAY		1 <sup>ST</sup> DAY	10 <sup>TH</sup> DAY	15 <sup>TH</sup> -22 <sup>ND</sup> DAYS
ANTI-TYPE				DURING THIS SEVEN WEEKS THE HARVEST WAS GATHERED		THE HOLY SPIRIT GATHERING THE CHURCH			
	1 <sup>ST</sup> MONTH	1 <sup>ST</sup> MONTH	1 <sup>ST</sup> MONTH	2 <sup>ND</sup> MONTH	3 <sup>RD</sup> MONTH	4 <sup>TH</sup> 5 <sup>TH</sup> 6 <sup>TH</sup> MONTHS	7 <sup>TH</sup> MONTH	7 <sup>TH</sup> MONTH	7 <sup>TH</sup> MONTH
LESSON	SALVATION	SEPARATION	RESURRECTION	"TARRY HERE"	BAPTISM OF THE HOLY SPIRIT		COMING	CLEAN-SING	CONSUMMATION
	ABIB APRIL	OR	NISAN APRIL	ZIF MAY	SIVAN JUNE	TAMMUZ-AB-ELUL JULY-AUG-SEPT	ETHANIM OCTOBER	OR	TISRI OCTOBER



# The Waiting Room

John 5:1-18

## I. The Setting – vs.1

A. the place or location – is Jerusalem

1. at a pool by the sheep gate



*An Artist's Rendition*

# The Waiting Room

John 5:1-18

## I. The Setting — vs. 1

### A. the place or location — is Jerusalem

1. by the *sheep gate*

2. at a pool called Bethesda vs. 2

i. in Hebrew meaning —

(house of out pouring)

or

(house of mercy)

3. with five porticoes / porches vs. 2



# The Waiting Room

## John 5:1-18

### I. The Setting — vs.1

A. the location — Jerusalem

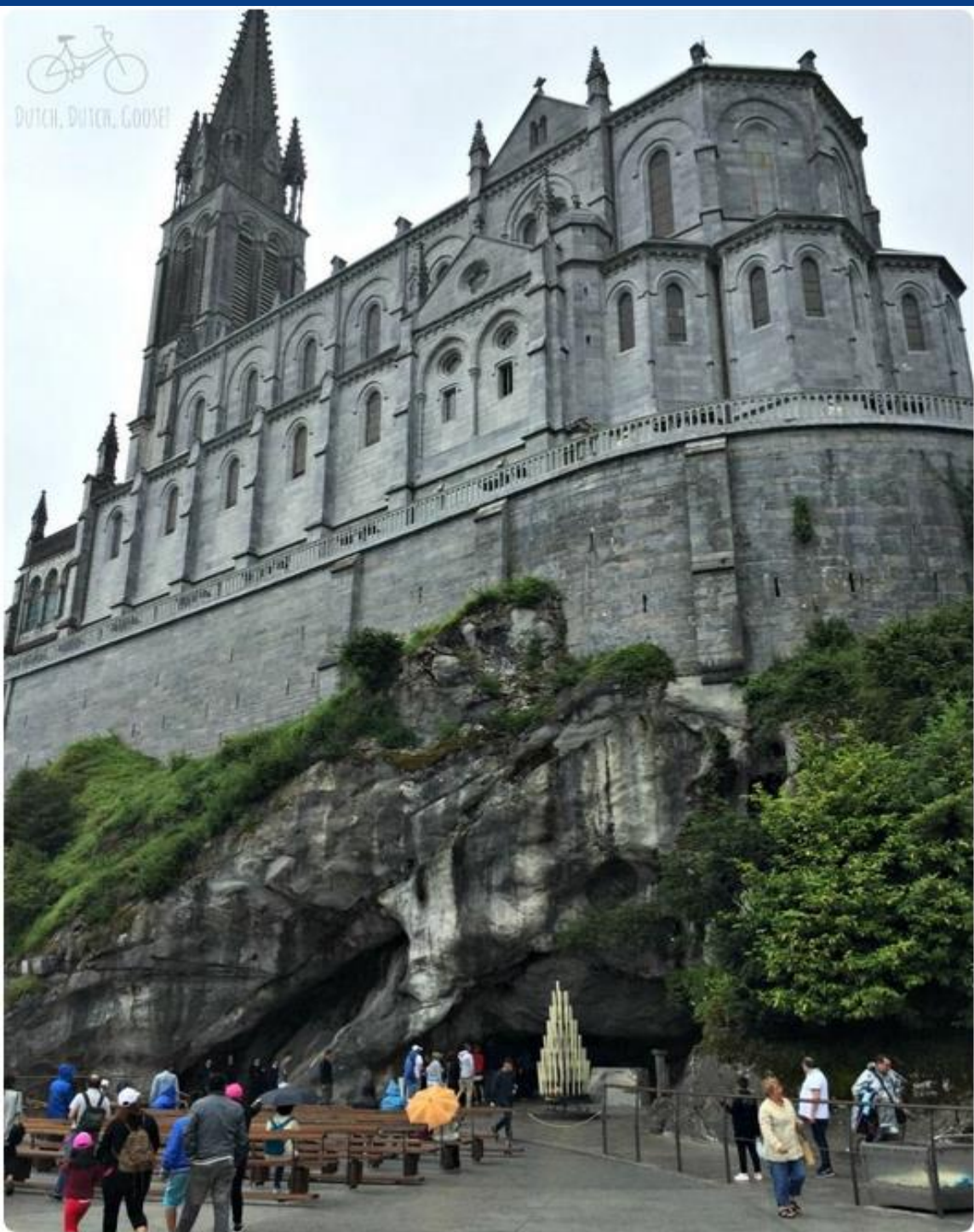
B. the pool - vs. 3-4





# The Waiting Room

## John 5:1-18



*Lady of Lourdes - France*



*Fatima in Portugal*

# The Waiting Room

John 5:1-18

## I. The Setting — vs.1

A. the location — Jerusalem

B. the pool - vs. 3-4

1. where multitudes of the sick, blind, lame, and withered came, hoping to be cured. vs.3

2. located just North of the Sheep Gate, close to the temple -

3. water stirred by an angel or an intermittent spring -

4. for 38 years one man had come here hoping to be cured



# The Waiting Room

John 5:1-18

## II. The Man's Encounter with Jesus — vs. 5-9

A. Jesus asks him a simple question —

> Do you wish to get well ? - vs. 6

B. His response — vs. 7

> “Sir, I have no man to put me into the pool when the water is stirred up, but while I am coming, another steps down before me.”

*Isaiah 35:5-6a- “Then the eyes of the blind will be opened and the ears of the deaf will be unstopped. Then the lame will leap like a deer, and the tongue of the mute will shout for joy.”*



# The Waiting Room

John 5:1-18

## III. The Miracle of Grace – vs. 8

A. The Command - get up, pick up, and walk

B. The Results – vs. 9

1. immediately, he became well as he –
2. obeyed Jesus – he got up, picked up his pallet/bed, and began to walk –
3. it was on the Sabbath -



# The Waiting Room

John 5:1-18

## IV. The Controversy — vs.10-18

A. Over the Sabbath — vs. 9b-10



# The Waiting Room

John 5:1-18

*Ex 20:8-11*

*“Keep the Sabbath day to treat it as holy, as the Lord your God commanded you. For six days you shall labor and do all your work, but the seventh day is a Sabbath of the Lord your God; you shall not do any work that day, you or your son or your daughter, or your male slave or your female slave, or your ox, your donkey, or any of your cattle, or your resident who stays with you, so that your male slave and your female slave may rest as well as you.”*



# The Waiting Room

John 5:1-18

*Mark 2:27-28 Jesus said to them, “The Sabbath was made for man, & not man for the Sabbath. So the Son of Man is Lord even of the Sabbath”.*

# The Waiting Room

## John 5:1-18

### IV. The Controversy — vs. 10-18

#### A. Over the Sabbath —vs. 9b-10

#### B. The Interrogation of the man by the Jewish leaders —

#### 1. You broke the Sabbath — vs. 10

Worship	613 commandments	Justice						
<ul style="list-style-type: none"><li>On appropriate worship</li><li>On the temple and holy things</li><li>On the priests and duties</li><li>On appropriate sacrifices</li><li>On vows and nazerites</li><li>On blasphemy</li></ul>	<p>GOD</p> <p>Family, Slaves, Fatherless, Widows, Foreigners, Priests, Fellow Israelites, Poor Israelites</p> <table border="1"><thead><tr><th>Moral laws</th><th>Social laws</th><th>Ceremonial laws</th></tr></thead><tbody><tr><td></td><td></td><td></td></tr></tbody></table> <p>246 positive 365 negative</p>	Moral laws	Social laws	Ceremonial laws				<ul style="list-style-type: none"><li>On Judges</li><li>On Witnesses</li><li>On treatment of fellow men</li><li>On treatment of foreigners</li><li>On treatment of slaves</li><li>On worship of false gods</li><li>On breaking commandments</li><li>On lawsuits</li></ul>
Moral laws	Social laws	Ceremonial laws						
<p><b>Lifestyle &amp; Festivities</b></p> <ul style="list-style-type: none"><li>On marriage &amp; sex</li><li>On dietary laws</li><li>On feasts and Sabbaths</li><li>On ritual purities</li><li>On parenting</li><li>On sicknesses/ uncleanness</li><li>On being set apart</li></ul>		<p><b>Military &amp; Economy</b></p> <ul style="list-style-type: none"><li>On duties of a king</li><li>On making allies</li><li>On tithes and offerings</li><li>On treatment of slaves</li><li>On loans and business</li><li>On land and agriculture</li><li>On Sabbath year</li><li>On Jubilee</li></ul>						

Find the list of laws in [www.gospeloutreach.net/613laws.html](http://www.gospeloutreach.net/613laws.html)



# The Waiting Room

John 5:1-18

## IV. The Controversy — vs. 10-18

A. Over the Sabbath —vs. 9b-10

B. The Interrogation of the man by the Jewish leaders —

1. You broke the Sabbath — vs. 10
2. His response & their continued question — vs. 11
  - a. He said “He who made me well was the one who said to me, ‘pick up your pallet and walk’.”
  - b. The Rulers ask - “Who is this man?” vs. 12
  - c. He said “I don’t know”

# The Waiting Room

John 5:1-18

## V. The Surprise Encounter with Jesus — vs. 14

### A. In the Temple — vs. 14

Psalm 66:3-4

*“I shall come into Your house with burn’t offerings; I shall pay  
You with my vows, which my lips uttered and my mouth  
spoke when I was in distress.”*



# The Waiting Room

John 5:1-18

V. The Surprise Encounter with Jesus – vs. 14

A. In the Temple – vs. 14

B. Jesus finds the healed man – vs. 14

1. reminds him – that he has been healed –

2. tells him to sin no more –

3. so that nothing worse happens to him.

# The Waiting Room

John 5:1-18

## VI. The Affirmation, Persecution, & Jesus' Response vs. 15-18

### A. The healed man's actions — vs. 15

> He told them it was Jesus who had made him well

### B. The Persecution of Jesus begins — vs. 16-18

#### 1. by the Jewish Rulers

a. for healing on the Sabbath

b. for instructing another to violate the Sabbath

### C. Jesus' answer — vs. 17

> “My Father is working until now, and I Myself am working.”

### D. Results, they were seeking all the more to kill Jesus vs.18



# The Waiting Room

John 5:1-18

## { APPLICATION }

*Think about the story of your salvation and the grace you received when you were yet dead in your trespasses and sin.*

*Ephesians 2: 8 & 9*

# ***“What A Friend We Have in Jesus”***

Written by Joseph M. Scriven - 1855

*What a friend we have in Jesus,*

*All our sins and griefs to bear!*

*What a privilege to carry*

*Everything to God in prayer!*

*Oh, what peace we often forfeit,*

*Oh, what needless pain we bear,*

*All because we do not carry*

*Everything to God in prayer!*



*Have we trials and temptations?*

*Is there trouble anywhere?*

*We should never be*

*discouraged—*

*Take it to the Lord in prayer.*

*Can we find a friend so faithful,*

*Who will all our sorrows share?*

*Jesus knows our every weakness;*

*Take it to the Lord in prayer.*

*Are we weak and heavy-laden,  
Cumbered with a load of care?  
Precious Savior, still our refuge—  
Take it to the Lord in prayer.*

*Do thy friends despise, forsake  
thee?*

*Take it to the Lord in prayer!  
In His arms He'll take and shield  
thee,  
Thou wilt find a solace there.*



*Blessed Savior, Thou hast promised  
Thou wilt all our burdens bear;  
May we ever, Lord, be bringing  
All to Thee in earnest prayer.*

*Soon in glory bright, unclouded,  
There will be no need for prayer—  
Rapture, praise, and endless worship  
Will be our sweet portion there.*