

Omega Sunday School



Jude, a Slave of Christ,
and Brother of James

JUDE 1-2

JUDE, A SLAVE OF CHRIST, AND BROTHER OF JAMES

I. An Introduction to Jude

A. It's Key Features

- Canon: The General Epistles
- Author: Jude
- Date: 55–62 AD
- Location: Unknown
- Destination: Jewish Christian Congregations
- Problem: Apostasy and False Teaching
- Purpose: Contend for the Faith

“False teachers promulgated a form of ‘cheap grace’ as a license to immorality.”

ANDREAS KÖSTENBERGER, BIBLICAL THEOLOGY

JUDE, A SLAVE OF CHRIST, AND BROTHER OF JAMES

I. An Introduction to Jude

A. It's Key Features

- Purpose: Contend for the Faith
- Theme: Hold Fast to the Faith; Reject what contradicts
- Outline

OUTLINE OF JUDE

1. The Greeting (1–2)
2. The Purpose (3–4)
3. The Examples of God's Judgment (5–16)
4. The Response of God's People (17–23)
5. The Conclusion/Doxology (24–25)

JUDE, A SLAVE OF CHRIST, AND BROTHER OF JAMES

I. An Introduction to Jude

A. It's Key Features

B. It's Key Themes

i. The Judgment of God

1) Disobedient Israelites in the Wilderness (5)

2) Fallen Angels in the OT (6)

3) The Perversion in Sodom and Gomorrah (7)

4) Cain, Balaam, and Korah (11)

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I. An Introduction to Jude

A. It's Key Features

B. It's Key Themes

i. The Judgment of God

ii. Defending the Faith

iii. Walking in Spiritual and Physical Purity

JUDE, A SLAVE OF CHRIST, AND BROTHER OF JAMES

I. An Introduction to Jude

C. It's Biblical Theology

- i. He affirms the doctrine of the Trinity (1, 20, 25)
- ii. He believes the authority of the Old Testament
- iii. He acknowledges the existence of angels/demons (9)
- iv. He promotes only one way of salvation (3)
- v. He threatens divine judgment for rejecting the one way of salvation (15)
- vi. He seeks the worship of the Triune God (24–25)

JUDE, A SLAVE OF CHRIST, AND BROTHER OF JAMES

I. An Introduction to Jude

II. An Exposition of Verses 1–2

A. The Author (1)

- i. He is a slave of Christ
- ii. He is the brother of James

JUDE, A SLAVE OF CHRIST, AND BROTHER OF JAMES

I. An Introduction to Jude

II. An Exposition of Verses 1–2

A. The Author (1)

B. The Audience (1)

i. They are the called

1) General Call—what Jude is *not* referring to

2) Effectual Call—what Jude *is* referring to

“God’s irresistible, saving grace working upon the elect so that they respond in faith.”

JOHN MACARTHUR

JUDE, A SLAVE OF CHRIST, AND BROTHER OF JAMES

I. An Introduction to Jude

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A. The Author (1)

B. The Audience (1)

i. They are the called

ii. They are beloved in God the Father

”Believers have been loved by God the Father, and his effective love is the reason they belong to the people of God.”

TOM SCHREINER, COMMENTARY ON JUDE

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I. An Introduction to Jude

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A. The Author (1)

B. The Audience (1)

i. They are the called

ii. They are beloved in God the Father

iii. They are kept for Jesus Christ

JUDE, A SLAVE OF CHRIST, AND BROTHER OF JAMES

I. An Introduction to Jude

II. An Exposition of Verses 1–2

A. The Author (1)

B. The Audience (1)

C. The Address (2)

i. Mercy

ii. Peace

iii. Love

“Jude prayed that mercy, peace, and love would be multiplied because an abundance of these qualities was needed at a stressful time in the church’s life. He also prayed because he knew that only God can produce these virtues in the lives of his people.”

TOM SCHREINER, COMMENTARY ON JUDE

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