

# CHRIST

IN THE OLD TESTAMENT

Passage: Psalm 110

Lesson: The Greatest Messianic Psalm

Bereans 24 May 2026

# **The Greatest Messianic Psalm – Psalm 110**

---

## **I. Messiah: The Holy King. (1-3)**

### **A. The King's Position. (1)**

## **John 17:4-5**

**<sup>4</sup> I glorified You on the earth, having accomplished the work which You have given Me to do. <sup>5</sup> Now, Father, glorify Me together with Yourself, with the glory which I had with You before the world was.**

# **The Greatest Messianic Psalm – Psalm 110**

---

## **I. Messiah: The Holy King. (1-3)**

**A. The King's Position. (1)**

**B. The King's Power. (2)**

**C. The King's People. (3)**

# **Philippians 1:21**

**For to me, to live is Christ and to die is gain.**

# **The Greatest Messianic Psalm – Psalm 110**

---

## **II. Messiah: The Royal Priest. (4-7)**

### **A. The Priest's Position. (4)**

# Summary on Melchizedek

---

- **Melchizedek was both King of Salem and Priest of the Most High God.**
- **Melchizedek represents a Priesthood based on God's oath, not genealogy.**
- **Melchizedek's priesthood is portrayed as superior and more ancient.**

# Summary on Melchizedek

---

- **Melchizedek symbolizes an eternal priesthood.**
- **Melchizedek foreshadows the Messiah's universal and permanent mediation.**

*Our Lord Jesus, like Melchizedek, stands forth before us as a priest of divine ordaining; not made a priest by fleshly birth, as the sons of Aaron; He mentions neither father, mother, nor descent, as His right to the sacred office; He stands upon His personal merits, by Himself alone; as no man came before Him in His work, so none can follow after; His order begins and end in His own Person, and in Himself it is eternal, 'having neither beginning of days nor end of years'” Hebrews 7:1-3*

**Charles H. Spurgeon**

# **The Greatest Messianic Psalm – Psalm 110**

## **II. Messiah: The Royal Priest. (4-7)**

### **A. The Priest's Position. (4)**

### **B. The Priest's Punishment. (5-6)**

*Eternal power attends the coming of the Lord, and earthly power dies before it as though smitten through with a sword. In the last days all the kingdoms of the earth shall be overcome by the kingdom of heaven, and those who dare oppose shall meet with swift and overwhelming ruin.*

**Charles H. Spurgeon**

# **The Greatest Messianic Psalm – Psalm 110**

## **II. Messiah: The Royal Priest. (4-7)**

### **A. The Priest's Position. (4)**

### **B. The Priest's Punishment. (5-6)**

### **C. The Priest's Preeminence. (7)**

# **Implications and Application for Believers**

---

- **Live under Christ's kingship with confidence.**
- **Fight sin and spiritual battles knowing Christ reigns.**
- **Approach God with confidence because Christ is your High Priest.**
- **Serve Christ willingly and joyfully.**

## **Psalm 100:1-3**

**<sup>1</sup> Shout joyfully to the Lord, all the earth. <sup>2</sup> Serve the Lord with gladness; Come before Him with joyful singing. <sup>3</sup> Know that the Lord Himself is God; It is He who has made us, and not we ourselves; We are His people and the sheep of His pasture.**

# **Implications and Application for Unbelievers**

---

- **Jesus is already King, whether acknowledged or not.**
- **Resistance to Christ is ultimately futile.**
- **Judgment is certain and personal.**
- **Christ offers priestly mercy now, but not forever.**

## **2 Corinthians 6:2**

**for He says, “At the acceptable time I listened to you,  
And on the day of salvation I helped you.” Behold,  
now is “the acceptable time,” behold, now is “the day  
of salvation”**