Guilt Offerings and Priestly Responsibilities as Worship Leviticus 6

Introduction: Worship

• Allen Ross has rightly said, "The law regulated the worship and purity of the people of God.... By complying with this legislation, the worshiping community found access to God and fellowship in God's presence in spite of their failure to measure up to his standard."

• Mark Rooker, "The offering of sacrifice was the principle act of Israel's worship experience."²

Sermon Theme:

• Leviticus 6 describes the conclusion of the guilt/reparation offering—from the *worshipers* perspective. And then the chapter focuses on the sacrificial offerings (Lev. 1–5)—from the *priests* perspective, outlining their responsibilities.

		_ (5:14–6:7)
A	1.	(5:14–16)
В	3.	(5:17–19)
peopl repen	clar, "But it also highlighted to the Israelites the Lord's grace, in that the to address such sin (vv. 18–19) and so put their hearts at ease. Belicant before the Lord also can have peace, knowing Jesus' sacrifice at that remain unknown to them (cf. Heb. 10:12)."	evers today whose hearts are
(S	(6:1-7)

_____ (v. 1–3)

¹ Allen P. Ross, *Leviticus*, 61.

² Mark F. Rooker, *Leviticus*, vol. 3A, The New American Commentary (Nashville: Broadman & Holman Publishers, 2000), 49.

³ Jay Sklar, *Leviticus: An Introduction and Commentary*, ed. David G. Firth, vol. 3, Tyndale Old Testament Commentaries (Nottingham, England: Inter-Varsity Press, 2013), 123.

ii	(v. 4–5)
iii	(v. 6–7)
	(6:8–30)
	(v. 8–13)
Main Idea of the Ascensio	n Offering: The primary offering where atonement for sins was made.
i	(v. 9, 12–13)
ii	(v. 10)
iii	(v. 11)
В	(v. 14–23)
Main Idea of the Grain Commade at the ascension offer	Offering: A tribute or dedication to the Lord in response to atonement ering.
i	(v. 14–15)
ii	(v. 16–17)
iii	(v. 18, 22)
iv	(v. 19–23)

"In particular, the priest's loyalty to the Lord is essential, since everything else hinges on it (cf. 4:3–12). The priest is the spiritual leader who has the role of bringing the Israelites near to the Lord; therefore a higher degree of loyalty to the Lord is required of him. His loyalty offering ought to be completely burnt. Moreover it ought to be offered every morning and evening. Thus a continuous renewal of loyalty to the Lord is demanded of the priests, which involves a denial of their egocentric thinking about all kinds of matters."

	C.		 (v. 24–30)
		Main I	y by which the worshiper could be cleansed and
		i.	 (v. 26)
		ii.	 (v. 27)
		iii.	 (v. 28)
		iv.	 (v. 29–30)
III.			
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	A.		
	В.		

⁴ Nobuyoshi Kiuchi, *Leviticus*, ed. David W. Baker and Gordon J. Wenham, vol. 3, Apollos Old Testament Commentary (Nottingham, England; Downers Grove, IL: Apollos; InterVarsity Press, 2007), 126.