

A Biblical Perspective on AI (Pt. 2)

Selected Scripture

- I. A Technical Understanding of AI
 - A. A Basic Definition
 - B. Five Common Types
 - C. Generative Artificial Intelligence
 - 1. The Competitive Platforms
 - 2. Its Extensive Training
 - 3. Its Impressive Strengths
 - a. The Breadth of Its Information
 - b. The Speed of Its Processing
 - c. The Value of Its Specific Skills
 - 4. Its Massive Weaknesses

4) Its Massive Weaknesses...

1. It lacks true understanding.
2. It lacks morality.
3. It lacks humility.
4. It lacks objectivity.
5. It often lacks accuracy.

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 - 4. Its Massive Weaknesses
 - 5. An Incisive Analogy

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Selected Scripture

II. A Biblical Understanding of AI

A. The Uniqueness of Humanity

1. Our Unique Nature (Gen. 1:26-27)—*“made in God’s image”*
2. Our Unique Position (Ps. 8:3-5)—*“a little lower than the angels”*
3. Our Unique Role (Gen. 1:28; Ps. 8:6-8)—*servant-kings*

B. The Risks of AI

1. Risks to Society

1) Risks to Society

- a. An obsession with excessive leisure
- b. A decline in diligence
- c. A decline In human skills
- d. A weakening of wisdom & intelligence
- e. A loss of human workers
- f. Damage to the planet
- g. An opportunity for governmental abuse
- h. A loss of personal accountability

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B. The Risks of AI

1. Risks to Society
2. Risks to Individuals

2) Risks to Individuals

- a. Encouraging laziness (Ex. 20:9-11; Pr. 24:30-34; 2 Th. 3:10)
- b. Facilitating sexual sin (Mt. 5:27-30; Gal. 5:19-21; Eph. 5:3-7)
- c. Creating false confidence (Pr. 14:15; 19:2; 22:3)
- d. Fostering an unhealthy dependence (Eph. 5:18)
- e. Substituting for real human relationships (Eccl. 4:9-12; Rom. 1:11-12)
- f. Using excessive flattery & validation (Pr. 26:28; 27:21; 28:23)
- g. Eroding your own creativity (Gen. 1:28)
- h. Sacrificing your uniqueness (Ps. 139:13-16)

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B. The Risks of AI

1. Risks to Society
2. Risks to Individuals
3. Risks Unique to Believers

3) Risks Unique to Believers

- a. Treating AI as a qualified Bible teacher
 - Claude: "AI models are trained on a huge range of theological traditions and tend toward generic, ecumenical answers. Someone asking about a contested doctrine (predestination, spiritual gifts, end times) may get a smoothed-over answer and mistake that neutrality for balance or truth. That's especially risky for younger or newer believers who may not yet have the grounding to test what they're told against Scripture."
- b. Mistaking reading AI's answers as real Bible study

3) Risks Unique to Believers

- c. Using AI as your only or primary Bible study resource or research assistant
 - Claude: "Since models are shaped by whatever text they were trained on, output can carry secular or materialist assumptions, which believers may not notice unless they're already discerning."
- d. Allowing AI to serve as a replacement for meditation & illumination

3) Risks Unique to Believers

- e. Using AI as your lesson or sermon writer
 - **ChatGPT:** “Faithful exposition arises from careful grammatical-historical exegesis, prayerful dependence on the Holy Spirit, and diligent pastoral labor. Artificial Intelligence may be used only as a limited assistant and never as a substitute for the exegetical, theological, or pastoral work of the preacher. Faithful exposition requires the preacher to stand before God and His Word, having labored personally to understand, explain, and apply the text. No technology can assume that sacred trust.”
- f. Treating AI as your spiritual companion or friend

3) Risks Unique to Believers

- g. Failing as parents to model & teach AI's proper use
- h. Relying on AI as a spiritual counselor
 - Claude: "Using AI as a stand-in for pastoral counsel, accountability, or discipleship relationships can erode the structures (church, elders) that Scripture treats as essential, not optional."