



CHRIST

In the Old Testament

The Suffering Servant – Part 2
Isaiah 53:4-12



FAITH BUILDERS



Carstensz Pyramid in Oceania (16,023')



Mount Vinson in Antarctica (16,050')



Mount Elbrus in Europe (18,510')



Mount Kilimanjaro in Africa (19,340')



Denali (Mount McKinley) in North America (20,310')



Aconcagua in South America (22,841')



Mount Everest in Asia (29,035')

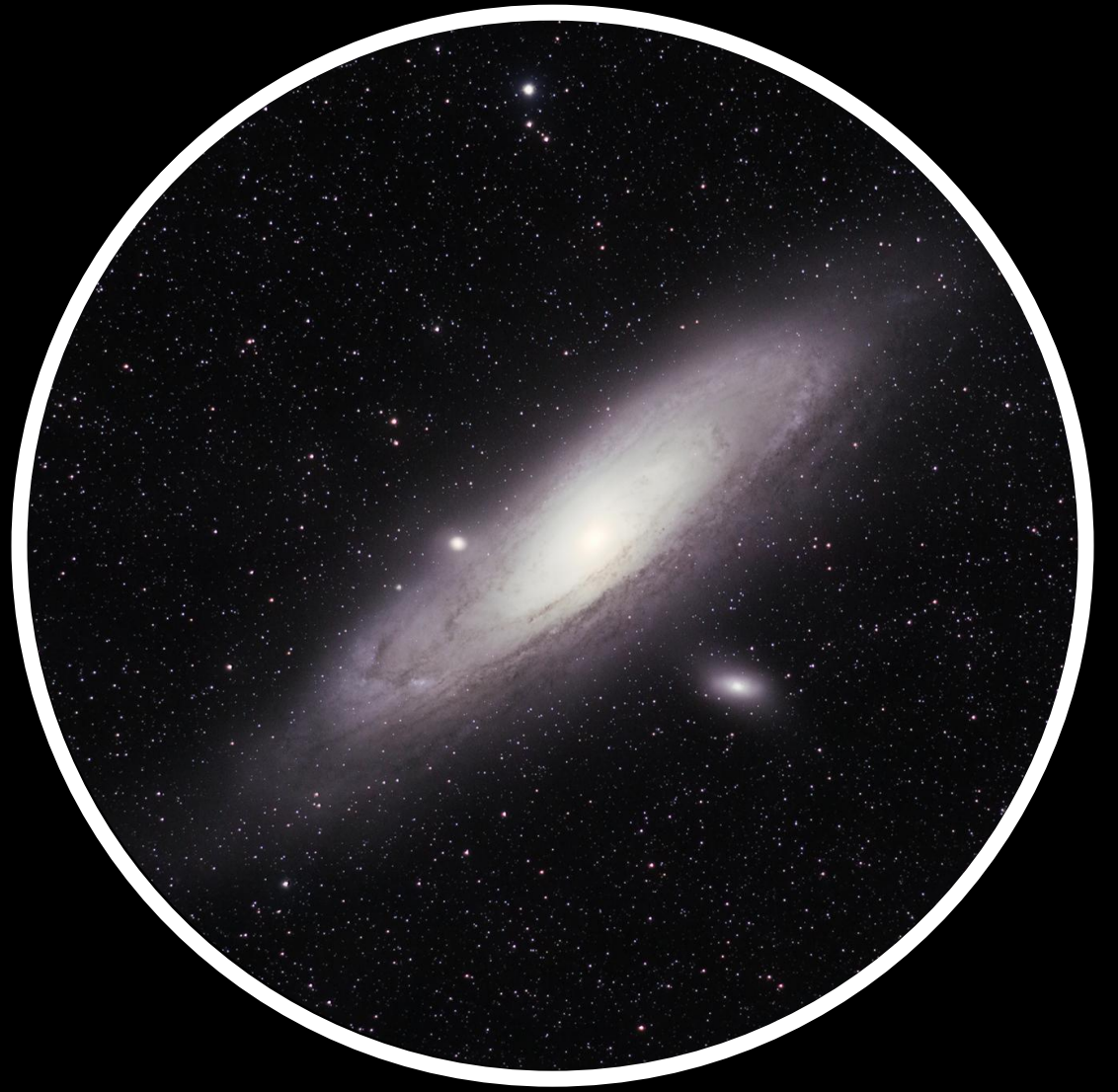




ISAIAH 53:5

But He was **pierced** through
for our transgressions,
He was **crushed** for our iniquities;
The **chastening** for our well-being
fell upon Him,
And by His **scourging**
we are healed.





950 BC

900

850

800

750

700

650

600

550

Jeroboam

Nadab

Baasha

Elah

Zimri

Tibni

Omri

Jehoash (Joash)

Jehoahaz

Jehu

Joram (Jehoram)

Ahaziah

Ahab

Menahem

Pekahiah

Pekah

Jeroboam II

Zechariah

Shallum

♦ Fall of Israel to Assyria (722)

Hoshea

Amos

Hosea

Elijah

Elisha

King (reign)

Key Prophet (lifespan)

Note: Overlapping reigns indicate coregency and/or concurrently reigning in different regions

ISRAEL
(Northern Kingdom)

Rehoboam

Abijah (Abijam)

Asa

Jehoshaphat

Jehoram (Joram)

Ahaziah

Athaliah*

Joel

Jotham

Amaziah

Joash (Jehoash)

Isaiah

Micah

Ahaz

Azariah (Uzziah)

Hezekiah

Josiah

Zephaniah

Jeremiah

Fall of Jerusalem to Babylon (586) ♦

Manasseh

Amon

Jehoahaz

Daniel

Ezekiel

Zedekiah

Jehoiachin

Jehoiakim

Habakkuk

JUDAH
(Southern Kingdom)



The Suffering Servant – Part 1 (*Last Week*)

Isaiah 52:13-53:4

- *The exaltation of the Servant (52:13)*
 - *He will accomplish His purpose and be greatly exalted*
- *The humiliation of the Servant (14)*
 - *His physical appearance was marred beyond human comparison*
- *The global impact of the Servant (15)*
 - *He will purify those from many nations and shut the mouths of kings when they see and understand*

The Suffering Servant – Part 1 (*Last Week*)

Isaiah 52:13-53:4

- *The rejection of the Servant (53:1-3)*
 - *Many will not believe the message or arrival of the Servant (1)*
 - *He will come from lowly circumstances such that many will not be attracted to Him (2)*
 - *He was despised and rejected by man in His sorrows and grief (3)*
- *The substitutionary atonement of the Servant (4)*

The Suffering Servant – Part 2

Isaiah 53:4-12

- The substitutionary atonement of the Servant (4-6)
 - He bore our suffering and carried our sorrows, with man considering Him deserving of such suffering by God (4)

Matthew 8:17 *This was to fulfill what was spoken through Isaiah the prophet:
“HE HIMSELF TOOK OUR INFIRMITIES AND CARRIED AWAY OUR DISEASES.”*

Matthew 26:66 “what do you think?” They answered, “He deserves death!”

The Suffering Servant – Part 2

Isaiah 53:4-12

- The substitutionary atonement of the Servant (4-6)
 - He bore our suffering and carried our sorrows, with man considering Him deserving of such suffering by God (4)
 - He was wounded, crushed, chastened, and scourged because of our sin and guilt so that we could have peace and be healed (5)

Isaiah 48:22 “There is no peace for the wicked,” says the Lord.

Romans 5:1 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ

1 Peter 2:24 and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.

The Suffering Servant – Part 2

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 - God has caused the guilt of wayward and sinful man to fall on Him (6)

Romans 3:23 for all have sinned and fall short of the glory of God

1 John 2:2 and He Himself is the propitiation for our sins; and not for ours only, but also for *those of the whole world*.

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 - *He was wounded, crushed, chastened, and scourged because of our sin and guilt so that we could have peace and be healed (5)*
 - *God has caused the guilt of wayward and sinful man to fall on Him (6)*

2 Corinthians 5:21 He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

The Suffering Servant – Part 2

Isaiah 53:4-12

- The silence from the Servant (7)
 - He did not open His mouth despite being wrongly oppressed and afflicted

Second Jewish trial before Caiaphas and the Sanhedrin

Matthew 26:62–63a ⁶²The high priest stood up and said to Him, “Do You not answer? What is it that these men are testifying against You?” ⁶³But Jesus kept silent...

The Suffering Servant – Part 2

Isaiah 53:4-12

- The silence from the Servant (7)
 - He did not open His mouth despite being wrongly oppressed and afflicted

First Roman trial before Pilate

Matthew 27:12–14 ¹²And while He was being accused by the chief priests and elders, He did not answer. ¹³Then Pilate said to Him, “Do You not hear how many things they testify against You?” ¹⁴And He did not answer him with regard to even a *single* charge, so the governor was quite amazed.

The Suffering Servant – Part 2

Isaiah 53:4-12

- The silence from the Servant (7)
 - He did not open His mouth despite being wrongly oppressed and afflicted

Second Roman trial before Herod

Luke 23:9⁹And he questioned Him at some length; but He answered him nothing.

The Suffering Servant – Part 2

Isaiah 53:4-12

- The silence from the Servant (7)
 - He did not open His mouth despite being wrongly oppressed and afflicted

Third Roman trial before Pilate

John 19:9 and he entered into the Praetorium again and said to Jesus, “Where are You from?” But Jesus gave him no answer.

The Suffering Servant – Part 2

Isaiah 53:4-12

- The silence from the Servant (7)
 - He did not open His mouth despite being wrongly oppressed and afflicted

*1 Peter 2:23²³ and while being reviled, He did not revile in return; while suffering, He uttered no threats, but kept entrusting *Himself* to Him who judges righteously;*

The Suffering Servant – Part 2

Isaiah 53:4-12

- *The innocence of the Servant (8-9)*
 - *He was oppressed and killed for the benefit of sinful man who deserved the punishment (8)*
 - *Despite the burial plans of evil men, He was ultimately honored with a rich man because of His innocence (9)*

Luke 23:32 Two others also, who were criminals, were being led away to be put to death with Him.

The Suffering Servant – Part 2

Isaiah 53:4-12

- The innocence of the Servant (8-9)
 - He was oppressed and killed for punishment (8)
 - Despite the burial plans of evil men because of His innocence (9)

Matthew 27:57–60⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus.

⁵⁸This man went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given *to him*.

⁵⁹And Joseph took the body and wrapped it in a clean linen cloth, ⁶⁰and laid it in his own new tomb, which he had hewn out in the rock; and he rolled a large stone against the entrance of the tomb and went away.

The Suffering Servant – Part 2

Isaiah 53:4-12

- *The innocence of the Servant (8-9)*
 - *He was oppressed and killed for the benefit of sinful man who deserved the punishment (8)*
 - *Despite the burial plans of evil men, He was ultimately honored with a rich man because of His innocence (9)*

1 Peter 2:21-22 ²¹For you have been called for this purpose, since Christ also suffered for you, leaving you an example for you to follow in His steps, ²²WHO COMMITTED NO SIN, NOR WAS ANY DECEIT FOUND IN HIS MOUTH;

The Suffering Servant – Part 2

Isaiah 53:4-12

- The sacrifice and resurrection of the Servant (10)
 - God was willing to crush and grieve Him (10a)

John 12:27 ²⁷“Now My soul has become troubled; and what shall I say, ‘Father, save Me from this hour’? But for this purpose I came to this hour.”

Acts 2:23 ²³this *Man*, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put *Him* to death.

The Suffering Servant – Part 2

Isaiah 53:4-12

- The sacrifice and resurrection of the Servant (10)
 - God was willing to crush and grieve Him (10a)
 - In making Himself a guilt offering, He will live to see and be with those who benefit from His sacrifice (10b)

John 1:29 The next day he (*John the Baptist*) saw Jesus coming to him and said, “Behold, the Lamb of God who takes away the sin of the world!”

1 Corinthians 5:7b ...For Christ our Passover also has been sacrificed.

1 Corinthians 15:3–4³For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, ⁴and that He was buried, and that He was raised on the third day according to the Scriptures

The Suffering Servant – Part 2

Isaiah 53:4-12

- The ultimate satisfaction of the Servant (11-12)
 - He will be satisfied in seeing the result of justifying and bearing the guilt of many (11)

2 Corinthians 5:21 He made Him who knew no sin *to be* sin on our behalf, so that we might become the righteousness of God in Him.

Romans 5:1 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,

The Suffering Servant – Part 2

Isaiah 53:4-12

- The ultimate satisfaction of the Servant (11-12)
 - He will be satisfied in seeing the result of justifying and bearing the guilt of many (11)
 - He will be honored and enjoy the victory for His work in reconciling man to God (12)

Philippians 2:9–11 ⁹For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, ¹⁰so that at the name of Jesus every knee will bow, of those who are in heaven and on earth and under the earth, ¹¹and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

The Suffering Servant – Part 2

Isaiah 53:4-12

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 - He will be satisfied in seeing the result of justifying and bearing the guilt of many (11)
 - He will be honored and enjoy the victory for His work in reconciling man to God (12)

Luke 22:37³⁷ “For I tell you that this which is written must be fulfilled in Me, ‘AND HE WAS NUMBERED WITH TRANSGRESSORS’; for that which refers to Me has *its* fulfillment.”

Hebrews 7:25 Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them.

The Gospel of Isaiah 53

Man's Condition	Prophecies of the Work of the Christ		The Result for Those Who Embrace Christ
<ul style="list-style-type: none">• Did not esteem Him• Guilty because of our transgressions• Not at peace with God• Gone astray like sheep• Turned to our own way• Deserved rightful punishment	<ul style="list-style-type: none">• Grew up humbly with no stately form/appearance• Despised and forsaken of men• Bore our griefs• Carried our sorrows• Pierced for our transgressions• Crushed for our iniquities• Chastened• Scourged• Bore our iniquities• Oppressed and afflicted• Wrongly judged and considered worthy of death	<ul style="list-style-type: none">• Silent before His accusers• With both wicked men and a rich man in death• Innocent, with no violence nor deceit• Crushed and put to grief by the Father• Rendered Himself as a guilt offering• Justify many in bearing their iniquities• Will live to see and enjoy the outcome of His work• Interceded for the transgressors	<ul style="list-style-type: none">• Well-being (peace with God)• Healing• Freed from the guilt/penalty of sin• Justification

The Gospel of Isaiah 53

Acts 8:29–35 ²⁹Then the Spirit said to Philip, “Go up and join this chariot.” ³⁰Philip ran up and heard him (*the Ethiopian eunuch*) reading Isaiah the prophet, and said, “Do you understand what you are reading?” ³¹And he said, “Well, how could I, unless someone guides me?” And he invited Philip to come up and sit with him. ³²Now the passage of Scripture which he was reading was this: “He was led as a sheep to slaughter; And as a lamb before its shearer is silent, So He does not open His mouth. ³³“In humiliation His judgment was taken away; Who will relate His generation? For His life is removed from the earth.” ³⁴The eunuch answered Philip and said, “Please *tell me*, of whom does the prophet say this? Of himself or of someone else?” ³⁵Then Philip opened his mouth, and beginning from this Scripture he preached Jesus to him.

In Closing

- *With incredible detail, Isaiah 53 points to the coming Messiah to redeem sinners, which Christ perfectly fulfilled*
- *Be in awe and praise God for His amazing plan of redemption unfolding in the Old Testament*
- *Be in awe of our incredible Messiah and Savior because of what He has done for you*
- *Love and serve Him like never before*
- *If you do not follow Him, embrace this gospel to be forgiven and have peace with God*