



# CHRIST

IN THE

# OLD TESTAMENT

Passage: Exodus 12

Lesson: The Lamb that delivers from judgement

# Ex 12: The Lamb that delivers from judgement

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- Learning about Christ in the Old Testament:
  - Christophanies (i.e. Exodus 3)
  - Prophecies (i.e. Gen 3:15, Abrahamic covenant)
  - Types

Therefore no one is to act as your judge in regard to food or drink or in respect to a festival or a new moon or a Sabbath day – things which are a mere shadow of what is to come; but the substance belongs to Christ. Col 2:16-17

**Theme:** The dramatic event of Passover provided God's people with a historical event that would not only fulfill His promise to preserve them, but would lay the groundwork for understanding the necessity and work of Christ.

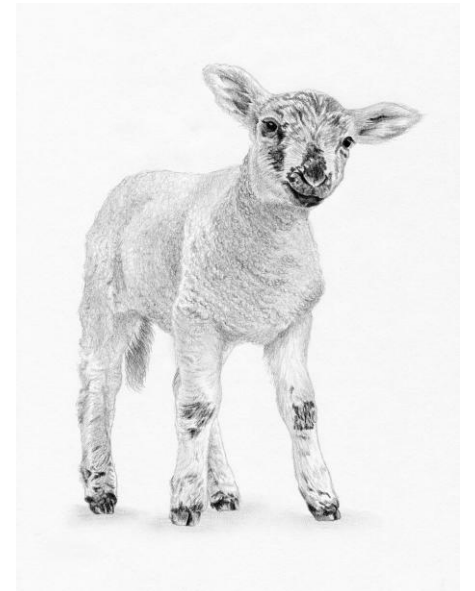
# I. Passover: a historical picture (Ex 12:1-13, 22-23)

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## A. God's deliverance during Passover

### 1. Instructions concerning the Lamb

- a) It would live with the people (v. 3,6)
- b) One year old (v. 5)
- c) Unblemished (v. 5)
- d) Killed by the people (v. 6)
- e) Efficacy was personal (v. 6)
- f) It was killed, and yet sustained (vv. 8-10)



# I. Passover: a historical picture (Ex 12:1-13, 22-23)

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## A. God's deliverance during Passover

1. Instructions concerning the Lamb
2. Instructions concerning the blood
  - a) People must accept that the blood will protect them (v. 7)
  - b) People must apply the blood as a cleansing covering (v. 22)
  - c) People must rely only on the blood (v. 22)



# I. Passover: a historical picture (Ex 12:1-13, 22-23)

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## A. God's deliverance during Passover

1. Instructions concerning the Lamb
2. Instructions concerning the blood

## B. God's judgement during Passover

1. Judgement is a part of God's Holy character (v. 12)
2. Judgement was universal in scope (v. 12, 23)
3. Judgement was applied to a substitute for God's people (v. 13)



# II. Passover: a Christ-centered picture

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## A. God's eternal judgement

1. Judgement is a part of God's Holy character
2. Judgement will be universal in scope

Therefore having overlooked the times of ignorance, God is now declaring to men that all people everywhere should repent, because He has fixed a day in which He will judge the world in righteousness. Acts 17:30-31a

Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men because all sinned... Rom 5:12

3. Judgement was applied to a substitute for God's people

# II. Passover: a Christ-centered picture

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A. God's eternal judgement

B. God's eternal deliverance

1. Christ as the Passover Lamb

The Passover Lamb	The Eternal Lamb
It would live with the people (vv. 3,6)	He lived with the people – <a href="#">John 1:14</a>
In it's prime (v. 5)	He was in His prime – <a href="#">John 10:17-18a</a>
Unblemished (v. 5)	Unblemished – <a href="#">1 Pet 1:18-19</a>
Killed by the people (v. 6)	Killed by the people – <a href="#">Luke 23:18</a>
Efficacy was personal (v. 6)	Efficacy is personal – <a href="#">Rom 10:9</a>
It was killed, yet sustained (vv. 8-10)	He was killed, yet sustains – <a href="#">Phil 4:12-13</a>

# II. Passover: a Christ-centered picture

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- A. God's eternal judgement
- B. God's eternal deliverance
  - 1. Christ as the Passover Lamb
  - 2. Christ's is the effectual blood

The Blood of the Lamb	The Blood of Christ
People must accept that the blood delivers (v. 7)	We must accept that His blood delivers – <b>Rom 5:9</b>
People must apply the blood as a cleansing covering (v. 22)	We must recognize His blood's cleansing power – <b>Rev 7:14</b>
People must rely only on the blood (v. 22)	We must rely ONLY on His blood – <b>John 14:6</b>



# II. Passover: a Christ-centered picture

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## Application:

- Contemplate the universal scope of God's judgement for sin
  - If you are not a follower of Christ, you owe a life for your sin: yours
  - If you are a follower of Christ, God provided a substitute: you no longer owe a life through death, but you do owe a life of service!
- We are to rely ONLY on the blood of Christ for our salvation
  - We can add nothing else...we need nothing else...nothing else is acceptable!
- Like the Israelites, our response should be to “bow low and worship”!